

kingdom when these three men wrote. These social conditions grew on the soil of irreligion and sin, and they could only be removed by the removal of irreligion and sin. We are confronted by similar problems to-day. We are told that the poor to-day are robbed by trusts and combines, that the poor man cannot obtain justice, and that fraudulent contracts abound. In some countries these problems have appeared in such a form that civil war is spoken of as the only satisfactory solution.

If so, our study has revealed to us the only remedy for this state of things. After all, it is not a question between rich and poor, but between religion and irreligion. The poor man may be just as sinful as the rich man; and, were he to become a member of the wealthy combine, might be just as grasping as his partner who has possessed wealth for decades. No, if we wish to solve the problems of socialism, we must teach men, both rich and poor, to do justly and love mercy, and walk humbly with God. We must invite them to come to Christ, who will take from them the hard and stony heart, and will give them a heart of flesh. This is the applied Christianity we need; the applied Christianity of the heart transformed by the love of Christ.

Lachine.