

interest which the Congregational Union took in them, to enquire into their welfare, and to proffer assistance so far as was in our power. We also told them that we should remain with them for ten days, and would preach every night, if desired, and three times each Sabbath. They were only too glad to accept the offer.

It was announced by some present that measures would be taken on the morrow temporarily to fit up the meeting house, and that there would be service there three times on the Sabbath. On the next day, accordingly, all the men in the settlement turned out to lay a temporary floor of boards in the meeting house, bank up the walls, put in some of the windows of the old church, and board up others.

On Sabbath morning we preached to a large congregation in the Church, but as the day was cold, and there was no stove, many were uncomfortable, so that it was resolved to meet in the school house in the afternoon and evening. These meetings were large and deeply impressive, and at the close it was announced that we should preach every evening during the week, except Saturday, in the school house. Nothing daunted, our friends, who were still resolved to have the meeting house fit for holding the communion of the Lord's Supper next Lord's day, met in numbers day after day, and before the week had expired, a proper floor was laid in the Church, the new windows were all put in, a stove put up, and temporary seats erected. In the mean time large numbers met every evening to hear the word preached. It was evident that the spirit of the Lord was at work, many seemed deeply impressed, and some I hope, were truly converted.

That Saturday afternoon will be long remembered there for its most interesting

CHURCH MEETING.

This was thrown open to the children of the members and to all who were serious. There was a large attendance, and after preliminary exercises and the reading of the Church Covenant, and most moving and melting exhortations by the senior deacon, a venerable saint, and others of the fathers, in all of which they told the story of their conversion to God, and called upon any of their sons and daughters who had found the Lord openly to confess Him, and come forward and join with his people,—a young man, the head of a family, and the son of one of the members who had just spoken, arose and told how some time ago he had been brought under deep conviction by the reading of the tract called *The Sinner's Friend*, sent by Mr. Andrew Hamilton, of Toronto, along with some other books, to Mr. Hart, the pastor, who was then dead; and that he had for some time cherished a strong hope in Christ; and then earnestly and with many tears he pleaded with his young friends to come to Jesus. Another followed, a son of the venerable deacon Crantom, and told how affliction in the loss of his partner, together with the preaching, had brought him to the Saviour. Yet another, a man in middle life, and the head of a family, the brother of the late minister, told a tale of inward struggle and outward trials that melted all to tears, and which had now at last brought him to the Saviour. They were all received into the Church. Many remained to be conversed with, some of whom have decided for Christ, but have not yet joined the Church.

The next day, which was Sabbath, we met with large audiences in the Church, which was now quite comfortable. After the morning service, we had a happy Communion season; and after the afternoon service, the administration of Baptism to the children of various families. The evening services concluded