volume VIII. No. 41.

HALIFAX, N. S., THURSDAY, OCTOBER 9, 1856.

Whole No. 378.

Saul in Tarsus.

Then departed Barnabus to Tarsus to seek Saul." Once more at my youth's home - the place the

The temples glittering in the sun-she trees Waving as freshly in the summer winds As when I was a child. The blossoms fall, The song birds carol overhead, and men With business in their looks, parade the streets— They did the same in boyhood -long ago.

Once more in man's frail world which I had left. and all men seem estranged —they know me not. Oh, if they knew what vissions of the world Which is to come, have wandered o'er my soul They would repel me from their city gatesso wild the tale would seem. Since torth from

I have seen him by whom the world was made. Around me on the broad Damascus road And Jesus bade me love him. Holy Lord, My everlasting Master and my friend. Shall I proclaim the glory of thy name Even here amid my Kinsmen. Would'st thou

My sacrifice here offered, and my blood To seal my words of warning? Speak the word-I will not Jonah-like flee hence-nor tell In other towns what thou requirest here. Lord, I am thine forever and torever. I speak to thee -- to time -- to all mankind To all the eternal -- all the infinite,

Forever and forever I am thine, Mysterious Saviour! blending in thyself The Father and the Spirit - Great Three One-Speak to my heart-and I will preach thee here. Thy priesthood, and thy kingdom yet to be. Hast thou said - " Fear not for I am with thee. And shall I fear the face of man? But speak-And I will make the street a worship place Altho' my red blood stain it, Men pass by, They deem not I was once their townsman -o Their foreheads there are fears and hopes im-

I had those once. The hope of earthly fame. The dream of binding on my brow the wreath By glory's hand conferred-fashioned my soul To earthly moulds-and bade me mix with men Which swept like songs of triumph o'er my

Oh! God forbid that I should glory now Save in the cross of Jesus Christ my Lord.

But yet I err in bidding cares depart-Have I no sorrow?—is it not a grief To see these multitudes without a God-Unsaved and dying. Wert thou sorrowful Anointed Master! in the hour when o'er the Holy city of Jerusalem

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And ruin comes upon them. Did they know I am the follower of the Nazarene, What Madness would rouse Tarsus—every hor What shall I fear from man? The loss of home? Until I see him in my father's house. What shall I banter for my Savicur's smile ?-Shall I fear friends-are they not with the dead, In youder sepulchres—thay slumber low— They shall not wake, till the Redeemer comes My soul is stirred - my heart o'erflows with love; trust on him " who his own self

And words from inspirations fount well up-In Tarsus will I speak - Ho citizens !-List! Whilst I tell ye of the Nazarene-The Galilean prophet - God with men -He whom they slew - the anointed Prince of life.

(From the London Watchman) The Annual Address of the Conference

TO THE METHODIST SOCIETIES IN GREAT

of Jacob are not consumed." "bold fast that which is good,"—not again plenitude of grace, "the mountains" will junction to "come out from among them and be separate." The original Rules of our Societies are expressional rate." The original Rules of our Societies are expressional rate.

and with his Son Jesus Christ."

More brightly glows with glory than the dream systematically, in secret and in the family; fathers won. frequently, at least, to read a carefully-selected portion of them in the prayer-meeting, and the meeting for Christian fellowship; that we carry our religion into every department of God at large,—a unity of faith and love, the meeting for Christian fellowship; that we confess Christ before the concurrence of effort, and thus allowing that the Rethan both sent Christian fellowship.

still rest under the shadow of infinite, ever- voutly recognised and invoked in the other, "faint" under the stroke.

lasting love, hearkening to the voice of the psalms, of the earlier church:-" Cast me Shepherd and Bishop of our souls,—" I am not away from thy presence; and take not the Lord, I change not; therefore ye sons thy Holy Spirit from me." "Teach me to local the Lord, I change not; therefore ye sons thy Holy Spirit from me." "Teach me to Every suffrage, every position in municipal yourselves, that we lose not those things below the Lord, I change not; therefore ye sons thy Holy Spirit from me." "Teach me to Every suffrage, every position in municipal yourselves, that we lose not those things f Jacob are not consumed."

