C. "The taxation of the processes and products of labor on the one hand, and the insufficient taxation of land values on the other, produces an unjust more monstrous than the world has ever before seen, while the masses of our rich. By increasing prices, they necessitato larger capital in all businesses, and consequently give an advantage to large capitals. They give, and, in some cases, are designed to give, special advantages and monopolies to combinations and trusts. On the other hand, the insufficient taxation of land values enables men to make large fortunes by general wealth of the community, but the promised rost. mercly the appropriation by some of what the labor of others creates.

"This unjust distribution of wealth develops, on the one hand, a class idle and wasteful, because they are too rich, and on the other hand a class idle and wasteful because they are too poor-it deprives men of capital and opportunitics which would make them more efficient producers. It thus greatly diminishes production.

" Lot us turn to the moral side, and consider the question of justice.

"The right of property does not rest on human laws; they have often ignored and violated it. It rests on natural laws-that is to say, the law of God. It is clear and absolute, and every violation of it, whether committed by a man or a nation, is a violation of the command: 'Thou shalt not steal.' The man who catches a fish, grows an apple, raises a calf, builds a house, makes a coat, paints a picture, constructs a machine, has, as to any such thing, an exclusive right of own ership, which carries with it the right to give, to sell or bequeathe that thing.

"But who made the carth that any man can claim such ownership of it, or any part of it, or the right to give, sell or bequeatho it ! Since the earth was not made by us, but is only the temporary dwelling-place on which one generation of men follows another; since we who find ourselves here are manifeatly here with the equal permission of the Creator, it is manifest that no one can have any exclusive right of owner ship in land, and that the rights of all men to land must be equal and inalionable. There must be an exclusive right to possession of land, for the man uses it must have secure posion of land in order to reap the products of his labor. But this right of possession must be limited by the equal right of all, and should therefore be conditioned on the payment to the community by the possessor of an equivalent for any special valuable privilege thus accorded him."

To be always intending to lead a new life, but nover to find time to set about it, is as if a man should put off eating and drinking from one day to another till he is starved and destroyed .-Tillotson.

Let us not shrink from that kind of work which is more laborious and lasting, which can be accomplished only by the victory that overcomes the his presence." So you write. Now, world, even our faith. If we had done our own work more faithfully, we to make a statement bearing on this would have less to fear from the de- very point. I was in the Hunter and structive work of others. It is by oul- Crossley meetings almost nightly for tivating the soil with good seed that over three weeks; I met many enthe weeds are exterminated. It is high quiring the Way of Life and had the time that we should hold forth the work fullest liberty to tell to such just what of life if we would live to see it shine Peter told them on the day of Pentecost, throughout the world .- N. Y. Observer. and of course did tell them. Others

A Parallel.

distribution of wealth which is building sinner. In the first there was a plan qualification for the work : A willing up, in the hands of a few, fortunes of redomption in the mind of God ness and an ability to give them a people are atcadily becoming relatively person of Moses. The deliverer was torest of that justice which we owe to poorer. These taxes necessarily fall on a divine mission, and as was usually all men. Sincerely yours, on the poor more heavily than on the the case was divinely qualified. He was given evidence of a nature in support of his claims that even the magicinns said, "this is the finger of God." The people were called on to turn away from their former masters and follow baptized into Moses. God then do answer in Critic's Corner to H. B.'s land speculation and the increase in lieving, disobedient fell in the wilder. I gave my answer according to my ground values-fortunes which do not ness. The believing, obedient safely firm convictions. It is not a matter, represent any addition by them to the crossed the Jordan and outered into at any rate, of very great moment as

the enemies of Israel so that they the cause of Christ among them. might not fear them any more, so He now forgives the sins of the penitent stream descrying no shore beyond; Evanoruses. when he sinks in the troubled waters. and their waves and their billows roll over him; that God will support him ONYGENIZED EMULSION of Pure swellings of Jordan he will shout de- druggists. 35 cents per bottle. liverence on the heavenly Canaan's shore, and offer glad homage and unending praise to Him who has guided his trembling soul safe through the perils of life," and into the rest of the people of God.

Crossley and Hunter.

To the Editor of THE CANADIAN EVANGELIST: My DEAR BROTHER,-In common justice to the men whose names stand at the head of this item, I write to correct a statement in your last issue in which you make reference to their wo.l. "Were anyone in their meetings to venture to tell awakened sinners what Simon Peter told them on the day of Pentecest, he would be counted an intruder and offensive, and, if not summarily ejected, he would be given to understand that his absonce was very much more desirable than will you be good enough to allow me

of our brothren did the same, and both Mesers. Hunter and Crossley There is in the redemption of Israel impressed upon all Christian workers, a parallel to the redemption of the again and again, this as the primary before it was made known to Israel, "Thus saith the Lord" for all we There was a deliverer provided in the said to them. I write this in the in-

J LEDIARD

Unscrupalous Journalism.

A friend sent me a copy of the Christian Leader of Nov. 8rd, containthis God-provided, divinely-qualified ing some strictures by a man of the and approved deliverer. They were name of James S. Bell, on my brief affecting the plan of calvation; and There was in the mind of God before yet, as if I had denied the truth of the it was made known to man a "scheme Scriptures in regard to Christ's misof redemption." A deliverer was pro- siou, or tried to set aside the authority vided in the person of Jesus of Naza- of the great commission, this rash and as Dr. Geo. Campbell has said, "I to revile me in the most un Chrisbelieve a proposition according to its tian, ungentlemanly, vicious and unovidence; he who believes more is a just manner, comparing me to the fool; he who believes less is a skeptic; false apostles, etc. To answer such I am neither a fool nor a skeptic." So la tirado of abuse and such unscholarly Got approved of Jesus of Nazareth to assertions I regard as far below my such an extent that when the apostles ideas of Christian controversy, and I preached Him as the Christ, "he that wonder that Bro. Rowe gave such au disbelieveth," said the Lord Jesus, article insertion in his paper, and I "shall be condemned." Mon believing shall wonder still more if our brothren on Him are required to turn away in Canada continue to take a paper from sin and be haptized into Christ that allows its writers to insult their Then, as God so completely destroyed | brethren, who are trying to upbuild

(The odious practice of imputing believer. Then, as Israel had yet to ovil motives to those who differ from cross the wilderness, so the babe in us is none too severely dealt with by Christ has yet the life to live. A life | Bro. Sheppard in the above. It it may be full of trials and oft-times, should be denounced by every respect disappointments, yet he has a faithful able paper, religious or secular. We High Priest through whom with bold- very much wish that Bro. Rows would ness he may approach a throne of keep it out of the Leader henceforth. grace, and may rest assured that when, We should be sorry if brethren were the sound of the "Jordan of death to withhold their convictions in regard breaks upon his startled ear; when to the truth of the Gospel, or the best his benumbed feet stand upon its chilly means of spreading it. But nothing shore; when his eye, growing dim, save evil comes from turning aside gazes upon the dark and forbidding from argument to invective.- ED.

Dr. T. A. Slocum's

there, causing him to fear no evil; COD LIVER OIL. If you have and that having safely crossed the a Cough-Use it. For sale by all

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