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your surget was to consider the The Indians do not express so much Art in June any thing, as they do in the Make of thefe 1747. Canoes; and tho' but flightly made, yet will carry a great many Goods, and go at a great Rate. There are different Sizes, with two, four, to ten Places, separated by Bars across: Each Place will contain in the larger Canoes two Perfons, but in the leffer, and fuch as are generally used about York Fort Factory, only one. The Excremes, or the two Places nearest the Ends, in the larger Canoes contain only one. The Outfide of the Canoe is made either with one or two Pieces of the Bark of a Birch-Tree, which they thus procure. An Indian gets up into a Tree fit for this Purpole, then cutting the Bark around, is supplied by his Companions with hot Water, which he pours between the Bark and the Tree; this Operation loofens the Bark from the Body of the Tree, he then with a Knife cuts the Bark perpendicularly down, and it separates from the Tree entire, excepting the Line of Incision. When the Canoe is made with two Pieces, then one Piece is sewed to the other with the Rind; the Infide and Outfide of both which Pieces they dress with Gum, in such a Manner as to make them appear to be one Piece. As the Bark which is on the Outside of the Canoe is but thin, not the Thickness of a Crown-piece, they frengthen it with thin Slips of Cedar or Pine, which they put length Ways; and by Ribs or Bends of the same Wood, but thicker, which