Among the blessings which we have to Spirit is good; lead me into the land of upfaith, and more have betrayed an inclination faith; all that is told in the primitive annals to stimulate a watchful anxiety. We cannot to surrender its external and historical de- of Gospel grace may be repeated in our ex- but observe the disposition, on the part of a and deepening conviction clings to those the dry ground," the streaming effusions great principles which we have from the be- which shall "satisfy our souls in drought," the to and fro on the restless sea of speculation; that there is an unexampled harmody of doctrinal confession among our churches of the world; that fresh inquiry service! Pentecost is not a word of the past of the conference is an unexampled harmody of doctrinal confession among our churches of the world; that fresh inquiry service! Pentecost is not a word of the past of the conference has observed, with sincere regret, the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be ashaum. Signed, or conference is an unexampled harmody of doctrinal confession among our churches of the world; that fresh inquiry service! Pentecost is not a word of the past of the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be ashaum. Signed, or conference is an unexampled harmody of doctrinal confession among our churches of the world; that fresh inquiry service! Pentecost is not a word of the past of the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be ashaum. Signed, or conference is not a word of the past of the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be ashaum. Signed, or conference is not a word of the past of the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be ashaum. Signed, or conference is not a word of the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be a shaum. Signed in the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be a shaum. Signed in the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be a shaum. Signed in the existence, in some quarters, of a disposition to the existence, in some quarters, of a disposition to indulge in and encourage amusements which it cannot be a shaum and the serves but to confirm our old belief, while it throws around it the charm of new and manifold illustration; that, while not impatient for additional evidence of the truth, we have to hail the increase of tribute which it is receiving from the progress of accurate it is received by the memory of those oan limited of some of the words of God and prayer by which the sooral intercourse of Christians should behallowed, can never be safely or innocently followed by any who dear the vision of the doctrine of Ood or Saviour. It behaves all such to keep at the untost distance from the course of fifteen centuries, under different states of society and in the course of fifteen centuries, under different states of society and promote a truth. Here is twill be excited by the memory of those down and limited to wand limited by which we occasionally enterished on earth. * * * * But we shall rise above the behave it will be excited by the memory of those of the will be and line; a world of God and prayer by which the sooral intercours serves but to confirm our old belief, while only: why not expect its undimmed glory rec

also believe, and therefore speak." This is we cease to repeat that note,-still more, if tution. Neither the altar nor the hearth is our welcome reproach; and this "offence of we indulge the habit of disparaging a privi- uninvaded. Let Christian men be on the the cross" will "cease" only when the lege so high and blessed,-it may be pre- alert. Their own manner of Sabbath-keepheavenly fire ceases to burn in our souls, or dicted that God will raise up other witnesses; ing will do much good or much evil. That when all shall know the Lord from the least and, instead of flourishing churches, we shall perpetual ordinance is, certainly, not lowerunto the greatest. We have not followed a but exhibit sepulchral memorials of life and ed, but refined, exalted, and twice-blessed, delusion, when we spake of the faith which glory departed. If the profession of entire by the free spirit of the gospel: it is, therecontinually realises an interest in the sanctification has been in some instances fore, ever to be called "a delight, the holy Saviour's "blood and righteouness;" which but little commended by fruits of righteous- of the Lord, honourable brings distant things nigh, and makes the ness, let us admonish one another with kind renewed soul desires. Such is our testi- slighting the promises of his indwelling, realms of the East which are opening to

