

# Fishermen! Here's the Boot for You-"Excel"!



"EXCEL"  
Made 'All in One Piece'

## "EXCEL" The Fishermen's Friend

All fishermen know from experience what happens to ordinary boots when used in fishing. You've seen how salt water seems to take the life out of rubber and how the uppers crack and the soles wear through in a surprisingly short time.

The "EXCEL" is a different and better kind of boot. It has been made especially to stand up under the unusually hard use a fisherman's boot gets.

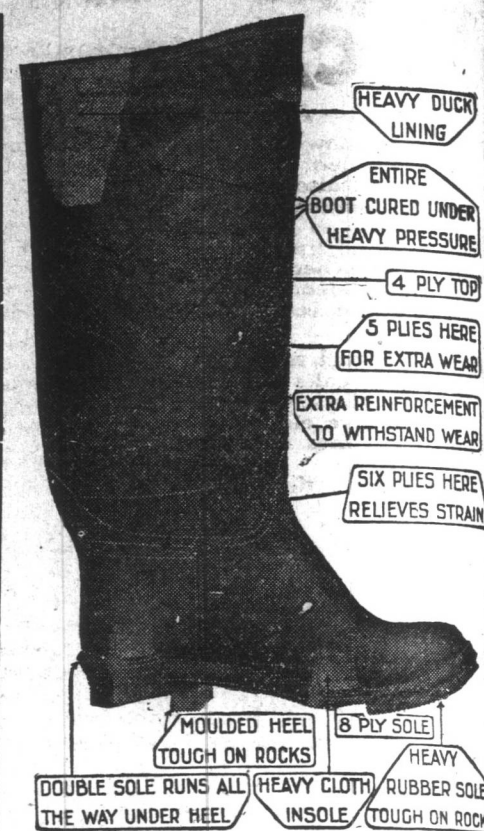
The rubber and fabric in "EXCEL" boots are of the very highest quality. But it is the special method of curing, under tremendous pressure, that makes the "EXCEL" so wear-resisting. The pressure forces the layers of rubber and fabric together so that they are actually "one-piece", without losing the least bit of the

life or resiliency of the rubber. Salt water has practically no effect on "EXCEL" boots. The UPPERS remain pliable and weatherproof, and resist the drying-out action of sun, heat and extreme cold far longer than other boots. Consequently they don't crack anywhere near so quickly. The SOLES are almost wear-proof, because they are made like an Auto Tire, with 8 plies of rubber and fabric welded by tremendous pressure into a "fire-tread" sole that rivals an automobile tire for toughness and durability.

These are exclusive features of "EXCEL" boots. The picture, at the right, of an "EXCEL" boot cut apart, with every detail of construction visible, shows how "EXCEL" boots are reinforced at every point of

strain. There is not a single feature but what has been proved necessary and desirable by tests of severest use. Your own experience will tell you that a boot with these features simply must be a better boot.

Study this picture. Learn these features. Remember them when you compare "EXCEL" boots with ordinary boots. And remember, too, that very important point which the picture cannot show, namely, that "EXCEL" boots are cured under tremendous pressure, which leaves the rubber pliable, weatherproof and wear-resisting. It is only by the use of this tremendous pressure combined with highest quality materials that the best results are obtained.



Pliable Uppers. Weatherproof and Wear Resisting. Tough Tire Tread Soles. Made "All in One Piece."

"EXCEL" Boots are sold by all reliable dealers from Coast to Coast.

**PARKER & MONROE, LIMITED, Distributors**

### Rev. Dr. Greene

#### PREACHES ON MODERN METHODS OF MORAL SUASION.

At last Mass on Sunday at the Cathedral, the Rev. Dr. Greene preached a sermon which in its ethics as applicable to present day influence used as apologies for moral suasion, was earnestly listened to by the large congregation present, many of whom waited on the good Priest after Mass and heartily congratulated him on his timely and well delivered discourse. The text was taken from the Gospel of the day, Matthew XIII, verses 31st to 35th, "The Kingdom of Heaven is like to a grain of mustard seed which a man took and sowed in his fields, which is the least indeed of all seeds, but when it is grown up it is greater than all herbs and becometh a tree." The doctrine of the Catholic Church is herein expressed as being placed in the hearts of her children, and growing there in its splendid soil of faith and truth is the greatest of all Christian seeds, and becometh a power to men's redemption. Unlike most modern institutions of the day, the Roman Catholic Church does not seek to be officious and spectacular, but in a quiet, unobtrusive, but as certainly winning and triumphant a manner, achieves that good which has made her the ruling power in persuasive methods in the world. The Catholic Church does not force men to goodness of will, she perceives the "humanum est errare" in nature, and by precept (that doctrine of love and human fellowship for all her children) reaches out to the erring by assistance and succour which touch the heart.

