

A Church of England is in course of erection on a lot given by Mr. F. Burk, at Burk's Falls, Magnetawan River. Mr. Burk has added a subscription of \$15.

Two weeks later, June 30, 1881, the letter following appeared :

To the Editor of *The Evangelical Churchman*.

MY DEAR SIR,—My absence in the south must plead my excuse for not noticing a paragraph in your issue under date June 16th, relative to the church which I am endeavouring to erect at Burk's Falls. Allow me to tell you that Mr. Burk did not give the site; I paid \$50 (fifty dollars) for the lot, of which Mr. Burk returned \$15, upon certain conditions, which I shall do my best to carry out. So far from giving the lot, a degree of pressure had to be brought to bear upon the owner before he would sell at all a site upon which we could erect our church—said site being the choice of our dear Bishop.

I am certain you will favour me by insertion, as by your paragraph my friends south, and about the place itself, might think I had been making false statements.

I remain, yours etc..

WILLIAM CROMPTON,

Travelling Clergyman,

Diocese of Algoma.

This has reference to the church that was subsequently burned down. However, another building, now standing, was erected on the same site. It needs some repairs, but before doing anything of a permanent character, the question of a change of site should be gravely and dispassionately considered.

At Sundridge the idea of moving the church there is mooted. It (the building) is at the far end of the village from the railway, and in a position that in bad weather and dark nights tells against good congregations. In the near future this matter will be a subject of discussion at Sundridge. It is not out of place to hope that if there is a removal the church may be oriented.

At Burk's Falls there were services commemorating the bi-centenary of the foundation of the S.P.C.K. On March 8th there was a celebration of Holy Communion at 9 a.m., and the next evening (Wednesday) the incumbent gave an address replete with information anent the work of the Society. Offertories were received and forwarded for the helping on of the S.P.C.K. The offerings were small, coming as they

did immediately after an appeal to the people in the diocese in aid of the Diocesan Sustentation Fund.

The weather and roads, or want of the latter, made it impossible for the missionary to keep his Sundridge appointment on March 13th.

Weighty, Significant, Noble.

Some of our readers, especially those resident in the Dominion of Canada, will gladly read and with pleasure keep the following address read by the Archbishop of Canterbury to the Lambeth Conference of Bishops (1898) from the "General Assembly of the Church of Scotland":

To the Archbishops and Bishops in Conference at Lambeth and Westminster.

MOST REVEREND AND RIGHT REVEREND BRETHREN,—We the ministers and elders of the Church of Scotland, now met in General Assembly, offer you our cordial greeting.

We have been informed that you propose to celebrate the thirteen hundredth anniversary of the landing of St. Augustine in the Isle of Thanet, and we desire to associate ourselves with you in a devout remembrance of the great and far-reaching consequences of this most interesting event.

To us it is a significant circumstance that the arrival of St. Augustine in Kent occurred very near the time when St. Columba fell in sleep before the altar of the Church in Iona. In the administration of His grace God is not limited, and we cannot forget that, as illustrative of this, the Celtic missionaries whom the example and spirit of Columba inspired rendered conspicuous service in the Christianizing of England. But we recognize also that you have special cause for commemorating the work of Augustine in the conversion of the King and Kingdom of Kent, inasmuch as to this work must be attributed the organization of the Church which ultimately comprehended the entire realm of England. The distinguished prelate who will preside over your deliberations is the successor in an unbroken line of the first Archbishop of Canterbury; and notwithstanding many dynastic and social changes, the Anglican Church, of which and of whose branches you are the chief pastors, has continuously ministered the Word and Sacraments of Christ to the English nation and to

English speaking people throughout the world. We are not called to review its history; but we can thank God with you that, disengaged from the domination of the Roman See, and reformed in doctrine and worship, it is to-day an inheritor of all that is good and true in the centuries which have passed since, under the direction of Gregory the First, its external constitution was sketched by Augustine.

You will meet shortly after the national recognition of the long reign of our gracious Sovereign; and it gives us satisfaction to be told that some of your sessions will be held in the Church House, which memorializes this reign. We trust that the new Church House will be for generations to come a centre of ever-widening influence and blessing.

We are persuaded that, although in respect of Church government and ritual there are differences between the National Churches south and north of the Tweed, you recognize, as we do, that the unities of faith and love are both higher and deeper than all such differences. We rejoice in every evidence of the prosperity of the English Church; and we bid you heartily God-speed in your efforts to impart a sound religious instruction to the young, to preserve inviolate the faith once delivered to the saints, to promote the well-being of the people, to impart the Gospel of Christ to the heathen; in short, to realize the ideals and aims of the Church of the Lord Jesus. As national Churches in union with the State, we are partners in the responsibility of maintaining the great principle of national religion; and we hope that in any day of trial which may be in store for the Churches we shall co-operate in resolutely upholding this principle.

The time in which we seek to fulfil our ministry is full of generous aspirations, but it has also grave perils. All forces for good and for evil are intense in their action. If we have much to encourage, we are conscious at the same time of much that bids us watch and pray.

Most Reverend and Right Reverend Brethren, let us remind one another that our sufficiency is of God. Let us recall the promise of our risen Lord, "Lo, I am with you alway, even unto the end of the world." Let us strengthen ourselves in the abundant grace and