

distance. They can confer with one another secretly when miles away, or make themselves known to many. I was informed by an Indian in all faith that an old witch who died in 1876, twelve miles from Pleasant Point, was heard to speak in the latter place when at her last. A very intelligent Passamaquoddy told me that when Osalik (Sarah) Hequin died he himself heard all she said, though sixty-five miles distant. I am certain that he firmly believed this. This woman died a strange death, for she was found standing up, dead, in the snow, with her arms extended and "hands sticking out." It is generally believed that she was killed by other *m'téoulin*.

There are really very few ideas in modern mesmerism not known to Eskimo or Indian Shamans. Clairvoyance is called by the Passamaquoddies *Meelah bi give he*.

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#### GLINT-WAH-GNOUR PES SAUSMOK.

N'loan pes-saus, mok glint ont-aven  
 Glint ont-aven, nosh mor-gun  
 N'loan sep-scess syne-duc  
 Mach-ak wah le-de-born harlo kirk  
 Pes-sank-wa morgun pa-zazen.  
 Dout-tu cowa'll, yu'eke ne-mess comall  
 Dow-dar bowsee des ge-che-ne-wes skump,  
 Na-havak dunko to-awk w'che-mon wh'oak  
 No-saw yu-well *Mooen* nill  
 Mask da-ah gawank la me la-tak-a-dea-on