

what the Spirit of Truth has revealed? Mighty influences are thus brought into play, new desires, new affections, new pursuits, are the product of the Spirit of Holiness. But what shall we more say, of the Spirit of Wisdom, of Promise, of Love, of Adoption, of Grace and Supplication, ever pouring the glorious fulness of heaven's cornucopia into the bosom. The Divine Spirit is the Comforter to cheer the believing man with fresh glimpses of a Saviour's glory, and kindle and maintain a sacred fire on the altar of a consecrated heart. "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Men of Prayer, who in years that are passed have pleaded for the outpouring of the Holy Spirit on the churches, continue in your intercession till the Lord shall hear and answer by fire. Have we the Spirit? "He that hath an ear, let him hear what the Spirit saith unto the Churches."

RELIEF FUND FOR BRITISH OPERATIVES.

We are delighted to observe the movement in the cities, towns, and villages of Canada, in aid of the distressed British operatives. The tale of human suffering must ever excite the warmest sympathy in the minds of benevolent individuals. A picture of intense expression might be drawn of the manly and heroic struggles of many families in the cotton districts of Great Britain, "in weariness and painfulness, in hunger and thirst, in fastings often, in cold and nakedness." The generous public of the old country, will, doubtless, continue their efforts, and redouble them, if need be, to drive the wolf from the door of many of their brethren and sisters. It is, however, seemly and appropriate for the colonies of England to express in a tangible form, their sense of connection with a land full of precious memories, and endeared connections. We deprecate a process of absorption, by which all that can be drained from another is eagerly and selfishly appropriated, while not a drop can be wrung out, to give to him that needeth. Our admiration of the fine traits of human character, brought out by the action of the people of Carthage in sending to Tyre an annual present, is lifted into the higher region of Christian feeling, when the cry of the poor, crossing the mighty waters, brings back a response in liberal contributions for their relief. To working men—the bone and sinew of a country—cast into straits, from bitter strife over which they have no control, the deepest commiseration is due. This is the position occupied by the workers in Britain dependent on the supply of cotton, and hence the Canadian public have been appealed to on their behalf. We trust a response, cordial and emphatic, will be given; that it will be felt that though we are distant parts of one united Empire, we are moved by the sufferings of the great heart of our common country. Need we further say, that the Missionary efforts in Canada of nearly all denominations, have been sustained by the funds of Missionary Societies, which have been raised, in prosperous times, from churches planted in manufacturing regions. This points out to many, a reason why their benevolence should reciprocate. In some cases Congregational and Sabbath School collections might be made in addition to the public subscriptions, affording an opportunity to many, who cannot give large sums, to aid in a cause that commends itself to every good Samaritan.