

abundant fruit of his ministry in several of his sons in the Gospel' being called to the Christian ministry. After some three years arduous toil the Doctor was transferred to the Tokyo station and soon entered upon a much wider sphere of missionary effort, which culminated in the celebrated Meiji Kwaido lectures on apologetics, which drew large audiences of very thoughtful Japanese and did a great deal of good in opening the minds of the people for the reception of the truth.

Dr. Eby's aim for years was to establish, right in the heart of the great city of Tokyo, a centre of evangelistic effort to some extent commensurate with the needs of such a metropolis. This he has accomplished, in conjunction with the Missionary Society of our Church, in the erection of the Central Tabernacle in Hongo, the educational quarter of Tokyo. Already enough has been accomplished to show the wisdom of undertaking such an enterprise; and there is no doubt that as our mission work in Japan grows and develops, the Central Tabernacle will exercise a still greater influence throughout our whole Church.

In 1882 Miss Cartmell, the pioneer missionary of the Woman's Missionary Society, arrived on the field. Miss Cartmell has the honour of establishing the celebrated Toyo Eiwa Jogakko, which has exercised such a wide influence over the women of the city of Tokyo.

In 1884 the Anglo-Japanese College was inaugurated at Ozabu, in Tokyo, with Dr. Cochran and R. Whittington, M.A., in charge. The following year the now sainted Alfred Large, B.A. (who was assassinated in 1890 by a couple of Japanese who entered his house in the dead of the night, probably on robbery intent), joined the mission and took his place on the College staff; and although the years of toil allotted were but few, yet he so gave his life in loving service to the Master that his memory lives in the heart and lives of many of his pupils.

The year 1884 also witnessed the reinforcement of the evangelistic staff in the person of C. T. Cocking, who gave five years of earnest service before returning to resume work in the home field. In 1886 a further reinforcement of two men for the evangelistic, and one for the school, came to hand with the arrival of Edward Odium, F. A. Cassidy, and J. W. Saunby.

The lady missionaries of the Woman's Missionary Society have nobly seconded the efforts of the agents of the parent Society. In course of time flourishing girls' schools were opened in both Shidzuoka and Kofu, and evangelistic effort was begun among the women of the city with encouraging results. No one except the great Head of the Church can adequately estimate the