THE CHARLOTTETOWN HERALD

## WEDNESDAY, OCTOBER 18, 1905

resist It is

## Calendar for Oct. 1905. All Stuffed Up MOON'S PHARES. That's the condition of many sufferent from catarrh, especially in the morning. First Quarter 5d., 6b., 54m. s m Fall Moon 13d., 5h , 3m. s. m. Great difficulty is experienced in clear ing the bead and throat. Last Quarter 21d., 6b., 51m. s. m. No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stom-New Moon 28d., 0h., 58m. s. m. Day Sun Sun Hoon High Water ach and affects the appetite. of Rises Sets Sets Water High To cure catarrh, treatment must onstitutional-alterative and tonic. M Week a. m. p. m 1. m. b. m. b. m. b. m. 6 135 58 8 02 0 13 6 14 5 56 8 44 0 52 6 16 5 54 9 32 1 24 6 17 5 52 10 25 2 01 Constitutional—alterative and tonic. "I was ill for four months with estarth in the head and throat. Had a bad cough and raised blood. I had become dis-couraged when my husband bought a bottle of Hood's Sarsaparilla and persuaded me to try it. I advise all to take it. It has cured and built me up." Mas. How Re-polrs, West Liscomb, N. 5. 0 52 1 24 2 01 2 36 3 3 2 Mon 3 Tues Wed. 6 19 5 50 11 22 6 20 5 49 **s.m.** 5 Thur. 6 Frid. 6 21 5 47 0 21 6 22 5 46 1 21 4 44 6 0( Hood's Sarsaparilla 8 Sun. 7 17 8 25 9 24 9 Mon. 6 24 5 44 1 2 22 6 245 44 2 222 7 17 6 25 5 42 3 22 8 25 6 265 40 4 22 9 24 6 27 5 39 riset 10 17 6 29 5 37 6 03 11 01 6 30 5 35 6 5 9 11 39 6 31 5 33 7 00 .... 6 32 5 32 7 32 0 13 6 34 5 30 8 00 0 38 Cures catarrh-it soothes and strength-10 Tues. 11 Wed. ens the mucous membrane and builds up the whole system. 12 Thur. 13 Frid. 14 Sat. But the Catholio "engaged girl" 6 31 5 35 7 32 6 32 5 32 7 32 6 34 5 30 8 09 6 34 5 30 8 09 6 50 5 5 28 8 50 15 Sun. 16 Mon. and her elder sister whose single 17 Tues. 18 Wed. 0 38 6 35 5 28 8 50 6 36 5 26 9 39 6 38 5 24 10 32 6 39 5 23 11 33 6 41 5 21 a.m. 0 59 1 22 1 57 2 44 3 57 19 Thur. 20 Frid. 21 Set. 22 San. 23 Mon. 24 Tues. 6 42 5 19 0 39 6 43 5 18 1 43 5 24 6 45 7 53 7 12 25 Wed. 26 Thur. 6 45 5 16 3 02 25 Wed. 6 450 16 3 02 7 53 8 9 26 Tbur. 6 465 15 4 17 9 9 44 27 Frid. 6 47 5 13 sets 0 5 10 23 28 Sat. 6 49 12 5 5 0 5 11 01 29 Sun. 6 50 0 1 84 1 137 30 Mon. 6 52 6 9 7 1 ..... 12 32 31 Taes. 6 53 5 7 8 12 0 12 1 12 11 01 First and Last Communion. BY THE REV. MATTHEW RUSSELL, S.J. Yes, I remember well the time, the place Of First Communion-date of rarest destiny ! grace Sweetest of childhood's happy days For then. As when He walked amongst the sons of men. Christ in his arms raised up His little child. With scotbing gestures fatherly and mild. And pressed him to His bosom With the same Unutierable tenderness He came Into our hearts full often since that day. How many more such visits shall be pay Before He comes to summon u away? How many such between us and the shore Of that dark ocean He will waft us lovers. o'er As our Visticum? Ah! none can tell Save only One Who keeps the secret well.

