

of England, the Congregationalists, the Presbyterians, the Methodists, and the Baptists ; with Essays by the members of the class.

The Professor's printed notes are used as a text book, with reference to best works on each subject discussed.

III. Dogmatic Theology.

1. Systematic Theology.

CALVIN GOODSPEED.

In this department there is a systematic setting forth of the doctrines of the Bible, embracing a full and orderly exposition and discussion of the Articles of the Christian Faith, evidencing their Scriptural authority and their interdependent relations. Special attention will be given to the higher criticism as it affects the doctrine of inspiration.

2. Apologetics and Relation of Science and Religion.

CALVIN GOODSPEED.

The defences of Christianity are set forth under this head. The Biblical view of the Being of God is made the ground of argument against Atheism, Pantheism, Materialism, and Modern Agnosticism. Various disputed points are taken up for consideration, and full freedom of discussion is allowed to the students.

Under the Relation of Science and Religion are discussed various topics connected with the Natural Sciences, the aim being to give the student a knowledge of scientific method, and to teach him to apply it in the investigation of religious truth. Other subjects discussed under this head are : The Necessary Limits of Scientific Investigation, the Harmony between Natural and Spiritual Law, and the Alleged Antagonism between Science and the Bible.

IV. Practical Theology.

1. Homiletics.

THOMAS TROTTER.

In this department Dr. Broadus's *Preparation and Delivery of Sermons* is used as a text book and guide, but it is intended that the work shall include more than the mastering of a text book. Sermons and plans of sermons are prepared and criticised by the class, and attention is given