# The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

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### TORONTO, THURSDAY, JUNE 23, 1898.

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## GLIMPSES OF CATHOLIC OTTAWA.

(Warres Fig. Tox Resiscon)

Without doubt the greatest surprise we get in Ottawa was its university. We had heard of it, we knew there was such an institution, but we had received

such an institution, but we had received the impression—without cancetly knowing how—that it was not—well that it was not all that it really is. The university is me charge of the Oblate Fathers and is situated on one of our corners, each of which is eccupied by a Catholto institution. Opposite is the "juniorate" and on each of the other two are respectively St. Joseph's Church and the Church of the Sacred Heart. The latter is for the French of The latter is for the French of

Heart. The latter is for the Freuch of the city.

Like most of the public buildings, the University is of grey stone with reliefs in white. It is oblong in shape, with buttrosses at the ords and middle and immerse corridor, like parts between. A new tower has just been completed above the main outrance. bove the main entrance.

At this entrance we rang the bell, and

Antoino, we were shown into a room to await him.

This room was the first surprise. It was long and spacions. Numerous windows freely admitted to confident the configuration of the configuration of

slas have apartments here. The University has something in the neighbourhood of Bree hundred students, with a staff of twenty-free prefects when it is staff of twenty-free prefects when it is without fault, and here as obsewhere we found the little blumb. Mere do you think it was? We found it in the large as-sociation dornatories. Sometime ago we went through Father, and the large as-sociation dornatories. Sometime ago we went through Father flowers are consistent of the large as-sociation dornatories. Sometime ago we went through Father flowers are consistent of the large as-sociation dornatories. Sometime ago we went through Father flowers are consistent of the large as-sociation dornatories. In the ones confronting as the beds were not made as though they were special objects of pieds of novemen flowers flowers and the pillow-days were crumpided and showed marks of wear. In the Home in Buffalo, each bed was like a billow of nowly fallou snore, and cash pillow was covered with a spotless pillow sham beautifully frilled and goffored. The same spotless beds and pillow-coverings we bad seen at St. John's Industrial School in our own city, and our former conceptions tended to make the dornatories before us somewhat diugy in aspect. However, this was the our blies surprise.

I must take a moment to mention a painting, the work of one of the Order, and his conception of which struck measure the surprise.

I must take a moment to mention a painting, the work of one of the Order, and his conception of which struck measure the surprise of the large with a may be a surprise of the large which and the properties of the large which and along the most intense woe. In the background are bishops and Cardinals, and from amonges their the house above the large went?

After a few manutes rost in another cautiful room, in which hung an almost life-sized painting of Leo XIII., presented by himself to the College, and having taken leave of our kind conductor, we lot well pleased with our visit.

"Ottawa's grand old man," this is

and the state of t

and looking at him and listening to him, one believed him.

Chovalier Hency received his title from His Holicose on account of the from His Holicose on account of the present work he had done in helping on the work of the church, notably on temperance lines. He formed the first total abstinence society in Ottawa. He himself when a boy took the pledge from Father Matthew, and this pledge he never broke. He is and always has been one of the foremost promoters in everything Catholic and Irish, and with these in Ottawa his name is indissolubly connected. He was the oldest delegate who crossed the occan to be present at the convention in Dablia some two years age, and doubtless if called on again to morrow he would go with the same will and spirit as then. He is the possessor of two medals bestowed upon limit, in recognition of his work in the Catholic church.

and white. The climax is reached when at the elevation, the elevitic light is curried on and in a mone at bandrafe it furnious yellow bolies are floating in heautiful and chaste order before you. These lights can be compared to nothing but yellow pearls. Immense ropes and zones of large yellow pearls seem to be it rown across or acound overy square, circle or ellipse, and the middlings seem to stand out in fresh heavily when see from their transitions of the first seems of the seems of the first seems

accompanied the "team" that won laurush for itself here, and so somebox we were not prepared for the serious looking man who ascended the public. Eather Fallon spoke briefly and feelingly, expressing his own autprise, and what he felt certain was the surprise of his congression at his appointment; however he came in obedieuce, and from what he already knew of his people he felt that harmony and ancess would follow because he should have their coperation Father Fallon is young for his office; he is said to be a very his soffice; he is said to be a very he is office to he most popular.

