

PASTORAL LETTER

Of His Lordship the Bishop of Newfoundland.

BISHOP'S COURT, Septuagesima, 1920.
To the Faithful Throughout the Diocese of Newfoundland.

My Dear People:—In the earnest hope that the solemn call of another Lenten Season may incline your hearts and minds to give heed to some thoughts that have to do with spiritual matters I venture to ask your prayerful consideration to the contents of this Pastoral Letter.

To hear the summons of Our Lord to "Come apart, and rest awhile," is at any time a very high duty, showing our readiness to give Him simple obedience, and this in itself is an acknowledgment of one of our primary needs as Christians. But in these days especially "the world is too much with us," and so the very sanity and safety of our Faith, the "saving of our souls alive," demand a special readiness on our part to "Come apart at this time for a while," to stop and think, and consider what the real trend of life as we are living it is.

We can scarcely be unaware of what is going on beyond the narrow boundary of our individual concerns, and how events which are stirring the world almost from one end to the other are having their influence upon us. Not so very long ago we were all deeply concerned with the terrific conflict in which we were involved. Few things besides were for four long and weary years uppermost in our minds. Many thoughtful people hoped and said that such unspeakable sufferings and sacrifices would surely bring the world, which had become so sadly estranged from Him, back to God. Men, who had been so strangely brought together and had fought side by side, or who had laboured with hand or brain in the common danger, would be cemented in a common brotherhood; class hatred would cease; men would recognize the rights of others, and in the new world which was being born in the cruel agonies of war there would be peace and good will. Few, however, of these hopes have as yet been realized. It has to be admitted that the aftermath of the war presents as great dangers (some think they are greater) than the days of actual warfare presented.

There is, however, little to be gained by merely lamenting that we have had bequeathed to us a legacy so unwelcome. As we once realized that we were sharers in a conflict that concerned us all, so now the only hope of a happier future for us and for our

children is to gauge as accurately as we can the measure of our responsibility in provoking so sore a judgment, then lay its stern lessons to heart and with full purpose of amendment unitedly seek to bring forth fruits worthy of repentance.

For it is repentance, national, and individual, that is now required. The former of necessity depends upon the depth and sincerity of the latter. We had been seeking to build upon purely material foundations. We talked of progress, efficiency, advancement, prosperity; but all the while our minds were dwelling upon perishing things. Now we have seen that these cannot suffice. "The rains descended, and the flood came, and the winds blew, and beat upon our house, and it fell." Let men say what they will, the one true reason why the world is had largely forgotten God. There is no reason whatever to hope that a more enduring civilization than that which has been so rudely shattered can be built up except upon the principles of truth, justice and righteousness embodied in the Christian Revelation—God in Christ would reconcile the world unto Himself. The world cannot be reconciled either to God or to itself otherwise. Here is the secret of the only worth-while reconstruction. It must be God-ward, God-ward, spiritual, as well as social and economic.

And the Church, chastened, renewed, revived, the custodian still of the Divine Revelation, has its message of hope for the world, and bears in its hands the Grace requisite for renewal. The Church of Christ is as we know only too well a divided church, and as a consequence it cannot witness to the world for God with that force and compelling power which a united body could bear. But Christians are no longer happy or satisfied in the face of division; they are for the most part ready to confess that division not only spells impaired power, but to continue a state, induced by shortsightedness and impatience, and blindness on the part of followers of Christ, is sin. A divided church, responsible for its divisions, must repent; and one of the most hopeful signs of the times is the church's desire to amend. God's Holy Spirit is at work, and it would be sheer impiety to say that the Church cannot again become one. That the Church of England is alive to the magnitude of the tasks confronting believers in Christ is amply demonstrated by the list of subjects drawn up for consideration by

DEAFNESS

AND NOISES IN THE HEAD
If You Are a Sufferer—Go to your Local Druggist and order "Concentrated Soudal" price \$1 per tin. This new remedy gives almost immediate relief, and quickly effects a permanent cure. It penetrates to the actual seat of the complaint, and has completely cured many cases which were considered hopeless. If your chemist does not yet stock "Soudal" do not accept any substitute, but send money-order for supply direct to the "Soudal" Distributing Co., 38 Station Road, Croydon, Surrey, Eng., and a package will be mailed per return with full directions. dec16,22,tues

The Bishops of the Anglican Communion, at the Lambeth Conference meeting in July. In a letter (of invitation to be presented at the Conference) which I have received from the Archbishop of Canterbury he announces that the following (subjects) have been definitely selected for discussion:—