to urge, even at the beginning of these our an unimportant one, that, in order to main- world on which we are glancing,) your symannual counsels, a practical use of those tain the inward life of religion, we must de- pathies, efforts, and intercessions are retenets which they and we profess to revere ligently use the appointed ordinances, "not quired. This appeal is urged in the name Around me on the hour the light came down, as more than time-honoured,—as even sancfor aking the assembling of ourselves toge of the Father and Redeemer of all, who is tioned by the witness which liveth and ther, as the manner of some is; but exhort- ready to " justify the circumcision by faith, abideth for ever. "Walk about Zion, and ing one another; and so much the more, as and uncircumcision through faith." go round about her: tell the towers thereof. ye see the day approaching." Let it not be You will join us in thanks to God for Mark ye well her bulwarks, consider her said that any Methodist family are content returning prosperity with which he has palaces; that ye may tell it to the generation with one public service on the Lord's Day, visited us, In various parts of the wide following." But seek access to the inner Let not the weekly prayer-meeting be neg-field we have had reviving visitations, and shrine. Be not satisfied with an occasional lected by any, nor the class-meeting account- precious sheaves have been gathered. While visit to the Holy of Holies. Claim your ed less valuable for the advanced Christian we hail these, let us pray for a continual privilege of abiding there, and "beholding than for the new convert. In secret prayer, reaping-time. All who are newly found in with open face the glory of the Lord," till moreover, let each one daily seek an influ- Christ claim, meanwhile, a tender and watch-"changed into the same image." In the secret place of his people's prayers, as truly cense on all around. Each one is called to cluding thousands of little children, whom as of old in the sanctuary of Moriah, God be a witness for God. The intelligent must the Great Shepherd loves-are to "feed hath chosen to put his name for ever; say- consecrate their knowledge; the affluent, after their manner" in the pastures of truthing, "Mine eyes and mine heart shall be their wealth. Such young people as pro. Sunday-schools are to be most religiously there perpetually." Again: Inasmuch as mise hopefully for service in the church, maintained; but there must be more catewe hold the Bible to be "given by inspira- (and many there are in every District.) chetical work at home. And finally, the tion of God," "the law of" his "mouth," should be encouraged and aided by direct fallen, the misguided, the backsliders,—a not the words which man's wisdom teach- attention from those who are comparatively multitude now "scattered abroad, as sheep eth, but which the Holy Ghost teacheth," | mature in wisdom and grace. And, further. | having no shepherd,"—are to be followed we claim for it an authority not merely su- we must seek to extend the work of God, with an undying zeal and compassion. "Brepreme, but unapproachable. Nor is our not only in distant parts of the world, but thren, if any of you do err from the truth, faith in that divine record shaken, though among the crowds near our own doors. If and one convert him; let him know, that he we cannot expound the method in which the we neglect the calls to zealous activity, which converteth the sinner from the error Holy Spirit moved on the obedient minds, which are now waxing louder and louder, of his way shall save a soul from death, and and guided the pens, of the human writers. we shall prove that we are unworthy of an shall hide a multitude of sins." But what avail the clearest and most guardindustrial spiritual ancestry; nor can we definitions of our orthodoxy, if no influcations of our orthodoxy, if no in ence be exerted on our life? Be it our greatest evangelising agencies, merely by is among the reasons which commend it Now I am dead to these. My Saviour's cross care to search the holy oracles, daily and means of the well merited renown which our our utmost esteem. But, not the less valu-

mainly, to cheer us in life's troubled way, is, certainly, not to be done at all. Fly, fathers which, having taken the form of a but that by them we "might be partakers of then, from those transactions which are comthe divine nature;" and that the Spirit, who mended only by a regard to your own gain, all, the enemies of none." what Madness would rouse Tarsus—every home Vould pour its inmates forth. Shall I speak? What shall I fear from man? The loss of home? Ourselves, and our valued our look for the most of the sight of such a wonderful miraown truth; and every sacred hour look for the world. Permit not such occupations of surpasses time. Ourselves, and our valued This was my home but now my home no more, some ray of additional light on its meaning, time as can yield no solid or lasting advan- Leaders, Local Preachers, and other auxilisome re-assuring attestation of its power to tage; since life is "swifter than a weaver's aries, we commend to your daily intercesshuttle," and it is most admonitory to re. sions. Let us watch over every department our hearts.