I can only "-1"ly tonch on the consponding the properties of the most popular.

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I can only "-1"ly tonch on the construction of the group in the most beautiful thing here was the chaped which was a gom in overy respect. Its ceiling of light blue and pold was exquisite.

The food Shephords have a grade building, I is imassive in appearse of an ituated near the Rideau. Its situation caused it to come to gried, R. F. Ceilins.

The poor little Precious Blood convent? What a poor little thing it is "I said with surprise, looking at the poor but neat looking how see before us, with her beautiful his prise, looking at the poor but neat looking how see before us, with the received us. With her beautiful his prise, looking at the poor but neat looking how see before us, and which considering that it was a couront, secenced almost thry, Yes, this was it, so in we went. The sisters of plainess and all lack of luxury, was the sister where other many to have a properties of the sisters when the condition of the properties of the sisters when the condition of the properties of the sisters of the sisters when the condition of the properties of the sisters of the sisters of th

a most picturesque break to the surrounding bareness After a few minutes
pleasaut clast we left for St Patrick's
Asylum.

This institution does a work similar
to that of the House of Providence. It
is managed by a committee of ladies of
whom Mrs. Davis is precident and by
another of gentlemen and is in charge of
the grey nurs. We were shown through
the house by Sister Killy—the older
Sisters retail their surame—who inquired very kindly about the Sisters of
St. Joseph is marrounder of the
Sisters of St. Joseph because they had
cutertained their satters when passing
the strength of the sisters who then
in 1850. Sister Kelly spoke of this
somewhat remote period as though it
were not so long ago, and was auxious
to know if any of the sisters who then
cutertained them, were still in the fore
I causet take time to describe this house
as I have already taken too much space,
but I must mention the beautiful house.

These rich and exceedingly
well "accuted." On entring a class
round where the children were at work
we asked for a song, and though most of
them seemed timid, one little red-heaged
dat at once held out his hand and said
he would any, Georgie Doran was his
sum, and be sang "Wite leaving doar
old Ireland," and thou street of on han
her about Naphone and Wellington.
Poor Georgie II he her two they
of music and love of liberty two clays, transory Sc that taking him as a
type we might conclude that love of
music and love of liberty to togother.

We shall finish with a word for one
from whom as representative of Tin
Revistan Was got a cordial welcope
mellone. Looking at his kindly face
with its kind dark eyes, at the low
broad forchead on which the turrows of
thought are thick, at the classically
chard head with its still nurriant covcript of silvery hair, and listening to
the mollow tones of the low Irish voice
we feel ourselves in company with one
who lives him an atmosphere apart, one

was rewarded by a short sketch and I am aow richer by a few facts than before. The, e who know Mr. Hayer say that is too cases of Catholicity and Ireland his talents and means have always been most havilly apent, and now, even here, his reward is upon him, for he enjoys the admirtation and regard ever given by the "eight of heart," to a gene outs and noble man. M. L. Hater.

# The '98 Centenary Demonstration at Montreal

Mostreat, June 10 — The '98 Centerary demonstration reception committee has complete all attended all arrangements to meet and look after the nunerous delegates and secieties who have arranged to run excursions from all stations on the Graud Trunk es far weel as Torout, and east from Portland, Mo., and on the Canadian Pacific from Untawa and Que bee. It is expected that the celebration on the 26th June will be one of the largest over held in Canada.

The object of this demonstration is to show the appreciation of the Irish race for the men of '98, ospecially the Irish Protestants who did so nobly in working for the principles that the Irish Catholice should have the free exercise of their rights.

The following are those who compose the committee and the secieties they represent, with E Halloy, chairman, and A. J. McGracken, secretary of recoption committee:

St. Patrick's National Society—Wm. MONTREAL June 10 -The '98 Center

First Communion and Confirmation at Loretto Abbey.

