

many of our modern evangelists. With the exception of Sylvanus Keeler, he continued the longest of any of his predecessors in the regular Canadian work, and held the office of Presiding Elder the longest. He then located in the Township of Matilda, preaching as opportunity offered. At a very advanced period in life he re-entered the marriage state, and accompanied his wife to the United States in 1851, where a few years after he finished his pilgrimage, being old and full of days.

1800.—*William Anson* commenced his itinerant life in Canada the same year with Joseph Sawyer, and remained two years. He continued to travel in the United States until 1823, when through enfeebled health, he was forced to retire, became a supernumerary, and died July 17th, 1848. It is said of him, "that he had his full share of hardships, but never flinched." "Had undoubted piety, sterling integrity, and respectable talents." He was laborious and useful, and his preaching was plain and powerful.

1800.—*James Herron* was another who came as Missionary this year. Had travelled one year previously in the United States, and after remaining here another, returned, joined the Philadelphia Conference, and was Presiding Elder in 1813.

1800.—*Daniel Pickett* was the fourth who had received an appointment this year to Canada; for the first time he entered a new field of labour on the Ottawa. He continued to travel until 1809, when he either located or was deposed from the ministry. He afterwards officiated during many years as a local preacher; joined the Episcopal Methodists at the union with the British Conference, and assisted at the ordination of the first Bishop of that body. We are informed that he is still living.

MINISTERIAL EXPERIENCE THIRTY YEARS AGO.

As our former extracts have so far passed the ordeal of editorial scrutiny as to be permitted to see the light, and to elicit the command to "send on some more of the Journal," we venture to offer the public what remains of the young preacher's register for the rest of the year, three months of which have passed before us:—

"December 20, 1831, L. R. Since writing last, I preached on my own Circuit, three times: namely, in S. (at Bro. T's, on Jude 21) and D. (at Bro's. C's. and H's—at Bro. C's. on Job v. 40; and at Bro. H's., on Rom. vi. 22.) Good liberty each time. I have also preached for H. on this, the M. Circuit, thrice. We held a watch-night in R's., attended with much evident good. I think I have been profited