## THE MISSIONARY WORLD.

MORE CONSECRATION.

Presbyterial Society of the Woman's Foreign Mission Society at its recent annual meeting held at Cornwall:

Again in God's good Providence are we met year of our existence as such on the coming ninth day of August. How should our thanksto uplift the Son of Man in the very heart of of God's beloved ransomed ones. heathendom, remembering that if we have grace to do that, He will draw all men unto

God has blessed us with fresh increase in numbers and in giving, and for that we return thanks. Our contributions in Glengarry P. S. are nearly \$200 more this year than last, the decrease in some auxiliaries being more than made up by increased liberality on the part of others. As you know the General Society rejoices in having been able to place at the disposal of the Foreign Mission Committee the sum of \$28,311.88, and also to leave in the bank a deposit of \$3,597.04 reserved for a girls' boarding school at Indore. Our giving throughout the Society averages \$2 a member, counting that of new auxiliaries and mission bands as well. I am grieved to find that one or two of our Glengarry mission bands have not "held on" in the good work. May I say in a kindly and sympathetic spirit what the great Apostle said to the Galatians, "Ye did run well, what able by God's help to give you fresh courage to try again. Ladies of our auxiliary, let me interest you to see to it that you are doing your whom you have inficence into line in this glorious work of spreading the good news to our benighted sisters and their children. Consider furnishing fresh, brave recruits for this great higher, more unselfish life, this grand work has this good thing for your sisters' and daughters' lives." This work makes us each one, in home or school, in shop, or on farm, as it may be, with the whole wide world, it broadens our reflex influence of foreign mission work on our churches at home. Let us be loyal to the core to the constitution of our Society and remember that not the most destitute spot in our home land can begin to compare in the depth of their necessity with those places that lie "in the region and shadow of death." Let us spend less on our churches and on ourselves here in Canada and give of the much that may and the French-Canadians girls under the care of ought thus to be realized for our Home Mis- Madame Tanner, who received them into her sions. God forgive us for our selfish and com- own home in Montreal. fortable lives here, "at ease in Zion," but God

Christ's parting command included the self-im- the female members of their Church. The following address was delivered by of the world. To the first part, the Church gave lizing, that the training of the girls will have a incoming of the fulness of the Gentiles "till throughout the bounds of our Society during then world! We have what Christ left with us missionary workers. Oh! what an incentive them-we professing Christian nations-a strive for the "Well done, good and faithful vice unknown to them who were already in the millions who have not vet heard the story selves, that our heathen sisters may enjoy the are many, let us be up and doing, preparing liberty wherewith Christ makes us free. And their system was wrong, and returned with the way for the Saviour's triumphal return, may He help us to enlist the sympathy and and as the Apostle Peter says, "looking for co-operation of the many of Christ's bloodand hastening the coming of the day of God" bought daughters in our own congregations ary Society, under whose auspices this school (2 Peter iii. 12). In this connection let me who still stand idly by and refuse to heed their was organized (an interesting fact to the ladies give you what God directed me to take as a Master's call? All speak burning words to motto for myself and for our Society for this such, tell them of the joy of fellowship in this remove the girls from the city to a building year. You will find the words in Haggai ii. great work, co-workers with God, with the within a quarter of a mile of the boys' school. Almighty God, the Lord or riosts, our mighty land. Tell them of the bitter woe and restless Saviour which is promised to us. Oh! dwell craving of our heathen sisters' hearts. They on the thought and drink in fresh courage to have no home, as we have, even now no knowbattle against evil, oppression and wrong, and ledge of God and of the glorious home above

> In conclusion let me beg of you all to yield yourselves more and more to the fulfilment of go in prayer, sympathy and work, if not personally, to the ends of the earth to help win 'the world for Christ." To illustrate the manner in which our Father blesses the efforts of His children, who in their efforts link prayer with work and work with prayer, let me relate to you a most touching story.

A missionary returned to the United States determined to ask for help to found scholarships in the college for training native preachers and teachers over which he presided. He delivered a very earnest address at which, among others, were present a lady and her husband and an old woman who had been for many years a faithful servant of the familyold black Sarah. On their return home old Sarah came to her mistress and said, We must send money for these scholarships. Here is some I have saved-\$150. Send it, but send it in your name, not mine. Her mistress tried did hinder you?" Perhaps I may be to dissuade her from sending so much and also from sending it in her name, but in vain. Sarah was determined to have her own way about it. The money was given, and duly accredited to very utmost to bring all the young girls with the lady. The missionary returned to his work and as time went on he noticed, with amazement, the blessing that seemed to attend the use of that particular money, those receiving your own love for this work and the need of the benefit of it turning out to be such earnest, devoted Christians. He determined when struggle when we shall be called up higher. he returned to the home land again to enquire Think, too, of the inspiration to a nobler, into the matter. So he sought out the lady and made known his errand, and she, with been to your own souls and "covet earnestly shame, had to confess that the money was not hers, but old black Sarah's, who had long been

The missionary, hearing she had left the family and gone to the far west, resolved to horizon and deepens our sympathies and takes | find her if possible, and sure enough one day us often into the holy presence of our gracious after addressing a meeting in a western town, he earnest prayer for others as well as saw an old black woman lingering in a corner for ounselves. Oh, thank God for the unspeak- of the building, waiting to see him. He felt able blessing to us of our Woman's Foreign at once that this was Sarah, and spoke to her Missionary Society! And thank God for the and she said, "Praise the Lord. Massa, I prayed that I might live long enough to give you this," handing him another \$100 she had saved during the years that had elapsed. She had worked and prayed and prayed while working, and God had given her great reward.

