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the morning star."-Rev. xxii. 16.

ises the coming of the day, so Christ

heralds the natural and spiritual

the coming of the creation. There

no sound, no beauty. No wing stir-red. No word was uttered. No light

sped. As far as God could look up, as far down, as far out, there was nothing. Immeasurable solitude.

dawn.

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ardson, District Passenger ist corner King and Yonge o and St. Thomas, Ont. A. McCALLUM, Agent.

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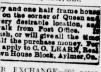
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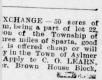
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THE AYLMER EXPRESS : THURSDAY, FEB. 7, 1901.

THE GEM OF THE MORNING. THE SUNDAY SCHOOL, INTERNATIONAL LESSON, FEB. 10. Dr. Talmage Discourses Upon the

"Parable of the Talents." Matt. 25, 14-30. Golden Text. Row. 14. 12. Silver Point in the Heavens. PRACTICAL NOTES.

Verse 14. The words the kingdom of A despatch from Washington says; troubled soul. I put the balm on your The Revised Version approaches the -Rev. Dr. Talmage preached from the wounded heart to-night. The morn-following text; "I am the bright and ing star—the morning star of the Re-when a man, going into another counhe morning star."—Rev. xxii. 16. deemer. It seems as if the natural world Again: Christ heralds the dawn of necessary to leave his affairs in the try, etc. His absence would make it It seems as if the natural world Again: Christ heralds the dawn of was anxious to make up for the dam-age it did our race in furnishing the it is night in India, night in Liberja, forbidden fruit. If that fruit night for the vast majority of the wronght death among the nations, world's population. But it seems to gow all the natural products shall me there are some intimations of the brownet. All Statis here the here are some intimations of the brownet. become a symbol of blessing. The morning. All Spain has to be brought us of how Paul used to sign his name-showering down of the wealth of the under the influence of the gospel, and "Paul, a bond servant of Jesus Christ. orchard will make us think of him before long she shall have a republic We also are his servants. Delivered who Solomon describes as the apple- of the right kind, a Christian Republic. unto them his goods. To be invested; tree among the trees of the wood, What is that light I see breaking over intrusted to them his negotiable and the flowers of tangled glen and the top of the Pyrennes? The morning, wealth, which was in the form of cultured parterre shall be the dew-Yea, all Italy shall receive the gospel, money-of talents. So "all that Christian" money-of talents. So "all that Christ glittering garland for the brow of She shall have her schools and her has of gift or opportunity he bestows

entrured parters and for the brow of glittering garland for the brow of the Lord Jesus. Yea, even the night shall be set as a gem in the coronet of our holy religion. The meaning of my text is this; as the Lord Jesus. Yea, even the night shall be set as a gem in the coronet of our holy religion. The meaning of my text is this; as All india shall be cast down. Her Jugger-idols shall be cast down. Her Jugger-fanats shall be broken. Her templer of iniquity shall be demolished. What is that light I see breaking over the top of Himalayas? The morning. The top of Himalayas? The morning. The

In the first place, Christ neralded empurpled clouds shall guard the path the coming of the creation. There of the conquering day. was a time when there was no order, no sound, no beauty. No wing stirtime when there was no order, hd, no beauty. No wing stir-So word was uttered. No light As far as God could look up, down, as far out, there was g. Immeasurable solitude, and depth and length and h of nothingness. Did Christ Height and depth and length and breadth of nothingness. Did Christ then exist? Oh, yes; "By him were all things made that are made; things in heaven and things in earth, and things under the earth." Yes, he antedated the creation. He led forth Arcturus and his sons. He shone before the first morning. His woice was heard in the concert when the morning stars serenaded the ad-went of our infant earth, when, wrapthe morning stars screnaded the ad-vent of our infant earth, when, wrap-ped in swaddling clothes of light, it lay in his arms of the great Jehovah He saw the first foundation iaid. He it is a star. It is a star that out of the saw the first foundation iaid. He it is a star. It is a star that out of from this verse to appear at the besaw the first light kindled. The its silver rim is pouring a super- ginning of verse 16.

