



THE TEMPERANCE CAUSE.

ARCHBISHOP IRELAND'S ADDRESS

Before the Temperance Men of Brooklyn, N.Y.

Crime, the Necessary and Fruitful Outcome of Intemperance.

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ONLY A SOBER, INTELLIGENT MAN can demand his rights and take them. For which principle do we demand protection for labor, if in their daily works they do not command the respect and honor of their fellow-men?

POVERTY AND DISHONOR. There are people who say that poverty comes from other causes as well as drink. Of course, there are cases of poverty which come from accidents and misfortune.

While the wives and children of their patrons go in rage, I would have every man bring home his money and give it to his wife and children, and not to the saloon keeper, the brewer and the distiller.

THE TEMPERANCE QUESTION is the great question of the day. It is so comprehensive that it involves every interest of labor—moral, material and religious.

GOING BACK ON THE REFORMATION. Among the many curious "resolutions" of the late "Lambeth Conference" of the English Church, the last (19th) is most curious and significant.

Now, we defy any man of ordinary literary skill to give a more perfect specimen of how to do it and yet not do it, than that. If you want to join the English Church you must of course subscribe to the same doctrines embodied in her standards.

AN AFRICAN PRIEST.

From the Nile's Banks to St. Peter's—The Story of a Slave Boy.

It has ever been the policy of the Roman Catholic Church to create, as soon as practicable, a native clergy in countries where the faith has been established.

The narrator is a native of Donka, a gathering of 24 tribes settled on the banks of the White Nile, between the 6th and 12th degrees of north latitude.

The raid was very successful, and the return of the caravan with a load of slaves was very near at hand. Abd-Allah had given to Daniel the keys of the room containing his valuables, with instructions to give them to his mistress whenever she wanted them.

His master having found out where he had taken refuge demanded his surrender. Mgr. Comboni replied that he would not give the boy up, as the Sultan had given the missionaries the right to keep all who implored their protection.

CARDINAL MORAN.

BRIEF SKETCH OF THIS ILLUSTRIOUS SON OF THE CHURCH.

A few particulars concerning our illustrious visitor, the Cardinal Archbishop of Sydney, may be of interest just now.

The Cardinal Archbishop of Sydney, it need hardly be said, is a native of Ireland, and was a nephew of the late Cardinal Cullen.

When finished, the spires of St. Patrick's Cathedral, New York, will be 330 feet in height, 44 feet higher than the spire of Trinity Church, that city.

CATHOLIC NEWS NOTES.

The receipts at a Catholic fair in Boston for the benefit of the House of the Good Shepherd were \$29,121.

HUMAN AND DIVINE FAITH.

All supernatural faith must of necessity rest on the authority of God, who reveals, even for those points which the human mind is able to apprehend independently of a revelation.

MISSIONARIES FOR AUSTRALIA.

HOW IRELAND IS RENDERING SERVICE TO THE SOUTHERN HEMISPHERE.

The missionary spirit is still alive and vigorous in Ireland. Seven members of the Society of Jesus have just left us for the diocese of Melbourne.

According to a late European report, the Knights of Malta are to be revived for the purpose of putting an end to the slave trade in Africa.

AFGHAN AFFAIRS.

LONDON, Sept. 24.—Grave military prevails in British Ministerial circles over the reported sudden death of the Amir of Afghanistan.

ENGLAND READY FOR RUSSIA ON THE INDIAN FRONTIER.

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A CONFESSION.

Do you remember, little wife, How years ago we two together, Saw naught but love illumine life In sunny days of winter weather?

Do you recall in younger years? To part a day we bidden part? Love's light was hid in clouds of tears 'Till meeting cleared the sky again.

Do you remember how we two Would stare into each other's eyes, Till all the earth grew heavenly blue And speech was lost in happy sighs?

Do you another thing recall, That used to happen often then; How, simply passing in the hall, We'd stop to smile and kiss again?

Do you remember how I sat And, reading, held your hand in mine, Careless if wish gentle pain— One pat for every blessed line?

Do you recall how at the play Through hours of agony we varied? The lovers' grief brought us dismay; Oh, we rejoiced when they were married!

And then walked homeward arm in arm, Beneath the crescent moon's new glow; That smiled on us with silent charm; So glad that we were married too.

Ah, me, 'twas years and years ago When all this happened that I sing, And many a time the winter snow Has slipped from olive branches of spring.

And now—oh, nonsense! let us sing! A fig for laugh of maid or man! You'll hide your blushes? Oh, well! We're ten times worse than we were then.—W. J. Henderson in the September Century.

CHEVALIERS OF MALTA.

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