

Grand Bank community, they possessed the sterling qualities of sincerity, honesty, loyalty to their church and ministers, liberality in supporting and forwarding all material enterprises. They were rich in consecrated sanctified women but there was a great call for men of like character to devote the strength of their manhood to direct spiritual work. He trusted the men would realize this and at the beginning of the new century lay their all upon the altar.

Rev. Charles Wesley again lent inspiration to the meeting by the grand old 739th hymn: "See how great a flame aspires."

Rev. Dr. Curtis.

The Rev. Levi Curtis M.A., D.D., referred to the growth of the century, pointing out that with very small beginnings in 1816 a large and wealthy circuit had been built up.

He had led eight souls to Christ during the few months of the first year of his ministry. He paid a splendid tribute to the saintly women of Grand Bank, their kindness, their loyalty and their devotion to God. He commended the well-known generosity of the people, especially as indicated during his own pastorate upon the Circuit, when in addition to a number of minor improvements a heavy indebtedness had been removed, the pipe organ purchased, the choir gallery erected, and the missionary and other church funds largely increased. And having refreshed their memories with a review of the past he opened before them the possibilities of the future if only they be true to God.

In this connection he emphasized the importance of loyal adherence to the principles of Methodism and the evangelistic work of the Church, resulting in spiritual regeneration and holiness of heart and life.

The President.

The next speaker was the Rev. Edwin Moore. Mr. Moore was particularly reminiscent. He spoke of the many kindnesses received from the people of Grand Bank during the four years he had labored in their midst. No one knew, he repeated, the substantial kindness received at their hands. There were often days of

gloom. Many of their men had found a watery grave during his sojourn among them. It had been his business to carry the message of love and sympathy to the sorrowing widow and orphan.

The Conference showed its appreciation of Mr. Moore by electing him to the position of President, the highest gift within its power.

Again the congregation sang in such a manner as to show that the thermometer was rising rapidly.

The Pastor.

Charles Wesley again contributed the hymn. It was 584: "O love divine how sweet thou art," and was sung to the tune "Praise," an old favorite of the Conference. It was then the pastor's pleasant duty to conduct the ceremony of unveiling the Memorial Tablets. He said: He had been looking to this event for the last four years, for he knew that in the ordinary course of events it would be his privilege to round out the century. To this end he had gathered together any facts that came to his notice and had embodied them in a compendium of Methodism in Grand Bank and Fortune. He had influenced the Quarterly Board two years ago to invite the Conference for 1916. He had arranged for the Tablets to make enduring records of the event, and now the time had come for the taking down the Union Jacks which covered them. But before that interesting number of the programme, he had some communications to read which had recently come to hand showing the interest that was being taken in this hour by the descendants of the man who at this time Grand Bank delighted to honor.

Letter From Mrs. Knight.

First came a letter from Mrs. E. K. Knight, widow of the late William Black Knight of Moneton, N.B., on Jan. 12th, 1916, the last of eleven sons and daughters of Dr. Richard Knight.

Rev. Charles Lench.

Dear Sir,—In the "Wesleyan" some time ago, I saw a description of a Tablet that the dear people of Grand Bank, Newfoundland, were going to have placed in the Methodist Church there, to the memory of the Rev. Richard Knight who was the first pastor of the church. He was my father-in-law. I married his son, William Black Knight, named after the Rev.