To restrain man from the side of his propensities to evil by legal issues to make men "good" by legal methods, to ask the law and its servants, the police, to make humanity virtuous and beatific, is to rob religion of its worth and what it is supposed to do. The creed of church that so acts, is a

creed or church that must admit defeat of its own powers, for in that appeal to human Government to control what the church itself admits it cannot do, there is an antithesis acknowledged, and the creed and church of God places itself second to the modern legal institutions.

In all this modern method of "compulsory subductions" of personal right, and the apparent "goodness" that results, there is but the camouflage of religion. Legal suasion does not convince, but in men's hearts places a detestation and hate for the effort that makes them "good."

True religion does not repress, nor does it enforce or drive; it is dutiful to God, true to its traditions of compassion for the transgressor, and patient in its admonitions, probes to the hearts and souls of men, and by kindly insistence wins to the nobler cause the finer feelings of the wrong-doer. It is not because the Roman Catholic Church has appeared—or does appear—inert, apathetic and less effusive and spectacular than some of our modern institutions, that she fails of her mission. Through all the centuries she has been the fighting power and foe against evil and asserted her domain as plenipotentiary for good, when most of the modern and advertising institutions of the day had not been heard of. The doctrine she teaches is the doctrine to help men to help themselves from the fundamental faith that is in them and kept aglow in splendid warmth of zeal by the church's adequate prayers and teachings. Here is the crux of her instruction. Men will be taught to adhere to truth, to honor, to virtue, and to all things that are good, for the sake of those things, and will disintegrate from all that is evil, because "evil" offends God, robs the soul of its pre-emptive to immortal happiness, and merits eternal condemnation. The Catholic church is ruled by the "omnium vultu avertit" beauty, she believes "here conquers all things," a love that is without dissimulation, hat-

ing that which is evil, cleaving to that which is good. This is the law and the Prophets, which is the Roman Catholic church.

P. J. KINSELLA.

### Prohibition in U. S. A.

Editor Evening Telegram.

Dear Sir.—As I promised in my last letter, I shall now give Mr. Wm. G. Shepherd's opinion on the "Gulp" Stream.

It is really our old friend the Gulp Stream. Its waters being of a deep blue can be easily distinguished from the green coast waters. Steamers bring liquor up from the West India Islands and sail up and down the Stream. Swift motor boats from the shore do the actual smuggling, but by no law can the main supply in the shabby dresses, skirts, waists, coats, stockings, sweaters, coverings, draperies, hangings, everything, even if she has never dyed before. Buy "Diamond Dyes"—no other kind—then perfect home dyeing is sure because Diamond Dyes are guaranteed not to speck, fade, streak, or run. Tell your druggist whether the material you wish to dye is wool or silk, or whether it is linen, cotton or mixed goods.

### Dyed Her Wrap Blue and a Skirt Brown

Each package of "Diamond Dyes" contains directions so simple any woman can dye or tint her worn, shabby dresses, skirts, waists, coats, stockings, sweaters, coverings, draperies, hangings, everything, even if she has never dyed before. Buy "Diamond Dyes"—no other kind—then perfect home dyeing is sure because Diamond Dyes are guaranteed not to speck, fade, streak, or run. Tell your druggist whether the material you wish to dye is wool or silk, or whether it is linen, cotton or mixed goods.



TO THE "TOO MUCH TROUBLE" MEN.

If we did but the things that we wanted to do, it's little that mortals would ever do; if at "too much trouble" we always shielded ourselves from the things we wanted to do, we never went out of our way or stayed close to our task while our neighbors played, if all that we did was to wear a smile, we'd never accomplish a thing worth while.

Work is the father of all that's good—He gets the fire who will saw the wood, He reaches the top who will dare to climb, With his face set upwards all the time; This you could nail on, the highest post; He gets the most who has worked the most, And he who dodges the trouble here is dodging his chance for a greater sphere.

Do it, whatever the task may be, For it may hold glories you cannot see, What if you'd rather lie late in bed Or go out fishing or play, instead? Few of us here on the earth to-day Would go to work if it paid to play, And this is the secret of each man's quest—He gets the best who will give his best.

A fellow must earn what his dream demands, Must pay for his joy with his brain and hands, Must bow to trouble and keep his grin And conquer his whims if he hopes to win. Fortune or glory will never find The man of the "too much trouble" kind, For this is the lesson that all must learn, We'll get no more than we're glad to earn.

