

after, and Christ, who delivers from eternal as well as bodily death, is certainly not tied by the event of man's passing out of the world which He by His Death and Resurrection united with the world beyond, from accomplishing the end of His Cross and Passion."

"The Athanasian Creed teaches me this: to know God is eternal life: not to know Him is eternal death. That belief thoroughly and heartily entertained, instead of making us uncharitable, would be the very ground and root of our charity. God is the perfect charity. The Father dwelling with the Son in one Spirit is that absolute and eternal love which is the ground of all things, that upon which we can repose our hopes for ourselves and the universe."—*Fred D. Maurice.*

In the late London, Eng., Diocesan Conference, Bishop Temple used the following significant language in an address upon religious education. He said that in the Board schools the teachers were obliged to confine themselves to simply teaching the facts of Bible History. "He was far from undervaluing that teaching; but it must always be remembered that although the Bible is a good text book of religious instruction, our Lord did not first have the Bible written and then send forth His Apostles to lecture upon it. He first sent men forth, and then supplied them with the New Testament as the great instrument by which they were to convert the world. The Church which He created was the agent for using that instrument; and it was altogether inverting the order of things if we fancied that the instrument was to do the work of itself, while the agent stood on the one side doing nothing. We had to teach the great doctrines of the Faith, and we had the Bible in our hands to enable us to do it. We did not even teach the Gospel if we confined ourselves simply to the narrative of the facts of Gospel history. Blessed as that narrative was, powerful as it was to speak to men's souls, it was yet not the whole of what God had given for our instruction." These are temperate and evidently well weighed words, and the truth of them we suppose would be almost self evident, if it were not for the straits to which some forms of modern Christianity have been reduced in the endeavor to use the Bible only with the Church.—*Living Church.*

The Jews of Bagdad have bought the entire site of ancient Babylon, where their ancestors were slaves to the heathen. It is a little late in coming, but it reads like poetic justice.

It will avail us nothing to know, if we live not according to our knowledge.

NEWS FROM THE HOME FIELD.

EXTRACT FROM THE LETTER OF AN ALGOMA MISSIONARY,

Whose Little Daughter is being Educated by Friends in Huron.

We thank you very much for all the information you have given us concerning our child. We are so glad that she is making such steady progress, to which the testimonials both from the ladies who have taken such loving care of her and from her teacher at school, bear such strong confirmation. My own frequent absence from home, and my wife's absorbing duties, caused her education to be sadly neglected. However all that will be mended now. We rejoice to hear of her 'decided taste for music,' a blessing to cultivate and use for the glory of God. . . . I hope that nothing will in the least degree chill the warm loving zeal of those who are engaged in one of the most important and excellent works that the Church could pos-

sibly take up. I for one do not feel hurt by the numerous gifts received from time to time from the various Branches of the W. A. M. A. During the last eight years our Mission has been sustained by the spontaneous gifts in money and clothing sent us by our good friends in Canada and England. To ignore these gifts or to feel hurt by them would be to dishonour God, to spurn His mercies, and to despise His goodness. If we want God's help we must allow Him to help us in His own way.

Before the destruction of our Mission House we were 120 miles from the nearest school, we are now temporarily on the borders of civilization, but still sixty miles from school privileges. We have prayed God to open a way for the education of our children. The way has been opened, and shall we refuse to let them go? Every good and perfect gift is from above and we accept all these gifts; first of all from God Himself and then from the hands of His servants, whom He has moved to do His work. The education of our dear child is a good and perfect gift, the very thing we have asked for so many times upon our knees. The answer has come, and we thank our Heavenly Father for it.

DIOCESE OF NOVA SCOTIA.

ALBION MINES—The Rev. D. C. Moore, Rural Dean, for twelve years Rector of this parish has accepted the charge of the parish of Upton-Bishop, Hereford, G. B., and will leave for England (D. V.) on July 17th for *Sardinian* from Rimouski.

DIOCESE OF FREDERICTON.

ST. JOHN—The Rev. Dr. Walker, Bishop of North Dakota, preached at Trinity Church in this city on the morning of the 22nd June, and at the Stone Church in the evening. Both were very able and instructive addresses and were listened to by large congregations. In the morning he took his text from the last verse of the fourth chapter of John. His text at the evening service was from Luke xv, and 7.

