

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 24, 1914.

VOL. XLIII, NO. 25.

## Canadian Government Railways.

### PRINCE EDWARD ISLAND RAILWAY.

Commencing on June 1st, 1914, Trains on this Railway will run as follows:

Trains Outward Read Down. Daily Except Sunday.				Trains Inward Read Up. Daily Except Sunday.			
A.M.	P.M.	P.M.	A.M.	A.M.	P.M.	P.M.	A.M.
5.00	3.30	7.35	Dep. Charlottetown	Ar. Hunter River	11.30	10.15	2.45
6.15	4.42	8.30	" "	" "	10.30	9.16	1.15
7.10	7.00	5.21	Ar. Emerald Jct.	" "	9.56	8.45	12.20
7.55	5.56	9.27	" "	" "	9.27	8.17	11.35
8.30	6.30	9.50	Ar. Summerside	Dep. "	9.00	7.50	11.00
				A.M.			
8.00	12.10		Dep. Summerside	Ar. "	8.45	5.15	
8.58	1.39		Dep. Port Hill	Ar. "	7.48	3.46	
9.47	3.00		Dep. O'Leary	Ar. "	7.04	2.30	
11.00	3.00		Ar. Summerside	Dep. "	6.45	12.20	
				A.M.			
8.55	7.10		Dep. Emerald Jct.	Ar. "	7.00	8.45	
9.30	8.00		Ar. Cape Traverse	Dep. "	6.00	8.10	
Daily Ex. Sun. P.M. A.M.				Daily Ex. Sun. P.M. A.M.			
3.00	6.50		Dep. Charlottetown	Ar. "	8.05	5.40	6.45
4.10	8.35		" "	" "	7.05	4.10	5.15
4.36	9.12		Dep. Mt. Stewart	Ar. "	6.33	3.20	4.36
4.57	9.41		" "	" "	6.11	3.51	4.05
6.00	11.10		Ar. St. Peter's	Dep. "	5.10	1.25	2.35
				A.M.			
7.10	12.40		Ar. Elmira	Dep. "	4.00		1.00
Sat. Only Dly. Ex. Dly. Ex. Sat. & Sun.				Dly. Ex. Dly. Ex. Sat. & Sun.			
5.15	4.15	8.40	Dep. Mt. Stewart	Ar. "	6.55	3.50	4.10
6.04	5.04	9.50	" "	" "	6.06	2.43	3.03
6.25	5.25	10.20	Dep. Cardigan	Ar. "	5.44	2.15	2.36
7.00	6.00	11.00	Ar. Montague	Dep. "	5.10	1.25	1.45
Daily Except Sunday. P.M. A.M.				Daily Except Sunday. P.M. A.M.			
8.15	3.10		Dep. Charlottetown	Ar. "	5.35	9.45	
8.50	4.25		Dep. Vernon River	Ar. "	4.01	8.31	
11.45	5.55		Ar. Murray Harbor	Dep. "	2.00	7.00	

## WANTED

YOUNG LADIES for a Hospital Training School in Colorado. For particulars apply to the Sisters of Charity in charge of the Institution, Mount San Rafael Hospital, Trinidad, Colorado.

April 29, 1914—1f

## Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patent, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

## Alley & Co.

135 Queen Street.

## FIRE INSURANCE.

Royal Insurance Company of Liverpool, G. B.  
Sun Fire offices of London.  
Fidelity Phoenix Fire Insurance Co. of New York.

Combined Asset  
\$100,000,000

Lowest rates and prompt settlement of Losses.

## JOHN MACLACHLAN

AGENT.

Telephone No. 362.  
Mar. 22nd, 1906

D. C. McLEOD, R. C. — W. E. BENTLEY

## McLEOD & BENTLEY

Barristers, Attorneys and Solicitors.

MONEY TO LOAN  
Offices—Bank of Nova Scotia Chambers.

## STEWART & CAMPBELL,

Barristers, Solicitors, etc.  
Offices in Deserly Block, Corner Queen and Grafton Streets, Charlottetown, P. E. Island.

MONEY TO LOAN.  
W. S. STEWART, R. C. — J. A. CAMPBELL  
July 3, 1911—1f.

## J. A. Mathieson, K. C., & A. MacDonald

Mathieson, MacDonald & Stewart,  
Newson's Block, Charlottetown

Barristers, Solicitors, etc.  
McDonald Bros. Building, Georgetown  
July 26, 1911—1f

## W. J. P. McMILLAN, M. D.

PHYSICIAN & SURGEON.  
OFFICE AND RESIDENCE,  
148 PRINCE STREET  
CHARLOTTETOWN.

## "Mine and Thine"

The word property is frequently misunderstood, and many people use the word without signifying whether they refer to the very limited idea of "real property," or are dealing with the more general idea of any object that can be owned by one person to the exclusion of another. In the sense in which Father Pollen, S. J., uses the word in his "Rights and Duties of Owners" (Cath. Press), he includes not merely land and houses, factories and goods for sale, but also stocks, shares and even wages as soon as they are earned.