## FRENCH EVANGELIZATION.

Reference has been made in a former letter to the first efforts put forth to educate

A few incidents relating to the opposition forbid that we should abate one iota of our made by the Roman Catholics at this time will work for the heathen abroad. No, no, let us give us an idea of the danger they felt they

do more, more, unspeakably more for them I were in, were they to lose their influence over They provement of the Church and the evangelization | realized what we Protestants are so slow in rea-Mrs. D. McEwen, President of the Glengarry the burden of her thought and care, and so al. far-reaching influence over future generations. most immediately after the first age of her They made several efforts to break up the existence error began to creep in and and sel- little band of girls, one of which was to send fishness reigned, and she forgot her Lord's Roman Catholic ladles who pretended intimate command to "go, disciple all nations." Let acquaintance with some of the pupils, and intogether to hold our annual Presbyterial meet- us be missionaries at home, every Christian vite them to go to their homes, where they ings and as you are aware we close the sixth must be that or fail in love and in obedience, would be treated not as poor girls, but as but let us labour and pray and watch for the young ladies. Another was to send in a girl who begged to be taken as a pupil, but disgivings arise to our heavenly Father for the He come, whose right it is to reign." Are we appeared in two or three days after having peace and prosperity that has prevailed not debtors, yea, thrice-told debtors to the heat embraced every opportunity of poisoning the minds of the other scholars; the girls, howthe past year. An auxiliary records the en- to give to them, and we have withheld it, yea ever, all remained firm with the exception of trance into her rest of one of its oldest mis- for long centuries withheld it. We have given one of the younger ones. One of the pupils had been induced to go for a few days to a to her friends and companions who are still stone for bread, a serpent for fish, rum to school kept by a Roman Catholic lady, where lest to bear faithful witness for the Master to Africa, opium to China and many a hideous she was treated with great attention and respect. She was also taken to a priest, with servant, enter thou into the joy of thy Lord." their degradation so impure! May God in whom she sustained a controversy of several The hour of the Master's return approaches, His mercy help us to work, yea, to deny our hours, but so far from being led back to the Romish Church, she was more convinced that much more satisfaction to Mrs. Tanner.

The ladies of the French-Canadian Missionwho are now helping in this work) decided to 4, "Be strong and work, for I am with you consecrated ones in the van of the fight in This had the double advantage of having the saith the Lord of Hosts." Truly our strength China, Japan, India, the South Sea Islands, girls under the same teachers as the boys, and Mr. and Mrs. Tanner were not required to undergo the inconvenience of living apart. The nouse was near the Roman Catholic church, and at the annual procession of the Fete Dieu, it was a matter of great importance with the priests to have it decorated with green boughs like the other houses of the village. This was accordingly done without the send free of chart, after having tested its wonderful curative vowers in thousands of cases, has felt it his cutty to make it known to his suffering fellows Actuated by this proper, large. This was accordingly done without the send free of chart, after having a simple formula of a simple vegetable remedy for the speedy and permanent vegetable remedy for the speed and permanent vegetable remedy for the speed an cometh from God, and it is the strength of an among the pagan Indians of our own beloved Mr. and Mrs. Tanner were not required to the command; "Go to all and get all you can to consent of the inmates. However, the decorations were removed when they learned that

priests of the Seminary of Montreal became the purchasers. They immediately served Mr. Tanner with notice to quit the premises. The girls' school was thus suddenly deprived of house room at a time when it was next to impossible to make suitable arrangements, so the twenty-two pupils, at their own earnest entreaty, were crowded into a small Canadian house, which was on the mission farm when it was purchased. Madame Tanner's health suffered severely from teaching in the small house they were in, and she felt it her duty to discontinue the school, but the ladies were enabled with assistance from other societies to collect sufficient funds to build the present school, a plain stone building safely accommodating thirty-five girls, pleasantly situated within a short distance of the boys' school. It was opened in the year 1849 under very favourable circumstances, but the faithful teacher and friend did not long enjoy the luxury of enlarged accommodation; she was called home to secure the "Well done, good and faithful servant" from her loving heavenly Father.

Many of the mothers whose daughters are now being educated in the same school bless the memory of her who was the means of directing them to their Saviour.

Montreal.

M. M. D.

## CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India Missionary the formula of a simple and a desire to relieve human suffering, I will send free of charge, id any who desire it this recipe, in German, French, or English, with full directions for preparing and using. It so happened after this that the house was sold by sheriff's sale, and subsequently the mail by addressing with stamp, naming this paper. W. A. Noyes, 149 Power's Block, Rochester, N. Y.

## ears'Soa Fair white hands: **Brightclear complexion** Soft healthful skin.

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the Weather Bigger the Proof.

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