- 1.—Relation to and Reunion with other Churches.
 - (a) Episcopal Churches.
 - (b) Non-Episcopal Churches, with questions as to—
 - (i) Recognition of Ministers.
 - (ii) Validity of Sacraments.
 - (iii) Suggested Transitional Steps.
- 2.—Missionary Problems.
 - (a) Relations between Missions and Growing Churches.
 - (b) Missions and Governments.
 - (c) Liturgical variations permissible to a Province or Diocese.
 - (d) Marriage Question and other practical problems.
- 3.—The Christian Faith in relation to—
 - (a) Spiritualism.
 - (b) Christian Science.
 - (c) Theosophy.
- 4.—Problems of Marriage and sexual Morality.
- 5.—The Position of Women in the Councils and Ministries of the Church.
- 6.—Christianity and International Relations, especially the League of Nations.
- 7.—The Opportunity and Duty of the Church in regard to Industrial and Social Problems.
- 8.—The Development of Provinces in the Anglican Communion.

That the discussion of subjects of such vital importance, not only to our own church, but to the whole world, may be Divinely guided, we should invoke the presence of the Holy Spirit upon the deliberation of the Conference, and that we in this diocese might be of one mind, I recommend that the following Prayer be used after the "collect for the day" at celebrations of the Holy Communion and in Morning and Evening Prayer from this time

until the Conference concludes its sessions.

PRAYER FOR THE LAMBETH CONFERENCE.

"O Lord God Almighty, Father of Light, and Fountain of all Wisdom; we humbly beseech Thee that Thy Holy Spirit may lead into all truth Thy servants now (to be) gathered together in Thy Name in the Lambeth Conference. Grant them grace to think and do such things as shall tend most to Thy Glory and the good of Thy Holy Church; direct and prosper, we pray Thee, all their consultations, and further them with Thy continual help, that the true Catholic and Apostolic Faith once delivered to the Saints be maintained. Thy Church may serve Thee in all godly quietness; through Jesus Christ Our Lord."—Amen.

Here in the smaller world of our own Diocese we are faced with serious problems, to which a solution must be found if our Church is to do its appointed work. Larger sacrifices are essential on the part of all. We must learn to spend and be spent in the service of our Master. Our people, who are already placing a greater measure of their substance at the Church's disposal for the maintenance of the Church's ministrations than ever before, must expect, and be taught to expect that far greater sacrifices are still necessary. There is little need to detail the reasons why such sacrifices must be demanded. In this Lenten season we might all do well to train ourselves in downright self-denial, not that we might possess more, but that we might have more to give.

The Diocese needs clergy. The men are waiting to be prepared for the ministry. Our College—Queen's, under the new Principal, Dr. N. S. Facey, will be ready to accommodate at least twelve students as soon as funds permit. And as a supply of duly qualified clergy is one of the first essentials if the Church is to meet her obligations, I recommend that the Lenten Self-denial Offering this year, as last, be devoted to the needs of the College. I appeal to every Parish and Mission in the Diocese to put aside as far as possible other claims, however pressing and deserving they may be, in order that this crying need may be met. Missions are vacant and there are no priests available; large parishes are pleading for more ministrations than are possible in existing circumstances. The people are ready to welcome and, I believe, to pay towards the support of additional clergy. Will not the diocese give me the means for their training?

But be assured that in seeking your assistance for the foregoing purpose the great end we have in view is not lost sight of; that end is your edification, and the honour and glory of God. This is the purpose for which the ministry exists; to promote its self-denial is a prime necessity, and is in accord with the teaching of Christ.

In some form or other Lent makes self-denial obligatory. It is not conceivable that we can make a worthy use of the season, and yet not have to practice it. The use of increased opportunities for prayer and instruction; our efforts in self-examination and prayer; practical work for the church; who can worthily engage in these things without denying himself in some way? It is of the very essence of the Christian life, by it we qualify for the privilege of bearing our cross; it is the badge of our discipleship of Christ. But let us not imagine that the world with which we are acquainted is likely to be attracted by the Way of the Cross. Hence the necessity for "coming apart," and being sometimes "alone with God" and realising "that life is more than meat, and the body than raiment."