What, he asks, is the justification for the existence of property?

Its necessity, he replies, arises from the natural law, and negatively, at least, we may boldly assert that no general practice of Communism, or State-ownership has ever proved feasible, while the suggested program of the Socialists is so impractical as to threaten a mischievous interference with human liberty and the proper development of man's nature.

The modified Communism of Religious Orders does not enter into question, since in this case the renunciation of property is voluntary and only undertaken by those who recognize a very special call to lead a life altogether above ordinary human nature, and even then their right to property always remains good as against other persons outside their own body.

There are also, however, many positive reasons for the existence of private property. No other sufficient stimulus for work has ever been proposed, if we exclude the supernatural motive of the Religious and a few isolated instances of public-spirited sacrifice founded on exceptional and individual characteristics. The plain man (says the Jesuit) will only give willing labor if he feels sure of a reasonable personal reward.

Again, man cannot use his liberty in disposing his life, unless he can foresee that he will have the free command of certain external goods, not merely for his own consumption, but also for further production, for providing the support of his family and for reasonable leisure. Lastly, history teaches us that it is necessary to have some private ownership, since material and intellectual progress can only be possible through the fact that superabundance is the lot of certain persons who use it to the advancement of the human race.

The Catholic Church has ever regarded private property as justified, even though there may have existed personal abuses. Far from abolishing the commandments of the Old Law (Thou shalt not steal, Christ inculcated them anew (Matt. xix. 18-19; Mark x. 19; Rom. xiii. 9). And though the Catholic Church following in the footsteps of her Founder, has always recommended voluntary poverty as an evangelical counsel for such comparatively few persons as have a special vocation, yet she has at the same time asserted the justice and as a rule, the necessity of private property.

Leo XIII, in his Encyclical Rerum Novarum says: "The right of acquiring private property has been granted by nature and he who would seek a solution of the social question must start with the principle that this must be preserved inviolate. Again, Pius X has laid down the following principles: (1) Man, unlike the beasts, has a permanent right of ownership, not only of things consumed in their use, but also of things not consumed. (2) Private property is under all circumstances a natural right and everybody may make such reasonable disposal of it as he thinks fit.

Property like any other talent, says Father Pollen, given to man for reasonable use in attaining his final end, not in this life, but in the next. He has therefore, duties towards God, his neighbor and himself.

## The One Ideal

(W. E. Campbell in Catholic World.)

The Christian Ideal would be of no use to human nature unless it were wholly true to human nature unless the same God Who had created human nature had made it so. Again, the Christian Ideal could not be pursued by the men who choose to pursue it unless the Grace of God assisted their will, for in this arena pursuit. From this it will be clear that the Catholic Church claims to be the beloved community which Professor Boyce is so zealously in search of. The members of the Catholic Church are united together by their love of a high and human ideal, whose truth is divinely guaranteed. They are kept in this love by the Grace of God.

A large and national illustration may be given in support of this truth. Let us go back to past time and hear the historical witness of a man who was not a Catholic and was in no way prejudiced in favor of the Catholic Church. "Down to the Reformation of the sixteenth century (writes Mr. J. A. Froude), the beliefs and habits of the English nation were formed by the Catholic Church. Men and women of all ranks were brought up on the hypothesis that their business in this world was not to grow rich, but to do their duties in that state of life to which they had been called. Their time on earth was short. In the eternity which lay beyond, their condition would wholly depend upon the way in which it had been spent. On this principle society was constructed, and the conduct of the public and private life of the body of the people was governed by the supposition that the principle was literally true. . . . It was then that in every parish arose a church, on which piety lavished every ornament which skill could command, and then and thus was formed the English nation.

With the Reformation came a rapid change for the worse in social virtues. Those Catholic convictions, which had previously afforded an impregnable criterion of business morality, dwindled down to opinions, and last their hold upon the national conscience, for the simple reason that Englishmen had forgotten the divine sanctions which had previously given them their strength. As with the Galatians in St. Paul's time, so with the Englishmen of the post-Reformation period, "another gospel," another ideal, had "bewitched" them, and they forgot the one Ideal which had come from God, Who cannot lie.

All modern industrial communities suffer terribly, and indeed principally, from a lack of business conscience. How can this humane business conscience be reawakened, re-enlightened, and re-inspired? Short of the Catholic faith, no one will be able to find the right and complete scheme of social salvation; he will not be equal to the interpretation of what he finds, nor will he be able to persuade such as accept his partial scheme to leave all and follow it along the high and difficult way of practical virtue. Why should men be too proud to believe that God, Who created them, has left for their guidance a true scheme of right living? The answer is that they imagine that if such a scheme were in existence, it would enlighten the eyes of all. They forget, Professor Boyce himself forgets that there is a taint of original and actual blindness in every human intellect. This fact should be considered in all its bearings, and in a proper frame of personal humility. The scheme of highest possible manhood is there before the eyes of all. Whatever fault there is must lie with the moral vision of men.