Throughout that Revelation of mercy and shuttle," and it is most admonitory to reconfided to our care, but with special regard the confided to our care, but with special regard to congregations which need to be recruited instruction for a fallen world, we trace, in even at the best, for its great end. As a to congregations which need to be recruited astonished at this wonderful sight, and went sciences, promulgating laws, organizing and I am happy to say, I have discovered most distinct and glorious prominences, the general rule, take no step in any path where and improved. "He that is feeble shall be to their master, then in prison, to inform common wealths, and displaying its energies the reason. Full enjoyment, full satisfaction most distinct and giorious prominence, the general rule, take no step in any path where doctrine of atonement. And, fixing our sole the weak brother may not safely follow. Be no parties to the license of modern days, as the angel of the Lord before them back again to enquire of Jesus when to their master, then in prison, to inform the visible movement of its intelligences. Of all pursuits that require analysis, History possessing God, with all his infinite perfection. sins in his own body on the tree," we feel which would throw down the venerable them." Our resources are, perhaps, ampler there he was the Christ, or they were to therefore stands first. It is equal to philothe merit of Christ's sacrificial death as precious, and as needful, as when we first precious, and as needful, as when we first precious, and as needful, as when we first precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? They seem to have doubted, and many have wondered, if he was the Christ's precious and not the look for another? believed. On him alone we hang, and in said, that your families have been trained now. Vast issues are impending. The really was the Messiah, why did he not tain philosophy. It is grander than the him we live, moment by moment. Why, for worldly pleasure, for the theatre, for powers of heaven, earth and hell, are mar- work a miracle and set their master at liberhim we live, moment by moment. Why, then, if we all believe that Jesus died in our stead, and rose again, should any one member of our flocks rest without a peace-giving ber of our flocks rest without a peace-giving then, if we all believe that Jesus died in our stead, and rose again, should any one member of our flocks rest without a peace-giving tolerated at home. "Love not the world, but take the whole armour of God, and hasten to the field. Seize the winged moments. The Christ's almighty power; and we may look the study is man, the work a miracle and set their master at liber-ty. The raising of the widow of Nain's son from death, is a most remarkable instance of Christ's almighty power; and we may look application of that blood which avails for a world of sinners? Among the doctrines any man love the world, the love of the world, any man love the world, the love of the than ever, arise on our view. Already we will do to all the slumbering dead at the last with which our very childhood has been familiar, is that of a divine witness of acception of acception world, the lust of the flesh, and the lust of the flesh, and the lust of the flesh, and the lust of the flesh and the f

comprises the duties of Christian patriotism.

invisible clearly seen; which works by love, fidelity, each one meanwhile watching with over the restoration of peace to Europe, and overcomes the world, gives confidence to more jealousy over his own heart. Int let have, doubtless, pondered the duties proper prayer, and brings down, from an open heat none of us grieve the "Spirit of holiness," to so auspicious an occasion. We ask your ven, all the variety of blessings which the either by questioning his power, or by interest and daily prayers in behalf of those mony, borne once more with humble joy, which alone effectually urge us to "cleanse Christian exertion. Not only for the Mothat ye also may have fellowship with us; ourselves from all filthiness of the flesh and hammedan nations, but for the adherents of and truly our fellowship is with the Father, spirit, perfecting holiness in the fear of fallen churches called Christian, and for the long disinherited children of Abraham,(many Our beloved people will permit us, then, It may seem a trite remark, but it is not of whom are dispersed over that part of the

