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t up, as the last When the Indians are at home our Congregations are good and our Love Feasts and Class Meetings are seasons of refreshing. Their wandering habit is very disheartening to the Missionary, as well as very injurious to themselves, morally and spiritually. Not only do they neglect to cultivate their ground, by which they are in poverty, and many of them in distress; but in their wanderings they come in contact with the vices, but not the virtues of the whites.

A number of children and adults have died the past year, most of them (the adults) have died well. One poor woman, a Roman Catholic, when she came to die, found as she herself said, "that was not the religion to die with." While we were praying with her, and directing her to the Friend of sinners, she was enabled to lay hold of Him by faith, and rejoice in His pardoning love; and blessed be God, as soon as she had found the Saviour, she exhorted her mother and her friends not to go to man for the pardon of their sins, but to Christ, who would give them that religion which would enable them to die well.

Thank God, we have peace and unity. Our Congregations are often composed of Methodists—Church of England and Roman Catholics—unitedly worshipping God, and singing his praises.—Members, 63. On trial, 2.

JOHN DOEL

CHRISTIAN ISLANDS.

My visit to Nashkodayong and French River last July, lasted twenty days, including the days we sailed. In each village we held divino service every day, morning and evening, and in the intermedium when the men were at home I visited them in their dwellings. Their attention to be present to hear the Scriptures, and to worship God in prayer and praise, cheered us very much. In these meetings, especially on the days we partook of the Lord's Supper, were times of strengthening to our souls. We met these people again in September, at the Parry Sound Camp Meeting, where they received religious instruction, but since they have had no preaching. However, it is hoped that they have their Class and Prayer Meetings as usual heretofore.

The 18 members at Beausoliel have been visited six times during the year; their religious state is encouraging.

At Christian Island we have had much sickness, yet the religious services were kept up and attended, but there have been no conversions. We feel sorry on account of the failings of a few, so that we have this year to report a small decrease in membership. Our new church, which has caused much anxiety to us, has been finished. In our last quarterly services it was well filled with worshippers, as part of the Beausoliel members joined us, having come twenty-five miles.

We report no deaths of members. Our school teacher, Miss E-Thompson, has been indefatigable in the discharge of her duties. The

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