

School of the Evangelists came to Kimberlin Heights and completed the course after five years' study. He worked on the farm, took care of the cows and horses, and last year taught, and corrected the manuscript for the Correspondence Bible College. His education cost him in money between \$35 and \$45. He is one of the strongest men in the class and is ready to work wherever the Master calls."

ANNOUNCEMENT!

The Annual Meeting of the Christian Association of P. E. Island will be held at Summerside, beginning Friday, July 7th, and closing on Monday night, July 10th.

A profitable meeting is expected, and it is earnestly requested that all the churches be represented.

Tickets will be issued at all points on the P. E. Island Railway at one first-class fare, entitling delegates to free return passage up to and on 11th July.

Certificates of attendance will be furnished by the Secretary to all delegates desiring to take advantage of this arrangement.

J. HARRY WILLIAMS,
Secretary of Association.

The church in Summerside extends a cordial invitation to the brethren and sisters to attend our Annual Meeting.

Free entertainment will be furnished for all who come. Please send a card to the writer, stating how and when you are coming, and you will be met at the train or boat and your wants provided for.

G. A. JEFFREY.

Summerside, P. E. I., June 19, 1899.

PROGRAMME

Friday, July 7th.

- 7.30 p. m. Social meeting.
8.00 p. m. Preaching by Everett Stevenson.

Saturday, July 8th

- 7.30 p. m. Social meeting.
8.00 p. m. Preaching by O. B. Emery.

Sunday, July 9th.

- 10.30 a. m. Social meeting.
11.00 a. m. Preaching. By D. Crawford.
12.00 m. Communion Service. O. B. Emery, Robt. Stewart and Thos. Beattie.
2.30 p. m. Song service.
3.00 p. m. Preaching. By R. F. Whiston.
6.30 p. m. Song service, etc.
7.00 p. m. Preaching. By A. N. Simpson.

Collections will be taken at all these services.

Monday, July 10th.

- 10.00 a. m. Social meeting.
10.30 a. m. Business meeting.

YOUNG PEOPLES' MEETING IN AFTERNOON.

- 2.00 p. m. Song by congregation.
Invocation.
Singing by congregation.
Reading Scriptures.
Prayer
Address by A. N. Simpson.
Topic: "Our Forces and Resources on P. E. Island."
Solo. By J. Chas. B. Appel.
Recitation, "God's Chosen People."
By Katie Irene Campbell.

- 2.00 p. m. Quartette. By Summerside Church.
Reading. Miss Ethel Connors.
Address, "The Prayer-Meeting—How to Make it Interesting and Helpful." By R. F. Whiston.
Solo. By Miss Ella Bagnall.
Paper, "The Qualifications for a Teacher of Young Children in the Sunday-school." By Miss Agnes Williams
Solo. By Gertie L. Stevenson.
Address, "Our Need of Agressive Work." By J. Chas. B. Appel.
Solo. By R. F. Whiston.
Recitation. By A. B.
Quartette. By New Glasgow church.
Paper, "The Need of Supporting Our Missionary Societies." By Harry Williams.
Quartette. By Charlottetown Central Christian Church.
Song. By congregation.
Benediction.

All these topics will be discussed as time may permit.

News of the Churches.

ST. JOHN, N. B.

COBURG STREET.

The Y. P. S. C. E held a meeting at the Seaman's Mission on the evening of June 9th. The first half hour was devoted to a song service, after which Bro. J. S. Flaglor led the devotional exercises.

Bro. W. H. Allen, of Lubec, Maine, a graduate of the Bible College, Lexington, Ky., was at our prayer meeting on Thursday evening (the 22nd). His earnest prayer and exhortation added to the interest of the meeting. He left by train on Saturday morning for Pictou, N. S., where he will minister to the spiritual needs of the people.

Sister Bessie Blackadar, who left on Saturday, June 3rd, for Nelson, B. C., was married at that place on Wednesday, June 14, to Bro. Herbert Johnston, formerly of this city.