The Feast of the Sacred Heart was spent at Loretto Abbey in a manner benting the glorious solemnity. The administration of two great sacraments to a number of little ones immortalized the day for the favored young souls, enabling them to realize that the promises made by our Divine Lord to those who love His Sacred Heart find fulfilment even in Phis Hic. The Abbey chapel, wough but attemporary one while themag inflount now building is still me occition, looked beaution with the abundance of natural flowers that tatefully adorned the state of the Sacred Heart in natural work of the sacred Heart in numerous lights and sweet sected flowers offered their multe supirations of lower and homage. As the procession of First Communicants entered the chapel thin the state of the Sacred Heart in numerous lights and sweet sected flowers offered their multe supirations of lowe and homage. As the procession of First Communicants entered the chapel thin the state of the section of the pleading petition, "Jeans, Jeans, Come to Me," wen't up from overy heart and the Divine Heart, all mercy and love, did once, for the first time to many, and as a repetition of His goodness to all in the chapel.

At five o'clock His Grace Architcher Washa shunistered the sacrament, warned the young people about the daugers of the age, encouraged them to Confirmation. He was attended by Very Bev. J. J. McCann, V.G. Dr. Treacy and Rev. Win. McCann. His drace spoke in a vory impressive manner about the diagnity of the sacrament, warned the young people about the daugers of the age, encouraged them to be good oddiction on this's battle field, in words that went straight to the hart, filling the britted ones with conditions and thope, and hose whose Confirmation denting the section of the sectio

our glorous faith. The Archbi-hop spice with so much feeling that no one could fail to be impressed with his per-mastre words, but above all with the conviction that they were words by the normal with the conviction that they were words in the normal word of the normal his frame again addressed the cloudren all is frame again addressed the cloudren all with the normal the graces the account pany the great sacrament. In leged, they would always remember their first lay would always remember their first lay would always remember their first because it is not to be present at their death be and to accompany them to Heaven.

The day's ceremonics closed with Bordietten of the Blessed Sacrament and the singing of the Tr Doum.

Non-fathalle Missionary Wark

### Non-Catholic Missionary Work.

Nen-Catholic Missionary Work.

It is with much plea-ure that we amounce to our readers the publication of the third edition of the pannished, written by His Ga.co. Archibi-lop Wai-li, entitled 'Some things which Catholics do not Believe' St. Mary's Catholic Truth Society of Canada, have already distributed two editions of this work and over a very wide field, comprising use only the continent of America, but they have requests for same from England, Ireland and Australia This edition has been personally covised by His Grace, and for the information of those who have not already had a copy, we would say that it is a most concise compendium of the important doctrines of the Catholic Check.

litery merit it is only ince-say year, for to the name of the distinguished author.

An appendix compiled by His Grace, and dealing exclusively with the true attitude of the Church toward the disseminating and printing of the Holys sominating and printing of the Holys Scriptures appears in the back of the pamphlet. The about notions regarding the supposed position of the Church towards the Bible, held by a great number of otherwise intelligent non-Carbolies can be ably met and refuted by any Catholie after reading this appendix.

The St. Mary's Catholie Truth Society, and the Catholies, livers to the compility alive to the necessity of princing in the held the high the control of the catholies, livers, the catholies, livers, the control of the catholies, livers, the catholies, livers, and no Catholie can therefore reasonship excuse him or herself from holy responsibility in relation to the extension of this work of the Apostolate of the Press. A copy of this valuable pamphlet with a complete catalogue of the Society, sharp's Catholie Truth Society, 708 King St. West, Toronto, Canada, and enclosing fivo cents in stamps which will pre pay poetage on same to any part of the world.

Public Examination at De La Salle.

# Public Examination at De La Salle.

On Wednesday afternoon the 16th, a public examination of the boys of the senior commercial educes of Da. S. Str. was held at the Institute of Da. S. Str. was held at the Institute of Da. S. Str. of the Wednesday of the S. Str. of the Wednesday of Da. S. of the Wednesday of the Wednes

Confirmation in Niagara Pentusula

Confirmation in Macara Pennasula.