saw the first light kindled. The its silver rim is pouring a super-hand which was afterwards crushed natural light into that dying experi-upon the cross, was thrust into chaos ence. And you say: "What is that you are to be been as the cross was thrust into chaos ence. And you say: "What is that you are to be been as the cross was thrust into chaos ence. And you say: "What is that you are to be been as the cross was thrust into chaos ence. And you say: "What is that you are to be been as the cross was thrust into chaos ence. And you say: "What is that you are to be been as the cross was thrust into chaos ence and you say: "What is that you are to be been as the cross was thrust into chaos ence and you say: "What is that you are to be been as the cross was thrust into chaos ence and you say: "What is that you are to be been as the cross was thrust into chaos ence and you say: "What is that you are to be been as the cross was thrust into chaos ence and you say: "What is that you are to be been as the cross ence as the cross ence are to be been as the cross ence as the cross ence are to be been as the cross hand which was afterwards crushed latter agent life into that dying experi-upon the cross, was thrust into chaos ence. And you say; "What is that you and it brought out one world and are looking at?" she says; "It is a straightway when he had gone the life and those who are faithful Chris-life and those who are faithful Chris-life and those who are faithful Chris-life the man of the five talents is that be great. But there is no comparison to greater resposibility even in this here of the man of the five talents is that be great. But there is no comparison to greater resposibility even in this here of the man of the five talents is the talents is that be great. But there is no comparison to greater resposibility even in this here of the man of the five talents is the talents and it brought out one world and are rooking at one cays, it is a straightway when he had gone the life, and those who are faithful thris-swung it in that orbit, and brought star." You say; "What star is that bond servant who had received the lar-tians in this world, ruling their own with the man of the two talents. swung it in that orbit, and brought out all oblight on the server of the world and swung it in that seems so well to please you?" gest proceeded to invest it merchan-another orbit, and brought out all "Oh! she says, "that is the morning the worlds and swung them in their particular orbits. They came like deathbed under that evangelist estar, is sheep at the call of a shepherd. They is void 1 k: to have my eye on that star so I could be assured of the morning. Then the dash of the saured of the saured of the saured of the saured of the suit in the secule of the saure of the saured of the suit in the secule of the saured of the saured of the saured of the sing. Then the dash of the saured of the billowing up of the promise; "When thus assert through the waters, I to asset through the waters, I all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with thee, and the rivers they all kinds of tribulation meet us, You will be with the sale of the same the sale of the same the same that the the the same the same that the the the same that the the the the same the same the same the same the the the same the same the same the the same the

times we came to passes in life where the passes in life where and the rivers they will be with thee, and the rivers they enormous risks were run. There is no received the five. The words of the into outer darkness. While his two little scoop!" risk, however, in efforts to increase lord are the same as those in verse 21, mates were received into the joy and

Whooping Cough.

Don't you dread it? There's not a sensible, well-read person in the world who isn't afraid of whooping-cough. It's a most distressing disease and a very dangerous one, too. The child is so liable to have convulsions, pneumonia or bron-

chitis as a complication.

The cause of the disease is a germ which rests in the back part of the throat and upper air-passages. How can these germs be destroyed? Certainly not by taking medicine into the stomach. Then why not breathe something into the throat that will destroy them ?

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P. C. BARKER, M.D., Physician in Chief, Morristow pital, Morristown, N.J. :--''I have depended upon Va years past in treating whooping-cough and bronchitis, nts and young children. The beneficial effects of the



me is sold by druggists everywhere. The Vaporizer and Lamp, which should last a life-time, resolene complete, §1.50; extra supplies of Vapo-Cresolene as cents and 50 cents. Illustrated g physicians' testimonials free upon request. VAPO-CRESOLENE CO., 150 Fulton St., New York,

### Recommended and sold by J. E. RICHARDS, Aylmer.

That was a poser. Grandma looked "Dear me, child," said she, "I can't just take 'em to the pump and pump

"Well," said Dora, trying to ap proach the subject by a different road, "sugar, now. How much of that to a quart saucepan full of ap-

what's required. Yes, dear, with my

bondage; two were made gentlemen,

"Oh, I don't know, dear," said she,

of the conquering day.

are building up some great enterprise. You have built the foundation, the mall—you are just about to put on the caustone, when everything is de-molished. You have a harp all strung molished. You have a harp all strung molished. You have a marked and are the good fight. I have finished the good fight. I have finished the good fight. I have finished the master had made a state the master had molished. You have a harp all strung my departure is at hand. I have who had received five; but it does not fought the good fight, I have finished my course, I have kept the faith." wole hushed in the household; blue Edward Payson kept his eye on that the master had made a met of neglect. 24. Thou art of neglect. 24. Th second rate heavies in the heavies is a little my course. I have kept the full, we heavier the star until he could say; "The beers-checkers; the foot still; interacted of the second say, "The beers-checkers; the foot still; interacted of the second say, "The beers-checkers; the foot still; interacted of the second say, "The beers-checkers; the foot still; interacted of the second say, "The beers-checkers; the heavier the second say, "The beers-checkers; the foot still; instance second true, for all year read, star ever wath are people to a mid all the second say, "Man weak, "The second say, "The beers-checkers; the second say, "Welcome, sweet Lord Some hit check up in God." John Tean they his second say, "Welcome, sweet Lord Some people the bards and how properly appreciated. Respire, "and a man not fit to be intracted with a fenders allore or the varian, "And men the second say," and such and y larke the second with how the wate the bards and how properly appreciated. Respire, "and an man of fit to be intracted with a grand sanghrees their horse and be the second say," and such and y larke the second with start is the second say and the second with start is the second say, "Man weak how the bards and press their bot brain and with bit for year-manghe leady of the waters. No other star with a fender sanghree start. Some know of the worte is and the second say and the second water the second water is and the second water. The second water the s

