

beauty. The Protestant maxim, "behave yourself before folks," has failed to make people behave themselves, because they do not care for public opinion when they find that the public conscience is, like themselves, without shame, Protestantism has had its trial, and now we see the fruits of it. It threw off religious authority, and thereby removed the strongest curb of human passions—it taught the right of private interpretation without limit, and now the Scriptures are being interpreted with a vengeance. The seed for the destruction of morality, and therefore of society, and therefore of every form of Government, was sown by Protestantism when it applauded so senselessly the scandals of Henry VIII., and accommodated itself to the desires of wicked men by opening a wide door to their passions, and thus removing the foundation stone of civilisation. The seed then sown has been growing into a tree, during the last three hundred years, producing fruit in its season; one of its fruits is this execrable Free-Love movement.

**YELLOW FEVER AT THE SOUTH.**—The disease is abating at Montgomery, Alabama, where they have had 44 cases and 17 deaths. At Memphis, Tennessee, it is also abating. The 3rd inst. was observed there as a day of prayer and humiliation. At Natchez, Miss., for the week ending the 3rd inst., there was 30 deaths. Several Sisters of Charity and orphans were down with the disease in that city.

**SAD RESULT FROM THE LOSS OF A LETTER.**—A terrible instance of the suffering caused by post office mismanagement or robbery happened recently at St. Louis. A man who went thence to Texas, to return immediately, found some profitable business which would detain him several months, and therefore wrote to his wife enclosing \$150 for her present wants. The letter never reached her, and being, with her five children, turned out of her home for non-payment of rent, and driven to despair by the idea that her husband had deserted her, she drowned herself and youngest child in the Mississippi. The unhappy husband and father receiving no answer to his letter, returned to St. Louis to find himself a widower, and his children supported by public charity. The postmaster who stole that \$150 will have a fearful account to give.—*American paper.*

**THE DEATH PENALTY IN WISCONSIN.**—The recent murders and lynchings in Wisconsin have evidently created a feeling favorable to a restoration of the death penalty. A mass meeting has been called at Milwaukee to take the subject into consideration.

At Inkermann a French priest had his horse shot under him. Lord Raglan noticed the event, and sent to express his regret that he had no spare horse to present him with. (Had he been an Irish priest he would not be an equestrian, nor would his lordship have wasted the hypocritical sympathy.) "N'importe, Monsieur le General," cried out the "padre," as he sprang upon the carronade of a four-horsed gun just passing, and next moment was in the midst of the fray. Need I advert to the life and death of Father Sheehan, and the fearless devotion of Father Thorp, as instances of the holy zeal of the Irish priesthood; or to the "Monk of Galata," whom the *Times* noticed as having been so enthusiastically welcomed by the Irish Catholic soldiers, after the bloody battle; but the *Times* did not afterwards notice that the same zealous volunteer, unpaid and unsupported Catholic priest was driven at the point of the bayonet from the deathbeds of the said hapless soldiery. He was met with English bayonets at the door of the hospital, and at the instance, too, of the Protestant minister there officiating; and so the priest wrote home for the edification of all soldier-going Catholics. So much for the besotted government that adorns idols in Hindostan and countenances the manufacture of Indian Fetiches in Birmingham.—*Tipperary Leader.*

It is said that Elder Knapp, the eccentric and eloquent revivalist, related the following anecdote to a large audience, to illustrate the manner in which some persons misquote the scripture:—A pious old lady who was too unwell to attend meeting, used to send her thick-headed husband to church to find out what the preacher selected for the foundation of his discourse. The poor dunce was rarely fortunate enough to remember the text, or even the chapter and verse where they could be found, but one Sabbath he ran home in hot haste, and with a smile of self-satisfaction on his face, informed his wife that he could repeat every word of the text without missing a single syllable.

The words were as follows:  
"An Angel came down from Heaven and took a live coal from the altar."  
"Well let us have the text," remarked the good woman.  
"I know every word," replied the husband.  
"I am anxious to hear it," continued the wife.  
"They are nice words," observed the husband.  
"I am glad your memory is improving; but don't keep me in suspense, my dear."  
"Just get your big Bible, and I will say the words, for I know them by heart.—Why, I said them a hundred times on my way home."  
"Well, now, let's hear them."  
"Ahem," said the husband clearing his throat.  
"An Igen came down from New Haven, and took a live colt by the tail and jerked him out of the halter."

**HOW TO GET RID OF WORMS. THE SIMPLEST THING IN THE WORLD.**

You have only to purchase a bottle of M'Lane's Celebrated Vermifuge, and administer it according to the directions accompanying each vial. It never fails to give immediate relief, and is perfectly safe for young or old. The following testimony, in favor of M'Lane's Celebrated Vermifuge was handed us a short time ago.