Tuberculosis has a little more than doubled in France since 1877, according to figures supplied to the Temps by Henri Schmidt, deputy, who is one of the leading figures in the temperance movement in France. Deputy Schmidt traces statistically the effects of drunkenness on birth and upon the lives of children whose parents have been intemperate. Infantile mortality in Normandy, where women drink excessively, is just double what it is in the temperate department of the Gers. Infantile mortality is at its highest in those districts where absinthe drinking is prevalent.

The writer assembles figures showing that after the age of sixty, sober men have one-third greater expectation of life than intemperate men.

## In "Wine-Temperate" France

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## Was Troubled With Weak Back.

Weak back is caused by weak kidneys, and it is hard for a woman to look after her household duties when she is suffering from a weak and aching back, for so women can be strong and well when the kidneys are out of order.

Doan's Kidney Pills go right to the seat of the trouble, cure the weak aching back, and prevent any and all of the serious kidney troubles which are liable to become deep rooted into the system if not attended to at once.

Mrs. Augustus Jinks, Democratville, N. B., writes: "For several years I had been troubled with weak back and kidneys. I had terrible dizzy headaches, and could not sleep at night. I had tried many different kinds of medicine, but nothing seemed to do me any good, and in a severe case was cured."

Doan's Kidney Pills are 50c per box, 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The E. Milburn Co., Limited, Toronto, Ont. If ordering direct specify "Doan's."

It is a waste of time to try to talk baseball to a man who is getting ready for the opening of the trout fishing season.

Occasionally a man is almost as proud of a clear conscience as a woman is of a clear complexion.

BEWARE OF WORMS.  
Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

A man's nature runs either to herbs or weeds, therefore, let him reasonably water the one and destroy the other.—Lady Gethin.

## MINARD'S LINIMENT CURES NEURALGIA.

Half the world doesn't know how the other half walks in those tight skirts.

Ignorance of foolish legislation should be excusable.

A SENSIBLE MERCHANT.  
Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after-effects what ever. Be sure you get Milburn's. Price 25 and 50 cts.

If a woman's waist had not been round man might have been able to get along without an elbow.

Individuals who look wise are entitled to credit, whether they make good or not.

## MINARD'S LINIMENT CURES NEURALGIA.

As long as a man is yarning he is pretty sure to believe that luck favors those who deserve things which are good.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

One of the worst things about fun is that it doesn't seem funny if we can afford it.

A swift kick often will inspire good resolutions.

## HAD INDIGESTION For Over Ten Years.

Weakening the body will never remove dyspepsia or indigestion, on the contrary, all efforts should be to maintain and increase the strength.

Burdock Blood Bitters will do this, and at the same time enable you to partake of all the wholesome food required, without fear of any unpleasant after results.

Mr. Henry P. White, Sarnettville, N. B., writes: "I have been troubled with indigestion for more than ten years; tried several doctors, and different medicines, but all without success. Having heard of the many cures effected by Burdock Blood Bitters, I decided to give it a trial. I have taken one bottle, and I feel that I am cured at last. I can now do the same hard work I could before I was taken sick."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

Job Printing at the Herald Office

# Carter's Reliable Seeds FOR 1914

Number One CLOVER SEED

Number One TIMOTHY SEED

Extra choice imported and Island-grown Wheat, Oats, Barley, Field Peas, Vetches, Corn, Buckwheat, Flax Seed, Etc., Etc.

We wish to be distinctly understood that we handle ONLY HIGH CLASS SEED — THE BEST PROCURABLE regardless of price, and we believe our success in the past was largely due to the QUALITY OF SEEDS we have been offering the public. In buying and selling SEEDS AND SEED GRAIN it is not so much a matter of price as it is quality of seeds handled.

CARTER'S SEEDS ARE TESTED at the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file, in our office, reports of the different tests each season, which can be seen when required. CLOVER AND TIMOTHY SEED cannot be sold by merchants or farmer, unless it grades either No. 1, No. 2 or No. 3, and must be marked so. We have obtained our stocks from the best seed growing centres of Ontario of SEED WHEAT, CLOVER, OATS, BARLEY, VETCHES, BUCKWHEAT, ETC. Our stock of Timothy Seed this year is Island grown and imported. We have also a supply of choice Island grown OATS AND WHEAT, which we offer at lowest prices.

Our Stocks of Garden Seeds, both Vegetable and Flower are listed in

Carter's Seed Catalogue

# CARTER & CO. LTD.

Wholesale and Retail Seedmen—131-133 Queen Street, Charlottetown, P. E. Island.