

CHURCH MANNERS.

Be on time. No one has a right to disturb a congregation or preacher by being tardy.

Never talk or whisper in church, especially after the exercises are opened.

Do not put on your overcoat or adjust your wrappings until after the services have been formally closed.

No gentleman ever defiles the place of worship with tobacco.

Never be one of the staring crowd about the door, or in the vestibule, before or after church.

Never look around to see who is coming in when the door opens.

Be polite to the stranger. Invite him to a seat, offer him a Prayer Book and Hymnal, or share with him your own. Be cordial to all. But do not be offended if you are not especially noticed.

MAURITIUS.

In the British Colony of Mauritius, Mission-work among the motley population makes steady advance. In the C. M. S. Stations alone there are 1771 Christian adherents; 110 adults were baptized last year, and 1231 scholars are educated in 22 schools. There is a Native Church Council, under Bishop Royston. Five languages are used—Bengali, Hindi, Tamil, Chinese, and Corlie.

In the November *Mission Field* the Rev. W. H. Bray gave a most valuable account of his visit to the Assam Mission.

The Rev. S. Endie, the head of that Mission, has since sent an interesting report of his work, describing his methods and the circumstances much as Mr. Bray has done. We do not therefore print in full, but the following description of the beginning of a Theological class, and of the ends which it is hoped to fulfil, is of too great interest to be omitted:—

"One of the great needs of the Mission hitherto has been a want of properly-trained native assistants. Some attempt has been made to supply this want during the past twelve months by the establishment of a Theological class at Tezapore, where regular and systematic instruction in Christian doctrine is given day by day. Only three pupils attend this class at present, but I hope to add to their number materially during the coming year; and when such candidates are properly trained, to station them two and two at different points on the Bhutan frontier, where they will do what they can to bring home the truths of Christianity to the minds and hearts of their countrymen. The pupils of this class have during the past year read carefully with me, in Assamese, portions of the Book of

Common Prayer, with Scriptural proof, e.g. the Morning and Evening Service, the collects, part of the catechism, Bible history (Old and New Testaments), Church history, and with special teachings on the parables, which offer a groundwork and form of teaching (figurative) particularly adapted to the capacity and mental teaching of those to whom they will be sent to minister. I look with some hopefulness to the work of this Theological class, for among the more promising of its pupils we may perhaps be able hereafter to select promising candidates to supply what is the great want of our Mission—an earnest, self-denying native ministry."

MARRIED.

WILSON-COCHRAN—At Holy Trinity Church, Montreal, on Jan. 22nd, by the Rev. Dr. Partridge, of St. George's, Halifax, assisted by the Rev. G. R. Martell, the Rev. W. C. Wilson, of St. George's and St. Matthias, Halifax, to Susan C., fourth daughter of the late Hon. A. McNutt Cochran.

DIED.

MOUNTAIN—At the Rectory, Carleton Place, on Monday Jan. 19th 1885, Anne Mary Mountain, Widow of the late Judge Jarvis of Cornwall, Ont. aged 72 years.

CASWELL—On Jan. 25th, at Lunenburg Rectory, N.S. of Diphtheria Kathleen Sidney fifth daughter of Rev. Robert C. Caswell, M.A., aged 8 years and 3 months.

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