We were very glad to have Bro. J. B. Allan, of Fredericton, N. B., with us for a few days this month. This young brother is very much missed by the church in this city.

MAIN STREET.

The Indiantown fire of last month has made several changes in the residences of members. Some are now living at a distance from the hall and consequently are rarely able to attend the services. The Sunday-school has also lost many scholars. We hope, however, that most will have returned to the neighborhood before winter.

The Ladies' Aid Society decided to postpone the sale until September, and set to work to help relieve the fire sufferers. A large amount of clothing, etc., was distributed, which enabled many families to tide over the sudden calamity.

Arthur Armstrong still continues very sick. He has been spending four or five weeks up the river at Mrs. H. W. Whelpley's, and experienced wonderful kindness from all in the neighborhood.

Mrs. E. Henderson, Miss Fannie Holder and Mrs. Robert Roberts have been quite sick. The last is recovering and the two former are now able to go out.

Frank Erb has returned from the University of New Brunswick, having completed another year's work very successfully, winning honors in two subjects.

At a special meeting of the congregation (June 25) the Building Committee reported having re-

ceived tenders for the foundation walls, and were instructed to proceed with the work. There is, therefore, need of immediate contributions to the fund.

Bro. Appel expects to attend the Annual Meeting at Summerside, and to make a personal canvas of P. E. I. on behalf of the Main Street Christian Church Building Fund.

HALIFAX, N. S.

As it has been intimated that THE CHRISTIAN will be out early, we must govern ourselves accordingly. I generally put off writing my notes as long as possible, hoping that there will be something of special interest to offer. We are always hopeful, though our hopes are not always realized. There is nothing of special interest to offer from here this month, more than to say that the work goes on as usual, and so far as the united interest of this little band is concerned, and the manifest growth in spirituality on the part of the members, we have every reason to be encouraged.

My son, F. C. Ford, was with us for a few days after his return from Cornwallis, and preached for us Lord's day evening, June 4th. We heard many expressions of appreciation of the sermon. The brethren in Halifax seem to enjoy his visits and preaching very much.

Bro. McKay, of Summerside, P. E. I., worshipped with us last Lord's day. We are always glad to have brethren visit us, and encourage us by their presence, when they come to the city.

Among the good things to be announced in the coming CHRISTIAN, cannot the brethren to whom this duty is intrusted tell us where the Annual is to be this year? Only about two months now before the time of meeting, and the place not named yet.

Our hopes that a man would be found to take on the work in Cornwallis have been realized, and Bro. R. E. Stevens and wife are now settled in the old home in Port Williams, and are working with their usual zeal and earnestness, and we confidently look for success in that important field.

E. C. FORD.

CROSS ROADS, P. E. I.

We had a good meeting. Our meeting began on Tuesday the 10th, and closed on the 16th. Bro. Whiston did the preaching. He was announced for Tuesday night, but when the boat left Pictou he wasn't in it, and consequently he had to remain until Wednesday. Bro. R. W. Stevenson was in town, and kindly consented to come and preach for me; and we had a grand meeting. His sermon was highly appreciated, and his usual vigorous and soul-inspiring style imparted new life to all.

Bro. Whiston came on Wednesday. Our meeting that night was well attended, and from the first he won the hearts of the people. The meeting, through the remainder of the week, was well attended. On Lord's day, Bro. Whiston preached in Charlottetown and the writer filled his regular appointment. On Monday night Bro. Whiston preached again, and remained until the close, on Friday night. Although we had rainy weather and muddy roads, the interest was good all through the meeting.

Seven young people took the name Christian only, and were baptized upon a confession of their faith. Bro. Whiston gives the old Jerusalem gospel with no uncertain sound, and is not afraid to hew to the line. His arguments are logical, and are always based on eternal principles. His illustrations are apt, and never fail in their purpose. He knows when to begin and when to stop. The church has been greatly strengthened by his visit.