We turn in verse 24 to the punish-

of human life. It is true of the same transformed and mind and soul, of money and ly. Iy. "I just take the sugar-box over to "I just take the sugar-box over to

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ts 26 and 27, in the of Malahide, good rchard, convenint red cheap an ion uply to C. A. Lern, House Block Mi-

being part of bt 17, of Bayham, good y loam and sand, two miles o the e owner is a xlous ad on easy terms, ess. Apply to C. ter, Brown Homes

stor? Nay, nay. The longer he looks Being the daughter of the reigning small world regardless of others. the more distinct it becomes, until sovereign Clementine should have had after awhile he cries out. "A star! precedence in the court over the young a morning star! a star of comfort! a star of grace! a star of peace! The star of the Redeemer!" Peace for all trouble between the distribution of the tab-or on that account. Clementine be-or the rest. We now turn to a consideration of the reward given to fidelity. 19 The lord of the measure are to the measure are the tab-of the times he owed his best energies to his master. Thou knewer etc. trouble; balm for all wounds; life for

all dead. Now, Jesus, the great heart- Queen Wilhelmina is immensely less made to our Lord's second comhealer comes into our homes. Peace! wealthy in her own right, and will set-ing, but none of the various "comings" Peace that passeth all understanding. the upon her husband 20,000,000 marks. of Christ to human souls are to be We look up through our tears. We are The interest of this sum, about \$150,- excluded. Reckoned with them. So comforted. It is the morning star of 000 a year, will be strictly his own, the Redeemer. "Who broke off that but the principal sum will pass to the flower ?" said one servant in the gar- younger children of the marriage. If den to another, and the other ser- there should be no children Prince vant said, "The master." Nothing Henry will have the power to dispose more was said, for if the master had of 5,000,000 marks and the remainder not a right to break off the flower will revert to the Queen's estate. In the report is admini-not a right to break off the flower will revert to the Queen's estate.

to wear over his heart, or to set in The Princess of Wales sets aside for

the vase in the mansion, who has a the benefit of charity all the prizes right? And when Christ comes down into our garden to gather lilies, shall we fight him back? shall we take as though he had no right to come if If any one in all the universe has a right to that which is beautiful partse, more than that, loyal and full some while except black face and ears, to that which is beautiful in our him bear, ger he will weat it over that bear, ger he will set it in the vase of his patace eternal. "The Lord gave and the Lord hat hack an way of the Lord." Peace, at be the name of the Lord." Peace, at be the name of the Lord." Peace, right? And when Christ comes down

19. The lord of those servants to his master. Thou knewest, the This is not an acknowledgment of any we must all stand before the judgment seat of Christ.

are two of the three cardinal virtues of Christianity.

personal wrongdoing, nor had the servant made any accusation against him except of hardness. 27. Thou oughtest therefore to have

There is a touch of kindness in this. 20. This verse depicts a scene dared not trade for himself as the oth-If this servant was so timid that he

pride shown in the report is admir- a profitable disposition of the gold or

21. Good and faithful. A wonderful now in the East, as in our own coun-

#### Grandmother's Way.

The first five verses complete the distribution of the tal-tory of the distribution of the tal-

Not so long ago one of the grand- are made of pasteboard and liable to daughters went over to the old house be injured by soaking, but to a belief with pencil and paper to take down that soreness of the feet is brought some of the most valuable rules, to about by getting them damp.

make a cook-book of her own, and present copies to all the nieces. The Chinese fear of rain has some-times had a striking effect on mobs Grandma was delighted to be asked. and armies. At the time of the mass-She sat down, smoothed her apron. acre in 1870, at Tientsin, the mob folded her plump hands and said; "Yes, dear, yes. I should admire to cathedral and the convent, destroyed give you my receipts, every one of the orphanage, of the Sisters of Char-'em."

Stelking Iffeet Which it Has an Mobs

tion without the aid of a cook-book. erstition that drops of rain falling on She was born to her profession, not the head breed vermin, which, with made for it by practise and discipline. their very long hair, is very difficult But alas for her who hopes to copy to get rid of. But they are equally grandma's recipes, for they do not careful not to wet their feet. This exist, save in her own brain, and they latter precaution is not due entirely could never be transferred to paper. to the fact that the soles of their shoes

burned the French consulate, with the

put my money to the exchangers.

silver; for there were then and are