Bishop Perry, of Iowa, preached at the Stone Church in the morning of the same day and St. Paul's in the evening. He was favored with large congregations, and all who heard him were much impressed. He is well known to the Church in Canada, and was in one of the nominations made for the See of Nova Scotia after Bishop Binney's death.

A very large audience gathered in St. John's Church Monday evening, June 23rd, to hear the organ recital by Mr. James S. Ford. His playing excelled any of his previous efforts. By special request he played an Andante of his own composition, which was listened to with genuine pleasure. He was assisted in his concert by his choir, and Mrs. L'Estrange and Mr. G. C. Coster. Mrs. L'Estrange, who is the sister of the Rev. Mr. deSoyres, is visiting her brother. She possesses a soprano voice of considerable volume and range and uses it well in her two solos. Mrs. Carter sang with even more than her usual sweetness and precision. Mr. Coster sang 'O God have Mercy,' from St. Paul. Mr. Daniel's solo, 'Now Heaven in Fullest Glory,' from the Creation, was capitaly rendered. 'Cast Th' burden on the Lord,' a quartette from Elijah, was sung by Misses Halliday and McInnis, and Messrs. Ruel and Burnham, and went fairly well, though the voices were not evenly balanced. 'The Marvellous Work,' from the Creation, was sung by the choir, Mrs. Carter taking the solo.

SUSSEX—Probably the largest congregation that ever assembled in Trinity Church was present on the 22nd June, at the Confirmation service, when His Lordship the Metropolitan administered the rite to thirty-four candidates.

BISHOP'S COLLEGE, LENNOXVILLE.

This, as everybody knows, is the great and only Church of England, University for the Province of Quebec, occupying a position in this Province similar to that of Trinity College for Ontario. Many are the good men and true which it has sent out, and which have ably maintained its honour in all parts of the world and in all lines of life. For it is a mistaken idea to suppose that its training is confined to candidates for the Ministry; or that its doors are only open to members of the Church of England. It is undoubtedly and always a *Church* University, but it receives all who wish to enjoy the benefit which it offers, and many such of different denominations have availed themselves of the privilege. CONVOCATION DAY is always looked forward to with pleasure, and on it no room in the building is found large enough to accommodate the numbers who attend, especially was this the case on the 26th June last, when the year's Convocation took place—there not being even standing room in the large upper hall of the new "Bishop William's" wing.

The Lord Bishop of Quebec, the Very Rev. Dean Norman of Quebec, the Ven. Archdeacon Roe, the members of the Council, with the Professors, occupied seats on the platform with Chancellor Dr. Heneker, and after the opening exercises the Chancellor read his annual address in which he reviewed the history of the College and its present position. He stated that the total value of the College property amounted on the 31st December last to a sum of \$304,222. The ordinary funds reached an aggregate of \$104,770, partly invested in the College buildings and real estate; partly in moveable property and partly in interest bearing securities. The special funds amounted to \$95,451, including scholarships \$17,673; prizes \$3,360, and endowments for Chairs \$74,790. There had been a gratifying advance in the resources of the College, and its position was he said satisfactory, when it may be remembered "that we have had no Government aid for our buildings or our Endowments; our property of every kind has come to us from the gifts and subscriptions of noble hearted Churchmen of our glorious old National Church—the Church of England, both in England and Canada. Not one cent has been contributed by the State." It is well that these remarks of the Chancellor should be noted, and some seem to think that Bishop's is to some extent supported or has received State assistance.

Referring to the wants of the University the Chancellor said that it was desired to enlarge the range of subjects covered by the Curriculum and to found several new Chairs, which should be endowed, as the fees alone would not prove sufficient for the payment of the professors, and a professor of English language and literature was required. He did not mean to say that nothing was done in Bishop's College in this respect, but he hoped that much more would be done, and that this study would receive a higher place in their programme. He also hoped that the study of French would receive greater attention, and a Professor of German language and literature would be a great acquisition. Funds were also required for the enlargement of the Library, for the extension of the Museum, and for such new buildings as are rendered necessary by the largely increased growth of the Institution. His wish was to make Bishops a Great Eastern Townships University. In this connection he said: Founded as this Institution was upon a Church of England basis—that great Catholic or universal Church which traces its origin to Apostolic times—Bishop's College is ready to be truly Catholic (universal) in its administration. It opens its doors to all who seek knowledge, prepared to give of its strength in helping forward the great work of modern civilization. Already