llessedness is established as a permanent state of life have escaped the perils of youthful mistake, and solved the problem of girlbood differently, yet with equal rectitude, each according to her vocative lights! The bride-elect represents the nataral woman supernaturalized; the confirmed spinster-if her choice of the single state be voluntary-the exceptional woman whose marked individuality of temperament, taste, or ambition, demands the independance of the nomarried life. Comparison of the social value and personal happiness of these representative types is neither just nor delicate. Under Divine law, each legit imately is a spiritual law unto itself, bringing free will to the service of Yet the truism is irrefutable that all the world loves a lover ;" and the pretty, poetic, bluehing, smiling, magne ically joyons and hopeful young "sweetheart"-as the beautiful old name signifies the maiden loving and beloved - undoubtedly monopolizes popular favor. The spinster, conventionally maligned as soured and embittered by disappointment and envy, yet whom countless instances prove the most unselfieb and tender-hearted of creatures, is the last to quarrel with the natural preference that she shares openly or in secret. In truth, it is she who above all other women, reveres love as a mystery of beauty and joy, and idealizes the human To sustain the ideality of love in the face of realities, is the characteristic mission of the Catholic sweet-To Him I leave the manner, time beart. To her alone is marriage a sacrament of the spirit, and not a who brings to her engagement a sense of moral responsibility - a spiritual standard which is the touchstone of emotional privilege and romantic precedent. She stands not only for love, but for its youthful innocence, its tender purity, its divine obligations. In these sacred attributes, rather than in mere personal happiness and social honor, the real dignity and sweetness of her position consist.

alone! She rides at anchor in sight questioning its own personal worth, of the beaven of love, and if her out or scrupling its scant or graceless look is optemistic, she is worthy to reciprocation. It is critical of its have her "dream come true," inas- neighbor, and perchance dutifully much as she is worthy of love. punctilious rather than spontaneously generous in its love and service of

The Catholic sweetheart has not God. But love's divine miracle riggled or boldly ocquetted her way changes all this, expanding the into marrisge engagement " for fun," beart by the identical emotion that r in desire for a solitaire ring! She concentrates it. G.d is revealed, or has not invited or encouraged ad- realized with now vividness-as the vances, morally or otherwise un- living God, prayer becomes im worthy of her, for the sake of exploit. passioned, and all the luman world og an admirer. She has not dese is near and dear in its joy and

rated and suffied love by light and sorrow-man and woman and little sentimental flirtations, or been in- ohild. The self-absorption and conced in her choice of the marriage egotism of the past are recognized rocation by any unscrupulous motive. and repented; selfish indifference She has not been the slave of mere glows to generous enthusiasm, and fancy, of soulless ambiticn, or been all that is beautiful and nobly and nelayed to the mere beauty-man, I fiy in life takes on intimate sigper se-the rich man, the society nificance, while personal blessings man, the fasoinating man, the popu- strain beyond self like ministering lar man whose preference flatters angels to share their sweet grace her because her dearest friend or with others. Gentle words, tende bitterest foe is "dead in love" with deeds, date from love's apocalypsebim! Above all, she has not cast to noble efforts and grandest ideals the winds hor selective privilege, And all these the Catholic sweet est fastidiousness result in celibacy ! beart brings to the married life, to No, the Catholic sweetheart, en- dignify, sweeten, exalt, immor-

shrined in the pride and purity of talize it Well may the heart of lover and spiritualized and self-respecting maidenbood, has stood apart and far husband rest in her, his pearl of from maiden folly, responding only great price, whose value indeed is when true love claimed her ! Thereabove rubies. In her he has no fore she is a sweetheart, not only be- light love, the mere vane of his

fortunee; no false love, to fail his loved but reverenced, and reverence love's holiest visions; no faire true love's more sacred name and weather love, to flee when shadows synonym, in the hearts of the souls gather. True and faithful loving of men ! and loyal unto death is the Catholic

For men have souls, though the sweetheart, whom man loves, and weetheart of devotional practices. God blesses. especially if a brotherless youth has failed to familiarize her with mas-What, then, of her sister, the caline simplicity of spirit, is apt to Catholic spinister? In sacred truth esent the spiritual torpor and unre- can she plead justification, and ponsiveness she seems to discover recompence, and vocative missionn her happy-go-lucky lover, and to or is her life as tradition is fain to amp at the conclusion that all men convince us, a desolate and barren

re soulless. But no! Men have waste?

ical failure.

souls, though starved and stunted by Let us put to her censors the in semporal ambitions and worldly avo telligent question : Who is justified nations-souls that ory out to the in assuming that the spinster is unsweethearts and wife for spiritual as loving and ubloved? If bearts know well as perfect human complement. their own bitterness, may they not The girl of material standards, of lax know, too, secret sweetness Per ethics, of frivolous sentiments, of chance the spinster has loved un-

selfish ideals or rather non-ideals of worthy, and gained, not lost by the life, fails this supreme challenge, and divine mistake. Perchance she has disappoints love's most dear demand. loved sacrificially. immolating on the She may be courted and married by alter of duty her woman dream of men at their worst, but she is not wedlock. Perchance she has loved sir, but I can't take it back; you've truly loved by them and where as the moth loves the star, some un- bent it ! true love is not, marriage is a trag- attainable good that she is better and

