

*List of Illustrations.*1001. ES-EN-CE. *Little Shell.*

PEMBINA.

Head chief of the Pembinas, residing at Turtle Mountain, in Dakota. His father and grandfather were chiefs of the same band before him. Took an active part against the Sioux in the Minnesota massacres in 1863. Visited Washington in 1874, at the head of a delegation in behalf of their bands, to protest against being removed from their old homes about Turtle Mountain.

1002. MIS-TO-YA-BE. *Little Bull.*

PEMBINA.

Head brave of the Pembinas, and resides at Pembina. Is a man of considerable influence, his word being law with his band. Has good common sense and fine executive ability. Was removed by the Government to White Earth reservation, but refuses to live there, and has gone back to his old home. Has fought the Sioux frequently, and has been quite successful in stealing horses from them. Has two wives. Does no farming.

1003. KA-EES-PA. *Something Blown Up by the Wind.* PEMBINA.

A half-breed, but lives and dresses like an Indian. His father was made a chief of the Pembinas by the English and Americans, and upon his death succeeded him. Is a very successful hunter, and is looked upon as a representative man of the tribe.

1004. KE-WOE-SAIS-WE-RO. *The Man Who Knows How to Hunt.*

PEMBINA.

A half-breed and third brave of the band. Always joined the Chippewas in fighting the Sioux—the Pembinas fighting on horseback—and counts four scalps. Is a trader. Is thought very much of by his tribe, and has a reputation for moral worth and straightforward dealing.

851. LARGE GROUP of the preceeding four numbers.

1068. SHAY-WI-ZICK. *Sour Spittle.*

RED LAKE.

A brave of the Red Lake band of Chippewas and younger brother of the head chief. His wife and chil-