New York, November 16, 1852.

A friend of mine purchased and administered one bottle of M'LANE'S CELEBRATED VERMIFUGE to a child of her's, four years old, which brought away between three hundred and four hundred worms—many of them large. The child is now well, and living in Remington place. For further particulars, inquire of Mrs. Hardie, No. 3 Manhattan place.

P. S. Dr. M'Lane's Celebrated Vermifuge also his Liver Pills, can now be had at all respectable Drug Stores in this city.

Purchasers will please be careful to ask for, and take none but DR. M'LANE'S VERMIFUGE. All others, in comparison, are worthless.

LYMANS, SAVAGE & Co., St. Paul Street, Wholesale Agents for Montreal. 11

**THE SCHOOLMASTER ABOARD.**—The following is a literal copy of a list of questions proposed for discussion in a debating club out West. People who can't spell seldom have a high respect for women:—

- "Subject of discussion:—
- "Is dansin merralla rong?"
- "Is the reading of fictitious wuks commendible?"
- "Is it necessary that femails shud reseve a thorough literary educashun?"
- "Of femailes to take parts in politiks?"



**YOUNG MEN'S ST. PATRICK'S ASSOCIATION. COURSE OF LECTURES.**

A COURSE OF THREE LECTURES will be delivered before this Association by

Thomas D'Arcy M'Gee, Esq.,

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TUESDAY, THE 6TH, WEDNESDAY, THE 7TH, AND FRIDAY, THE 9TH OF NOV. NEXT, At EIGHT o'Clock each Evening.

SUBJECT: "Irish History as a Key to Irish Destiny in the XIX. Century."

ADMISSION—To each Lecture, 1s 3d. Tickets may be had at the Book Store of Messrs. Sadlier & Co.; of Members of Committee; and at the door on the Evenings of the Lectures. Montreal, 26th Oct., 1855.

**YOUNG MEN'S ST. PATRICK'S ASSOCIATION.**

THE usual MONTHLY MEETING of the Association will be held on TUESDAY EVENING next, the 13th instant, at EIGHT o'Clock, in the Room adjoining the Recollet Church. It is particularly requested that the members be punctual in attendance, as printed copies of the proposed By-Laws will be ready for distribution.

By Order, P. J. FOGARTY, Secretary. Nov. 2.

**ST. PATRICK'S SOCIETY.**



A SPECIAL MEETING of the SOCIETY will be held at St. PATRICK'S HALL, on MONDAY EVENING next, the 12th instant, at EIGHT o'Clock. N.B.—A punctual attendance is requested.

By Order, T. C. COLLINS, Recording Secretary. Nov. 7.

**TO YOUNG GENTLEMEN STUDYING FOR COMMISSIONS IN THE ARMY.**

AT the suggestion of three or four young gentlemen, whose studies in the above line he has recently had the honor of successfully superintending, Mr. ANDERSON would respectfully intimate that he has opened a CLASS exclusively for the benefit of gentlemen of the foregoing character.

References: Rev. Canon LEACH, McGill College. Col. D'URBAN and FRITCHEARD. Hours of attendance, &c., made known at the Class Room, No. 50, St. Charles Borromee Street. Sept. 6.

**WILLIAM CUNNINGHAM'S MARBLE FACTORY, BLEURY STREET, (NEAR HANOVER TERRACE.)**



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3. The compounds of words that most frequently occur, particularly such as are not literally translated;—
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5. Short sentences and expressions illustrating such acceptations as present any difficulty to the student;—
6. The modifications which the meanings of words undergo, on the addition of adjectives, prepositions, adverbs, etc.;—
7. The principal idioms and familiar phrases;—
8. The prepositions used after verbs, adjectives, etc.;—
9. The irregularities of verbs, of adjectives, of the plurals of nouns, etc.;—
10. Signs distinguishing between the literal and figurative use of words, showing whether they are antiquated or rarely employed, and the style to which they belong.

Followed by a complete Vocabulary of the Names and Places and Persons, Mythological and Classical, Ancient and Modern.

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Royal 8vo., 1317 pages. Bound in Sheep, 15s; half Morocco, 17s 6d.

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THIS book has gone through many editions in England and Ireland, and will meet with a rapid sale in America. It makes a book of about 500 pages. Price 75 cents. Brownson, in his Review for October, 1854, thus speaks of it:—

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288 Notre Dame Street, WITH THE EXCEPTION OF PART OF CLASS Nos. 1, 2, 3, 6, 8, 14, 19, and 31,

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N.B.—Remember the "North American Clothes Warehouse," 42 McGill Street. Give us a call. Examine Price and quality of Goods, as we intend to make it an object for Purchasers to buy. PATTON & BROTHER. Montreal, May 10, 1854.

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