

ly well known to the honest student of ecclesiastical history. But it is evident that Jesus did not sanction the keeping of the Sabbath day in the slavish manner that the Jews enjoined, nor did the apostles and elders of the Hebrew Nazarene ecclesia of Jerusalem, nor those whom they commissioned to preach the gospel to the Gentiles, make any attempt to enforce the observance of the Hebrew Sabbath on those who from among the Gentiles embraced the faith of the gospel, and it seems evident that Paul regarded the using of forbidding meats, and the observance of the Sabbath, as matters of indifference. Certain it is that he did not make the observances tests of fellowship, any more than circumcision, nor can we do so now, and the attempt to do so will be the reverse of building up, and drawing together, the scattered few who have so far accepted the fundamental principles of the faith once delivered to the saints.

We have received from Mr. Wm. Glen Moncrieff, of London Ont., a scripturally, well written and neatly printed tract of 24 pages devoted to an exposition of the word "Soul," or the Hebrew word Nephesh, and the Greek word "Psuch," price 10 cents.

INTELLIGENCE.

TORONTO.—We have had some interesting news from this city and hope soon to have some important intelligence to report. For some time past, in one of the Christadelphian meetings, the question of the nature of Jesus has been under discussion, and as some had accepted the Nazarene view, there was a probability of their being excommunicated by those who cling to the dual nature theory, and the organization of

a meeting on the Apostolic basis. There are several copies of the NAZARENE MESSENGER being received there, and we hope will result in enlightenment. We have long been interested in the progress of the truth in this city, as it was here that we first became acquainted with some of its first principles, and we hope that an organization of an ecclesia on the Nazarene foundation will have an influence on other places.

BUFFALO, N. Y.—Writing from this place under date of April 15th, Sister Oakley remarks: "We hope and trust the MESSENGER will be a success, as it will be the means of introducing to others new and valuable doctrines, although people in general are satisfied to be left with their pet theories, and it is no wonder, seeing they have been brought up in them. They need to be approached with care. We are not working for ourselves alone, our eternal life is at stake if we do not use wisdom. Wisdom must dwell in every child of God. Yours in the faith,

M. E. OAKLEY.

NIAGARA.—Bro. Lyon writing from his home April 23rd, remarks: "Bro. Davis and wife were here on last first day, but I was then in Portland fifty-four miles west of Buffalo, where I preached to a noble audience in the M. E. chapel, which is also occupied by the Congregational Church." Bro. Lyon also states that he had come to a serious loss in a fire that occurred recently at Lanark, Ill., by the destruction of the plates on which the first forty-eight page of his book were stereotyped.

SANBORN, N. Y., May 5, 1888.—Bro. Kells,—I have received several of your papers, the doctrines advocated in them I highly appreciate, for which I enclose one dollar. Yours truly,

W. R. SORNBURGER.