During the past two years large numbers of the young people, especially, of our congregations, have been confirmed. Others are looking forward to the Ordinance. To all of these, and especially to those of them who are still young Lent should make its appeal. The future of the Church rests upon them. Now is the time when habits of devotion can best be formed, but now also is the time of greatest danger. Unless the means of grace are made much of, temptation will prove too strong. The world, the flesh, and the devil combine to their undoing. The watchfulness of clergy, teachers, and parents will all be in vain unless the conscience be kept tender and the will strengthened, and the soul be fed by supernatural agencies, to be found in constant prayer and a preserving use of the other means of grace.

And to the end that each of us in our several callings may promote as far as in us lies true religion, having brotherly love one towards another, seeking each the welfare of the other, and determined to uphold the principles of our Holy Faith, let us betake ourselves to earnest supplication, prayer and intercession to our Heavenly Father through the Lord Jesus Christ, and in the power of the Divine Spirit. To the Holy and undivided Trinity, Father, Son and Holy Ghost, be honour and glory for ever. Your Servant in the Lord, WILHELM NEWFOUNDLAND.

POSTPONED HOCKEY MATCH.—The hockey match between the St. Bon's and Vikings had to be postponed last night owing to the mild weather.

Minnard's Linctum Cures Blisters.



SUNLIGHT IN THE MORNING, SUNLIGHT ALL THE DAY.

START washing-day well with Sunlight Soap. Have the clothes on the line early, and the meals ready to time. The afternoon is then yours to spend at your own sweet will.

Pleasure follows in the wake of efficient work. With Sunlight Soap the housewife does her work most efficiently, most easily. There is no mystery. You get out of soap just what the makers put into it. The cream of soap materials go into Sunlight Soap.

The Sunlight environment is in keeping with its mission of cleanliness and efficiency—no soap is better fitted to serve the British housewife than Sunlight Soap. Prove this to-day.

£1,000 Guarantee of Purity on every bar.

The name Lever on Soap is a Guarantee of Purity and Excellence.



SUNLIGHT SOAP.

LEVER BROTHERS LIMITED, PORT SUNLIGHT, ENGLAND.

LOOK OUT FOR IT!



OUR WHITE SALE

which opens up THURSDAY MORNING.

Gorgeous in its Offerings
Generous in its Value-Giving.

And far-reaching in its helpfulness to provide Fabrics and Garments of pure white that must of necessity be required for the season ahead.

Test the Goodness of this White Sale.



Teeth Do Not Stain

It is Film that Clouds Their Whiteness

All Statements Approved by High Dental Authorities

Free

A Ten-Day Tube of Pepsodent to show you its effects. See coupon.



Look in 10 Days

Note how the teeth glisten. You can see that the film is gone.

Pepsodent CANADA
(REG. IN)
The New-Day Dentifrice

A scientific film combuster, based on activated pepsin. Its daily use is now urged by leading dentists everywhere.

Learn the Cause of Decay

Dental science has now traced most tooth troubles to a film. To that slimy film which you can feel.

That is what discolors—not the teeth. It is the basis of tartar. It holds food substance which ferments and forms acid. It holds the acid in contact with the teeth to cause decay.

Millions of germs breed in it. They, with tartar, are the chief cause of pyorrhea.

The film is clinging. It enters crevices and stays. No ordinary tooth paste can dissolve it. A soapy tooth paste makes it more viscous.

So, despite your brushing, much film stays. Night and day it does its damage. It is the great tooth wrecker.

Science now has found a way to combat that film. The fact has been proved by many clinical tests. The method is now advocated by leading dentists everywhere.

For daily use it is embodied in a dentifrice called Pepsodent. And we are mailing 10-Day Tubes so that every home may try it.

Do This and See

We urge you for your own sake to write for this 10-Day Tube. See the results for yourself.

Pepsodent is based on pepsin, the digestant of albumin. The film is albuminous matter. The object of Pepsodent is to dissolve it, then to constantly combat it.

Pepsin must be activated, and science has discovered a harmless activating method. The usual method is an acid harmful to the teeth, so pepsin long seemed impossible. Now everyone may apply it, morning, noon and night. And the evidence is that this invention brings a new dental era.

Send the coupon for a 10-Day Tube. Note how clean the teeth feel after using. Mark the absence of the slimy film. See how teeth whiten as the film disappears.

Compare results with the methods you use now. Then judge for yourself what is best. Cut out the coupon now.

Ten-Day Tube Free

THE PEPSODENT CO.
104 S. Wabash Ave., Chicago, Ill.
Mail 10-Day Tube of Pepsodent to

Advertise in "The Evening Telegram"