Minard's Linctament For Burns, etc.

## Great Enthusiasm at STEER BROTHERS Big Dry Goods Sale.

Crowds of Keen Shoppers Picking up the Bargains. FIFTY PER CENT. REDUCTIONS.

### WOOL BLANKETS.

Regular . . . . . \$10.00 to \$20.00

Now . . . . . \$5.00 to \$10.00

### WOOL-NAP BLANKETS.

Regular . . . . . \$8.00

Now . . . . . \$4.00

### HEAVY DARK BLANKETS.

Regular . . . . . \$7.00 and \$10.00

Now . . . . . \$3.50 and \$5.00

### MEN'S SWEATER COATS.

Regular . . . . . \$3.50 to \$7.00

Now . . . . . \$1.75 to \$3.75

### MEN'S SUITS.

Regular . . . . . \$20.00 to \$55.00

Now \$10.00 to \$28.00

### WINTER CAPS.

Regular . . . . . \$2.10 to \$3.50

Now . . . . . \$1.00 to \$1.75

### MEN'S RAGLANS.

Regular . . . . . \$25.00 to \$36.00

Now \$13.00 to \$18.50

### LADIES' HIGH GRADE BOOTS.

In Black Vici and Gun Metal Kid, Brown Calf and Vici; all smart styles, military heel.

Regular . . . . . \$10.00 to \$15.50

Now . . . . . \$5.00 to \$7.75

### MEN'S BOOTS.

In G. M. Calf Blucher, assorted styles. Not a full range of sizes.

Regular . . . . . \$11.50 to \$15.50

Now . . . . . \$5.75 to \$7.75

### SOFT FELT HATS.

Regular . . . . . \$3.00 to \$8.00

Now . . . . . \$1.50 to \$4.00

### LADIES' COATS.

In Caracul, Plush and Velvet.

Regular . . . . . \$24.00 to \$65.00

Now \$12.00 to \$35.00

### LADIES' and MISSES' SWEATERS.

All at Half Price.

### MEN'S BLACK RUBBER COATS.

Regular . . . . . \$9.50

Now . . . . . \$5.00

### TAN LEATHER COATS.

Regular . . . . . \$30.00

Now . . . . . \$15.00

### DRESS GOODS.

Black All Wool Poplin.

Regular . . . . . \$4.70

Now . . . . . \$2.35

Regular . . . . . \$5.00

Now . . . . . \$2.50

Black All Wool Corkscrew.

Regular . . . . . \$3.80

Now . . . . . \$1.90

Regular . . . . . \$4.70

Now . . . . . \$2.35

Black All Wool Fedora.

Regular . . . . . \$4.00

Now . . . . . \$2.00

Regular . . . . . \$5.00

Now . . . . . \$2.50

All Other Dress Goods Half Price.

## STEER Brothers.

### A COMPOSER OF HYMNS AND HUMOR.

On November 15, 1734, William Cowper, the distinguished poet, was born at Berkhamstead, in Hertfordshire. Son of a clergyman, at an early age he was removed from a country school to Westminster, where he complained of the other boys being rough. Then he was for three years articled to an attorney and afterwards entered the Middle Temple, one of the London Inns

of Court, where students are educated before becoming barristers. Later through the influence of his family—he was appointed Clerk to the House of Lords, but his nervousness obliged him to resign that office, and for a time he was placed in a lunatic asylum. On his reason being restored, he retired to Huntingdon, became a friend of the Unwins, afterwards removing to Olney in Buckinghamshire, and died on April 25, 1800, at East Dereham, in Norfolk. It was by his poetry that he became

famous. With the Rev. John Newton, curate of Olney, he became author of the "Olney Hymns"—a good many of which were composed by Cowper. He also composed humorous poetry, amongst which his John Gilpin is best known, but it was composed on the occasion of some contention between a country clergyman and one of his parishioners. This poem says: "Oh! why were farmers made so coarse, Or parsons made so fine?"

A kick that scarce could move a horse might kill a sound divine. Bachelor though he was, member of his family, and with the same name, survive, of whom by far the chief is Earl Cowper, the seventh son of the first, which was conferred in 1718, and it was through one of these peers that their relation, the future poet, obtained the post of Clerk of the House of Lords. Minard's Linctament For Gargol is

## MAGICAL!



A Free Lathering Laundry Soap

Warranted free from all Impurities.

**JOB'S STORES, Ltd.,**

Agents.