On We'do stay leaf the trice Archibishop Wa'sh adminate red the Starward of Confirmational Nagracows to Lake, to a large number of confirmational Nagracows to Lake, to a large number of confirmational Nagracows to Lake, to a large number of confirmational Nagracows to Lake, to a large number of confirmation to address the people, 'on There to the Archib-hop gave Confirmation at St. Patricks Church, Chifton Accomptions in the Sanctuary were the Rey. Dean Harris, Roy. Fathers McDould, Fecan, Sallivan, Treasy, South Theorem Sallivan, Treasy, South Theorem Sallivan, Treasy, South Theorem, Theorem of the officacy of the Sallivan of the Catholia Course, by means of which the merits of the Atonoment were conveyed to the souls of men who were redocumed and regomerated by the saving blood of Christ. After the sermon His Grace Admiristered the Sacramont of Confirmation to over eighty children. He took occavion afterwards to congratulasts the pastor, F. Feoban, and the good Sisters of Lorotto who were un charge of the Church who were un charge of the children for the high proficiency they had attained in Christian Doctine. Parouts had reason to be grateful that their children, were under such competent educators as the good and hijy women who taught in the Separate

# Military Department Knights of St. John.

St. Vincent's Hall, Toronto June 18th 1898 Headquertors 1st District of Odario.

To the officers and members of the Toronto Battalion. You are requested to assemble on Toronto St. st 8 30 a. m Sumbat June 26th in full dreas and proceed to S. Tania United the Standard Proceed to S. Tania United Communion in a body. The nonuniformed members are requested to appear with badges. On Yonday evening June 27th inst the members of the Toronto Battalion will leave for Destroit by U.P.R. special at 8 o'clook to take part in our twentieth annual convention. Partice wishing to source tickets can procure them from any of the Officers of the Battalion as the low rate of \$2 00. Tickets good for eight days—Jno Herranna, Colonel 1st District of Ont.

League of the Sacred Heart.

### League of the Sacred Heart.

At the early morning Mays at St. Michael's Cathodral on Sunday the men cadets and children of the League of the Sacrud Heart received communion and wore afterwards where the communion and wore afterwards where the communion of the Sacrud Hearter Ryan. At vespers Mr. Richardson conducted the choic and Mrs. Smith presided at the organ. The special feature of the service was the recopition of the promoters and officers of the Sacrod Lungue by Rev. Father Ryan. These officers, to the number of 25, received their decorations in the happe of cortificates, according to their fitness for offices, and signs, of their special power. After the presentations they were solemuly blessed. The music was ununually fine throughout. The solidish were M. was Anglin and Armstrong and Miss McCarron.

A marriage which has created a great deal of interest among the Catholics of Toronto was colebrated yestorday morning at 9 o'clock in the Church of Our Lady of Dourdes. The contracting parties were Mr. James W. Mallon the well-known young barriater and member of the High School Board and Miss Fannis Sullivan, whose musical fame is vory widely known. The ceremony was performed and the nuptial Mass celebrated by Father James Walsh. The music was unusually brilliant in compliment to the talented young bride who has for years been musical director of the Church.

Father Hubert Asymans pastor, of the Church of St. Agaiba, Borlin, in the diocese of Hamilton, has had plans prepared for a bow church, to cost shout \$10,000. The work will be commenced in the fall. The architect is Mr. A. W. Holmes of Toronto.

There are still some choice bargains at Oak Hall, although a heavy domand has been made upon them owing to June reduction in prices. If you have not already done so, go and see haw the offerings are—and then you will likely do the buying.

### The Late Pr. Cleary's Will.

The late Archbishop Cleary bequeathed to Miss McKinley, his house keeper and valued friend the sum of \$1,000.

The great domand for a pleasant, safe and reliable antidote for all affections of the threat and lungs is fully met with in Bickle's Anti-Consumptive Syrap. It is a purely Vegetable Compund, and act promptly and magically in subdaing all coughe, colds, brenchitts, inflammation of the lungs, etc. It is a very that that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits.