

As between the various Provinces comprising the Dominion, we need some cement more binding than geographical contact ; some bond more uniting than a shiftless expediency ; some

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While this continues it is impossible that we should have truly national statesmen or chiefs of commerce and industry thoroughly identified with our interests, present and future, and capable of the patriotic munificence which, it must be owned, nobly distinguishes the wealthy men of the United States. Canadian men will seek to leave their names in the British peerage, not in the statute book of Canada ; Canadian merchants, instead of spending their wealth in the acquisition of the renown which belongs to the founders and benefactors of great national institutions, will hoard it as a means of founding a family, and they will transfer it and themselves as speedily as possible to the only country where a family can be securely founded. We prize as highly as is possible to prize it, the continuance of an affectionate connection between Canada and the mother country ; but the connection must be so regulated as not to prevent Canada from becoming a nation.

"What we say with regard to the State in Canada, may be said with regard to the Church also. We have sometimes heard complaints that the merits of Colonial clergymen are not recognized by promotion in the English Church ; but we cannot sympathize with these complaints, because it appears to us that such promotion, however gratifying in some respects, would confirm Colonial Churchmen in a misapprehension of their position. Let the Church in Canada keep the most grateful recollection of her origin, and cherish her spiritual connection with the Church of the mother country ; but she must remember that she is herself the Church, not of England, but of Canada, and that she will have to draw her life from the soil in which she is planted, and to adapt herself to the circumstances and exigencies of her actual position. Our laity are apt to fancy that they are still members of a Church established and endowed by the State, and to refuse to contribute for the support of the clergy to anything like the extent which the voluntary system requires. Perhaps the clergy, on their part, sometimes do a little to keep up this illusion. Both clergy and laity, however, must get rid of it, if the Church is to prosper in this country. The Canadian laity have to support a Canadian clergy under the voluntary system ; the clergy have to gain the confidence of the Canadian laity under the same system, and to found the Church on the free allegiance of the Canadian people."