

than truth. We must stand up for Jesus and his truth, and leave consequences in the hands of God. If we see error welcomed in high places,—error which dishonours God, and keeps in spiritual fetters those who are under its influence,—we think we are doing our duty to our fellow-men, as well as to God, when we combat that error, show that it is at variance with God's word, and hurtful to souls. But we desire to keep in view the conversion of souls to Christ, and to Christ-likeness of character. Hence the truths of the simple gospel will occupy a prominent place in the pages of the *Star*.

These grand verities, on which we take our stand, make clear to our minds a number of things which to many are shrouded in darkness. Seeing that God loves every sinner, has given Jesus to die for every sinner, and is well-pleased with his atoning work, and has given the Holy Spirit to convince every sinner of his need of Jesus, and of Jesus as suited to his needs,—we see how the belief of the gospel simply introduces into the enjoyment of peace and purity. We see too, in the light of the same truths, the responsibility of the sinner in connection with the preaching of the gospel,—that he is under the most solemn obligation to believe it and live.

It is blessed to have such a gospel to make known. It is a glorious truth that every human soul is precious in God's sight, and that he has made ample provision for its salvation and sanctification. We feel it to be a privilege and an honour to make known such a message, and our fervent prayer is that the Lord may make the *Day-Star* a great blessing.

We call on the friends of the cause to help us in the work. They can do this by recommending the *Star* to their friends and neighbours. We have to thank many of our devoted friends for their exertions in its behalf,—we know that it is love to the truth that animates them. We earnestly request a continuance of their labour of love.

THE WORK WHICH CHRIST FINISHED.

We wish to begin the first number of a new volume with a few remarks on *the work which Christ finished* on Calvary.

Long before the incarnation, it was predicted that when Messiah appeared, he would perform a very great and glorious work. In the book of Daniel, for example, we read "Seventy weeks are