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| adverting to the part which Bishop Doane，of New new Church，in the town of Leeds．The 2nd of |  |  |
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| was brilliant；persons thronged from all parts of England；and four Bishops，namely，the Archbishop of York，the Bishop of Ripon，the diocesan，the |  | Candian ECcrlesiustial Jntellige |
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|  | dit | posed $b$ M Mr： |
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| Dr．Hook，on behalf of the Clergy，and the venerable Prelate in reply boretestimony to the superior talents and fervent piety of the distinguished and excellent |  |  |
| Vicar，upun whose brow we hope the mitre，at no |  |  |
|  |  | （e） |
| of Bishop Doane，vhich was received in the mostenthusiastic manner，and elicited the animated reply |  | be paid from tee fims |
|  |  |  |
| of which the following is the principal part：－ the <br> ＂My purpose in coming to England was，first to assist at the tha <br> Consecration of your soble church，so happily consummated we |  |  |
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|  | Walpole Island，Lake St．Clair． The same Society has also | that amp |
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| mand yor mimial bimopic | $£ 30$ ，to be expended in the |  |
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| christian virtues，and to promote poitical peace，as well as spiritual concord，between England and the United States！ |  |  |
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| Church of Rome in England was cut off，and t |  |
| What matters all this？Men who ha |  |
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| Popish in its form，and to refuse to frat |  |
| their orders，has ever exposed the consistent Chation of being Popishly affec |  |
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| comet of our didiorial career，b： |  |
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|  | the epistle，an |
| shall maintain our ground with weapons furnished by $\begin{aligned} & \text { whic } \\ & \text { sons }\end{aligned}$ | wiic |
| Church wriers：and we thall neere， 10 coem |  |
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| theoley．As orr gexides we |  |
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| to an authority，which our dissenting oppor of the uon－ hardly venture to gainsay，－we mean that of |  |
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| um persuaded that all the arguments etse in Bel－ $\left\lvert\, \begin{aligned} & \text { tr } \\ & \text {（C }\end{aligned}\right.$ |  |
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| aried with turnings，and when they had run |  |
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| England，and from New England，this |  |
| the extl－coneceided parat of religious people eill tot be | 劀eren |
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| Baxerer may affrut hat the dirisions of Protetants： | \％ |
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| makes the same assertion，and ventures to consider | sen toe tom it |
| cinian or Universalist，is condemned as Papis | Permit （Cheers．） （Cheers． |
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| $\begin{aligned} & \text { Houses of the pretended Parian } \\ & \text { Rebellion, that the overthrow of } \end{aligned}$ |  |
| and that Christianity had |  |
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| ood of Land，and contended for | 边 |
| dependents．Whoever will wade thr |  |
| glance superficially at them，will be constrained |  |
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before．If var mest come，Grat
prepared，and has justice on her ide．





