

house is built at the foot of one of the hills referred to called Shepherd's Hill. It is of stone, one storey high, has five good rooms and a veranda ten feet wide all round. While it was building and for two years before, Mr. and Mrs. Lafamme had lived in a leaky thatched roofed building in an unhealthy locality.

*Leader.*—We can sympathize with Mrs. Lafamme when she says, "I was carried from my sick bed to the new house and never shall I forget the joy with which I gazed upon the hills, the clear sky and waving tree tops. How my eyes lingered with pleasure upon the clean straight walls, and pretty vaulted roof, and how deliciously quiet it seemed away from the constant noises of pigs, dogs, donkeys and goats, and the quarreling of drunken men and scolding women. I thanked God for the blessed chance to rest." Mr. Lafamme preached in the town and in the cool season travelled about among the villages with one or two Telugu Christians to help him. Did he get any one to listen to him?

3. *Ans.*—After a time when some began to understand the message from God that Mr. Lafamme was telling, a few of them received it and had courage to confess their faith in Christ, and a small church of nine members was formed. It was such a joy to see these fresh volunteers join the army of Jesus, and lift up His banner among the great host who worshiped Satan.

*Leader.*—About 27 miles from Yellamanchilli there is a place called Narsapatnam, where Mr. Barrow had begun work. He had gathered some boys into a boarding school. In 1894 God saw fit to take Mr. Barrow away from this earth and the Mission house at Narsapatnam had to be closed. The boys school was moved to Yellamanchilli and Mrs. Barrow continued to take charge of it until she left India the next year. Is the boarding school there still?

4. *Ans.* Yes, it has been carried on ever since. When Mr. and Mrs. Lafamme came to Canada in 1895, Dr. Smith took charge of the station and Mrs. Smith had the oversight of the school, which work she has done ever since. She also teaches the English classes. Last year there were 23 boys in the school, three of which joined the church.

*Leader.*—When Dr. Smith took charge of the field Miss Kate McLaurin was appointed as lady Missionary. She had two noble women under her, and when-

ever she could she used to go over to Narsapatnam to look after the woman there. She enjoyed her work very much and met with many who were willing to listen to her. Is Miss McLaurin there now?

5. *Ans.*—No. The Conference decided that she had better go to Vuyuru, and although she was sorry to leave those who had grown to love her, and who looked to her for help, she went to take up Miss Murray's work. Since then there has been no lady Missionary at Yellamanchilli. The Bible women still do their work, and two women were converted and baptized as a result of their labors. Lately the Missionaries have opened a caste girl's school and there are 23 girls attending regularly. There is also a girls' Sunday school.

*Leader.*—Has the little band of Christian soldiers grown?

6. *Ans.*—Yes there are now 45 members in the Church, and they are learning to be unselfish. It has been customary to have an annual feast, but last year the Christians decided they would forego their usual social and give the amount it would cost to the Home Mission Society, for the spread of the Gospel.

*Leader.*—What other work does Dr. Smith do besides preaching?

7. *Ans.*—He does a great deal of medical work. When the other Missionaries are ill they send for him and he has built a dispensary near the Mission house where he receives patients. He says "our new building is provided with a large veranda in which we daily talk of the great Physician to those who are waiting for treatment." During the five months Dr. Smith was absent, on tour, large numbers were treated in camp. As a result of helping so many people who are sick, he says "it is now a very rare thing to find a village where no welcome awaits us even at the first visit."

*Leader.*—Our Telugu field now covers a distance of about 200 miles north and south, in which we have nine stations with resident Missionaries and one Narsapatnam, with a church membership of 221 without a resident Missionary. There are nearly 4,000 Christians living in 284 villages, let us think of them often and ask God to help them to be good, and not dishonor the uniform they wear, or the banner under which they serve. Let us think too of the 1300 villages in which there is not one Christian yet, and try and help them by sending more people to show