

“ the Title Deeds. 4°. The circumstances of the Dohations, and the qua-  
 “ lity of the Donors would alone prove that to be their intehction. The Ca-  
 “ nadians, considered as Catholics, have therefore a Right to those estates,  
 “ which appears incontestible. 5°. The instruction of the Savages, and  
 “ the subsistence of their Missionaries, appearing to have greatly actuated  
 “ the Donors of those Estates, is it not fit that the Bishop of Quebec,  
 “ who names those Missionaries, should have it in his power to decide in  
 “ their favour, respecting the application of that part of the said Estates,  
 “ which shall have been found to have been given with that intent, rather  
 “ than see them burdensome to Government, as many of them have been  
 “ for some years? Therefore, in preserving the Estates of the Jesuits to  
 “ the Canadians under the authority of the Bishop, he would have a right  
 “ to cause this essential part of the intention of the Donors to be execut-  
 “ ed; and it is besides very probable that the College and the Public  
 “ would become gainers by it.

“ *Question.*—By what means can a taste or desire for instruction be ex-  
 “ cited in the Parishes?

“ *Answer.*—This, in my opinion, should be committed to the zeal and  
 “ vigilance of the Curates, supported by the country Magistrates.

“ A calumnious writer hath maliciously reported to the public, that the  
 “ Clergy of this province do all in their power to keep the people in ig-  
 “ norance, in order to domineer over them. I do not know upon what  
 “ ground he has been able to found so rash a proposition, contradicted by  
 “ the care always taken by the Clergy to procure to the people such in-  
 “ struction as they are susceptible of.—The severity of the climate of this  
 “ country; the distances between the houses of its country inhabitants;  
 “ the difficulty of assembling the children of a parish into one place, es-  
 “ pecially.