said, 'Neither do I condemn thee; go, and sin no more.' That welcoming Saviour would speak through us to those whom too often we, professedly His followers, would cast out. If every individual in this world treated the fallen as you do, my friend, would it be easy or hard for that one to get into the Kingdom of God? Where shall the wanderers be welcome if not in the Father's House? Where shall those whom He created and for whom He died find friendship and help, if not in that company of worshippers who cry 'Our Father'?'

To not a few the message of that morning seemed intensely personal. In that inner judgment hall, where the prisoner and the judge are one, some verdicts were arrived at, and the verdicts were "guilty."

"If every individual in this world treated the fallen as you do, would it be easy or hard for that one to get into the Kingdom of God?"

Thomas Fearmon had asked that question with an intensity of feeling that revealed itself in the whispered words, and that produced a profound silence throughout the