

Dixon and McPhail, and appointed services until next meeting of Presbytery as follows:—

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| Rev. Mr. McWilliam | to preach there on | 17th October. |
| Rev. Mr. McLean | “ “ | 7th November. |
| Rev. Mr. Stewart | “ “ | 28th “ |
| Rev. Mr. McColl | “ “ | 19th December. |
| Rev. Mr. Duncan | “ “ | 9th January. |

Thereafter the clerk was instructed to request the different congregations within the bounds to send in reports of their Lay Associations before next meeting.

The Presbytery then adjourned to meet in Charlottetown, on the second Thursday of January, at 11 o'clock. Closed with prayer.

ALEX. MCWILLIAM, *Phy. Clerk.*

THE DEPARTURE OF MR. AND MRS GOODWILL.

ON October 26th our first missionary to the heathen took his departure from our shores. His course would be by Portland to Boston, whence he was to start on November 2nd in the packet ship auspiciously named the “*Conquest*,” to Melbourne, where he hopes to meet Dr. Geddie, and in the “*Dayspring*” sail for Annetum. He preached his last sermons in Nova Scotia in St. Matthew’s and St. Andrew’s churches, Halifax, on October 24th, and on the following evening a crowded prayer meeting was held in the basement of St. Matthew’s, at which he and his wife were commended to the care of the Lord, and farewell was affectionately said to them by many warm-hearted brethren of different churches, not a few of whom also “accompanied them to the ship” next day. While in Halifax they were the guests of Dr. Avery, who also attended to the preparation of their medicine chest; and though no member of the Foreign Mission Committee, except James Thompson, Esq., was enabled to be in Halifax to see them off, there was no lack of willing workers to pack their cases and make every arrangement for expediting their departure. The solemn impressions made at the farewell meeting will not be soon forgotten by those who were present. The claims of the heathen on us who profess to be members of Christ’s church must have been felt by all, and we trust that some were inspired to do more than they had ever before done for the great cause,—it may be to give themselves to it on the call of Christ. We as a church have at any rate put our hands to the plough, and we must go forward. We dare not go back. We call for more money, more prayers, more men. Let us have no more collections of four or five dollars as the amount that a whole congregation intends to give during a whole year for the conversion of the heathen world. At every family altar let prayers go up for our dear brother and sister who are periling their lives on the high places of the field. And let our young men ask themselves on their knees, if this is not a warfare noble enough for them to press forward unto. The world belongs to Christ, yet in great part is possessed by His enemy. How long, O, ye servants of the Lord, shall we be indifferent to our disgrace?

WEST BRANCH EAST RIVER CONGREGATION.

Among the changes which have characterized the history of our church during many years, we regret to notice the removal to another province of Mr. McGregor, minister of West and East Branches, East River, Pictou. This gentleman left this country in 1853 in order to prosecute his studies for the ministry of our church, and, after a career of high distinction, in which he brought credit upon his native country at the University of Glasgow, returned