ing this form of Christianity, we rejoice to

tance: O, let every one of us seek to walk the eyes, and the pride of life, is not of the in earth." "Your fathers, where are they? seemd a second time to our world, but in a In reviewing another year's pilgrimage, we adore the divine majesty, so let us extol ful duty, first of all, to rear an Ebenezer to not in theory alone; but by beseeching him daily and hourly to shed abroad the love of larger the praise of our Saviour and Guide, and hourly to shed abroad the love of great Pattern and Forerunner. "It ye be their joy, or for a moment violate their deep to come. humbly to testify that "hitherto hath" he God in our hearts, to end the dimness of our represented for the name of Christ, happy sabbatical repose, it would be the thought of mercies beyond number, personal, social, of richer unctions from above, were long rethe noble army of those who have "resisted infinitely greater than they. Thus we shall and public, showered on us with a profusion served for this Gospel dispensation. The unto blood, striving against sin,—have not find both stimulus and encouragement to conby thoughts of our abounding sin, and of his to Adam and his posterity. Not only did that we do not, on the one hand, "despise profession." A little longer, and the conflict thought! Robed in garments of glory and the conflict of thought that any of use the state of the state o that any of you, should fail of the grace of saints to meet our Judge in the air, and be The great rule of action, already quoted, life eternal! God forbid that any of our forever with the Lord! crowns should be tarnished! "Look to which we have wrought, but that we receive word, therefore, (the word of the last sur- may not be stocked with a sufficiency of - Syria and the Syrians.

Among the blessings which we nave to acknowledge, we cannot but recall one which becomes the more impressive in view of many passing events. On all sides there may passing events are passing events. On all sides there may passing events. On all sides there are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events are passing events. On all sides there are passing events ar many passing events. On all sides there are strikes of opinion raging, in which not a less already made shipwreck of the are striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a lines latter days. All the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles of opinion raging, in which not a line cherts need to the striles opinion raging, in which need to the striles opinion raging in which need to the striles opinion raging in the striles opinion ragin fences. But, all praise to God, our deep perience. There may be now "floods on vast multitude, to assault every sacred instiall exhortation and appeal: "And now, *The following Resolution, unanimously adopted, little children, abide in him; that, when he be like Christ in mind. Our knowledge is expresses the solemn judgment of our Assembly on the subject ner introduced:

—yea, "rivers of living water," to flow expresses the solemn judgment of our Assembly on the subject ner introduced:

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The Conference has observed, with sincere regret, the local and by order of the subject ner introduced:

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ROBERT YOUNG, President. JOHN HANNAH, D.D., Secretary.

"bold fast that which is good,"—not again disturbing foundations which have been securely laid; nor placing our creed (which is, in substance, that of the church universal) at the mercy of every idle doubt; nor greating these sound reasons which have seened. If we "stand in the ways, and seene. If we "stand in the ways, and seene. If we "stand in the ways, and seene, if we are well assured that in these, and ask for the old paths," it is because we are well assured that in these, and in low. The the way tested the conditions which have been the worker in our place of the proposed in the weak of the power that worket in our seeding abundantly above all that we ask or we are well assured that in these, and in low. Ye are well assured that in these, and in other workers and the well, and the proposed is seeding. The work of grace, we steadistly be-late worked to blessed be God, "we speak that we do blessed be God, "we speak t blessed be God, "we speak that we do blessed be God, "we speak that we do blessed is "According as it is written, I beved, and therefore have I spoken; we live. A full salvation for all was the trumpet note of our father's ministry; and, if

FOR THE PROVINCIAL WESLEYAN. Widow of Nain's Son.

And he said, 'Young man, I say unto thee Arise

The resurrection of Jairus's daughter, and of Lazarus, and the widow of Nain's son, are all proofs that our Saviour had the power of raising the dead to life again. St. Luke only of the four Evangelists hath left on record the remarkable miracle of the widow of Nain's son; and his account is very short. Before this time, Christ had worked some great miracles, and among them, at a marriage-supper he had turned water into wine, and had cured the demonac or lunatic son of a certain nobleman. In Galilee, he restored to perfect health a man afflicted with leprosy, and at Jerusalem more than one, having the distressing disease of

or it was now the height of his ministry.

her only consolation!

among their indications of sorrow on the can mistake the family relation. - Eadie.

mournful occasions. Our Saviour was greatly moved with the affliction of the bereaved mother, and approaching, bid her, Be comforted and leave off mourning, when the whole procession and the meeting for Christian Rather, to drink deeply of these undefiled springs; to prove their regenerating virtue; to "purify our souls in obeying the truth through the Spirit unto unfeigned love of the brethren."

Spirit unto unfeigned love of the words of Jesus are "spirit" and "life;" that the "exceeding great and precious promises" are "given unto us," not merely, or even are "given unto us," not merely the dead us try to show that in this respect we are "and, if the said, "No." "Two thousand pounds." He said, "No." "Two thousand pounds." He said, "No." "Two show that in this respect we are "and unto thee Arise." Immediately the dead man, like one awakening from a deep slumber, began to move, sat up on the bier, and are "given unto us," not merely, or even thousand pounds." He said, "No." "Two thousand pounds." In the said, "No." "Two thousand pounds." He said, "No." "Two thousand pounds." In the said, "No." first gave the record, is its great Interpreted and which it taxes all your ingenuity to another year, let us hope humbly, "pray and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and refining us to a conformity with the law and resolve to give all our without ceasing," and resolve to give all our without ceasing, and partaking of a biss like that stricken heart, and the tenderness with which she received her son brought to life again! What the astonishment and revelopment is taken and partaking of a biss like that stricken heart, and the tenderness with which she received her son brought to life again! What the astonishment and revelopment is a conformity with the law without ceasing," and resolve to give all our contemplating the process of crystallization, be wishes to have two thousand, then five.

That same Jesus who met the widow of

The Clove, Sept., 1856.

We Shall be Like Him.

There is no doubt, however, that we shall

ment, throughout the course of interest and turies, under different states of society and in different languages, by persons of the most in different languages, by persons of the most pervade the mind, and, like the mists at of his flesh," sympathized with the sorrow-And He will love me, mamma; I know And He will love me, mamma; I know I will for me! When may I learned and unlearned, prince and peasant, disappear: "Now we know in part, and we ing, and wept with those that wept. The He will; He died for me! When may I

for our spiritual nature shall be perfected. no more.—Texas Advocate.

shall be reached. Love shall hold an undi vided empire within us. What is foreign to our nature shall be taken out of it, and

with his likeness."

God in History.

It is because God is visible in History nide a pause. Jesus then went up to the that its office is the nobless except that of prophecy and healing had been withdrawn

Nazareth at the Present Day.

Without anything extraordinary about it, village should be so highly honored; that daughters have been ruined! he, unto whom the heavens are as a throne, and the earth a foot-stool, who rides in the

"Jesus Wept."

A grain of sand is a minute wonder murky shadows which float over the intellect, and there are special forms of bias which delude and fascinate the heart. Our conceptions are unworthy of those noble objects about which they are formed; and if a verse, the shortest in all the Bible, is a preblush may cover the cheek of the redeemed, it will be excited by the memory of those close jewel in the casket of truth. Here is a volume in less than a line; a world of

And we shall also be like Him in heart, and disconsolate hearts until time shall be large accounts and a long bill cancelled by

The last and loftiest attainments of holiness On the Definition of the Word Christian.

Were any one to ask me what an Admiitself "filled with all love of God." What- ral, a General, or a Statesman was, I should ever you venerate as holy or admire as not think of including in the definition any good, shall be concentrated in the person of of those properties which belong to all men the glorified saint. Every grace in Christ's as well as to them. I should not think it heart shall have a reflection of itself in the necessary to say of any one of these func hearts of all his worshipping brethren. There tionaries, that he was a rational animal, shall be "no more conscience of sin;" all its "that he was composed of body and soul, that forms and all the evils it has brought shall he had two legs, or two hands, or one head. be forever done away. "The glory of God" My description would comprehend only those low seen in the face of his Son Jesus Christ, qualities by which he was distinguished shall then be seen also in the face of all the from others; taking it for granted that he members of the household. The perfection possessed all the qualities which are comof Christ shall distinguish every one of them; mon to the species, and which belong to for they "shall be satisfied, when they awake man as man. So, in defining what a Christian is, I would omit all those mere human And lastly, we shall be like Him in phy- virtues which a person may possess who is sical constitution. The brightness of heaven not a Christian. Of course no one who is Great was the fame of the Saviour now does not oppress him, nor shall it dazzle us. wanting in any of these can consistently bear as a worker of miracles, and vast multitudes | Our humanity dies, indeed, and is decom- that sacred name; in the same way that a followed him to be relieved from their mala- posed; but when he appears, it shall be being who wanted either a body or a soul Not long after, curing the Centu- raised and beautified, and fitted to dwell in could not be an Admiral, a General, or a risn's servant at Capernaum, he walked from thence, as far as Nain. This town or herit." Man has been made to dwell on honest man and a decent liver. But these city was about two miles from Mount Ta- earth, and on no other planet. If he is to are no part of his specific character. These bor, and twelve from Capernaum. Along see God and yet live, to serve him in a appertain not to the differentia essentialis of with him were the twelve disciples, the apos- world where there is no night and no sleep, a true disciple in the school of Christ. The tles, with a great number of other people, to worship him in company with angels which graces which are peculiar to the Christian have not the clog of an animal frame, and, are, like himself, signed with the sign of the Just as Jesus was entering the town, they like them, to adore with continuous anthem Cross. They bear the marks of the Lord net a funeral procession coming out of its and without exhaustion, then surely, his Jesus. They are unseen by the world, or gates, the Jews not burying their dead in nature must be changed, for otherwise it noticed only to provoke hostility and contowns and cities, but at some distance from would soon be overpowered by such splenthem. It was the funeral of a young man, the only son of a fond mother who had aljoyments. The glory of heaven would speewhich the world itself admires. But that ready buried her husband, and was now fol- dily become a delicious agony. But here is inward man, that crucifixion of the flesh, lowing to the grave, with mournful tears the blessed promise, "The Lord Jesus shall that deadness to the pomp and pride of life, and lamentations, her last hope on the earth change our vile bodies, and fashion them that planting of the soul in the likeness of like unto his own glorious body." There- Christ's death; in a word, that which is the Mourning among the Jews on the death fore these bodies shall cease to be animal essence of our calling, the badge of our distheir relations, was greatly indulged in. without ceasing to be human bodies, and they cipleship, and which constitutes us Chris-It was manifested by weeping, tearing their shall become "spiritual" bodies, etherealized tians; this, as long as darkness is opposed clothes, and smiting their breasts. They covered their faces, and abstained from all lodged within them. "This corruptible to light, and persecute to the utmost of its powwork, and even reading the law and saying must put on incorruption, and this mortal er. "If the world hate you," says our their usual prayers. The time of mourning must put on immortality." And thus, in blessed Lord, "ye know that it hated me was generally seven days, and some times our entire nature, "we shall be like Him," before it hated you. If ye were of the world, extended to thirty. Such customs were so like our illustrious Prototype, that none the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world

When is a Man Rich Enough.

When a lad, an old gentleman took the accompanying him to his burial. Then the to him alone, for it not only watches all the still continued to say no. I gave it up, and Saviour delivered him to his mother. What great encounters of life, but recalls what had confessed I could not tell, but begged that must have been the unspeakable joy of that vanished, and partaking of a bliss like that he would inform me. He gravely said, cle, and acknowledged that a great prophet gazed at without concealment, such as she so on till he had grasped the whole world, had risen among them, after the spirit of appears in the very movement of action.—

after which he would look about him, like But History, as she reclines in the lap of Alexander, for other worlds to possess." eternity, sees the mind of humanity itself Many a proof have I had of the old gentleso many hundred years.

The disciples of John the Baptist were eternity, sees the mind of humanity itself Many a proof have I had of the old gentle-engaged in formative efforts, constructing man's remarks since he made them to me,

Adam Clarke on Dancing.

I long resisted all solicitations to this enjoyment. But at last allowed myself to be overcome. I grew passionately fond of it.
And now I lost the spirit of subordination, did not love work, imbibed a spirit of idleyet what charm does it not possess for the pious pilgrim? Weary has been his day's ride; the sun has overpowered him, and he is well-nigh faint when the first view of In reviewing another year's pilgrimage, dearly beloved brethren, we feel it our grate- the offices, of the Holy Ghost. And this, dearly beloved brethren, we feel it our grate- the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he first view of the offices, of the Holy Ghost. And this, and the lust thereof; but he will of God abideth for ever."* proach it from where you will, and you can could prevail in a mind imbued with frivolinot be disappointed. The eye rests not on ty. Yet I entered no disreputable assemnumbly to testify that "intherio nath" he level us." "O magnify the Lord with us, and let us exalt his name together," for mercies beyond number, personal, social, on the slopes of the hill, overlooking a small sider it a branch of that worldly education plain, mountain-locked on every side, so that which leads from heaven to earth, from and puone, snowered on as white a production, snowered on as white a production of divine bounty, notwithstanding our unfaithfulness and ingratitude. Let us all absolutes of served for this Gospel dispensation. The unto blood, striving against sin,—have not stancy. Seeing that we have a great faithfulness and ingratitude. Let us all bord and Giver of life. By him, from the Father, though the son, all grace has flowed by the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, from the beginning, which leads from heaven to earth, from the beginning of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, from the beginning of the stretching itself in clusters of white-washed, flat terraced houses, in the form of a crestillar of the stretching itself in clusters of white-washed, from the stancy. abase ourselves in true contrition, bumbled by thoughts of our abounding sin, and of his much more abounding grace is so shall we much more abounding grace is so shall we much more abounding grace is so shall we have the form of trial, let us take care that we do not, on the one hand, "despise that we do not, on the one hand, "despise that we do not, on the one hand, "despise that we do not, on the one hand, "despise that we do not, on the one hand, "despise that we do not, on the one hand, "despise that terraced houses, in the form of condemnation. Solemn flat terraced houses, in the form of a crestion of condemnation. Solemn that we do not, on the one hand, "despise the profession." A little longer, and the condemnation. Solemn flat terraced houses, in the form of a crestion of condemnation. Solemn that we do not, on the one hand, "despise the profession." A little longer, and the exceedingly-interesting village will be over. God forbid that any of us, should fail of the grace of the profession." A little longer, and the condemnation. Solemn that we do not, on the one hand, "despise to Adam and his posterity. Not only did that we do not, on the one hand, "despise to Adam and his posterity. A little longer, and the condemnation. Solemn that the condemnation of condemnation. Solemn that the form of trial, let us take care the form of condemnation. Solemn that the condemnation of condemnation. Solemn that the form of the use of the condemnation of the profession." A little longer, and the condemnation of condemnation of the use of the profession. The form of the use of the profession of the use of the which gave a cognomen to him who is the Christians who advocate a cause by which universe. Could it be possible that this many sons have become profligate, and many

story, the tones of the voice were low and serious for the tale was one of mingled sadness and joy. Sometimes they scarcely rose above a whisper; but the listening babe caught every sound-the crimson deepened on its little cheek as the story went on increasing in interest, tears gathered in its earnest eyes, and a low sob broke the stillness as its mother concluded. A moment and the ruby lips parted, and in tones made tremulous by eagerness, the child inquired.

" Did He die for me, mamma?" "Yes, my child, for you-for all!" " May I love Him always, mainma, and

dearly too?" "Yes, my darling; it was to win your

e had at the shor ESTABLISHMENT, ments and Sub

h, on reasonable taking to supply natter at a very ing us a liberal osters, Bill-head