best for loving, since love is never vain, never futile, Perchance she

But the Catholic sweetheart will has "loved and lost," and in losing make marriage a success, if the social the mortal love, retained immortal vils of the day have not brought love. Let none presume in sheer God's curse on it. From her cradle ignorance to judge and therefore mis she has been prepared for this special judge her. It is true, providentially apostolate. Her "long, long thoughts true, that to the few women, love and of youth," inspirational and revela- lover in the sense of marriage-oppor tive, have been celestial texts for tunity, never come; but the few ex wifely mission. As ohild and girl ceptions do not stand for the great she has been infused with the grace majority-single by force of vocation, that not only sanctifies but strength- or because their course of true love eas. Her innocence, the dream and has not "run smooth." In any case, desire of all men and lovers, was not a loveless life is an impossible para lost" with childish ignorance, but dox. Love is the life of the human gently matured by knowledge into heart, and every living creature loves the nobler purity of mind and heart some person of some ideal. If the which is the shrine at which the love be unhappy, has it no claim to worst man kneels. She has grown reverence? On light world, oh cruel to instinctively and naturally into world, think!

How many Dyspeptics can say that? Or perhaps you are dyspeptic

and don't know it.

Can Eat Anything Now.

Have you any of these symptoms?

regulate the stomach and howels with

BURDOCK BLOOD BITTERS.

Nature's specific for Dyspepsia.

after-effects. It gives me great pleasure

to recommend Burdock Blood Bitters, for

MISCELLANEOUS.

Oustomer .- You say, then, that

Shopman .- The very latest, mad-

"Why, it has been lying in the

Laxa-Liver Pills are a positive cure

for sick Headache, Bilousness, Con-

stipation, Dyspepsia, and all stomach

and liver complaints. They neither

gripe, weaken nor sicken. Price 25c,

Diner (who has been fighting with

guttapercha steak) .- Look here,

Waiter (after a careful examin

Neuralgia:

"I had been suffering about six

waiter, you'll have to bring me some-

thing else. I can't tackle this.

window for two years, and look how

"But will it fade in the sun ?"

I feel it saved my life."

bis material is the latest?

well it has stood."

at all dealers.

Variable appetite, a faint gnawing feel-The Most Nutritious ing at the pit of the stomach, unsatis and Economical. hunger, a loathing of food, rising and

## ouring of food, a painful load at the pit of the stomach, constipation, or are Invictus you gloomy and miserable? Thes you are a dyspeptic. The cure is careful diet; avoid stimulants and narcotics, do not drink at meals, keep regular habits, and Boots Miss Laura Chicoine, Belle Anse, Que. For Fall. says of its wonderful curative powers :-"Last winter I was very thin, and was fast losing flesh owing to the run-down

No Breakfast Table

complete without

EPPS'

state of my system. I suffered from Dyspepsia, loss of appetite and bad blood. tried everything I could get, but to no purpose; then finally started to use Burdock Blood Bitters. From the first day I felt the good effect of the medicine and am now feeling strong and well again. I can est anything now without any ill

> tory and we freely recom mend them as being the

> > Best

Shoe

Sold in

Canada

Å

seen

Allev

Are now in stock. Having handled this line for over six months we are now in a position to talk about them.

The results up to date are more than satisfac-

the name tailoring-unless you get good cutting, good workmanship and the right style. We make our clothes with the determined purpose of getting the same man back again for his next suit.

> We have never had a better lot of fabrics than we have now-seven eighths are British manufacture, the rest are domestics.

We are satisfied its a good line, but your opinion is

However, tailoring don't amount to much-we mean

more valuable to us, and we would like to have it.

Tailoring

**First Showing of** 

To advertise the price of custom clothing means little What the tailor gives you for your money, means everything We would like to be your tailors. Give us a trial !



Of that dread change, so He but give the grace Of Last Communion. When and

and place

how and where, I know not, care not; but for this

care-Dying may I my Last Communion

make In peace with Him Who died, too

for my sake, And may that loving Lord, my part

ing spirit take. -Sacred Heart Review.

Catholic Sweetheart and Spinster.

[MARY SARSFIELD GILMORE, IN N. Y. FREEMAN'S JOURNAL.]

Popular fallacy ascribes perfect happiness to heart-free girlhood but in truth there is a pathetic side to its dainty comedy. Under its laughter trembles a sob, and its smile shimmers with shed and unshed tears, as Spring sun shines between April showers. 'The day when boy is girl's childish duplicate are golder days indeed; but his subtle transportation into her social con plement marks the dawn of a troublesome era. There are transitional phases of attraction through which every girl is bound to pass, and continual readjustment of conviction accepted by her innocence and inexperience as final, frets and fevers her im-

patient young spirit,

Were she but left to her own son -wherein Christ, with the spirit of love and light, lives and acts-she would solve in due time, and with no risk of error, the deep and delicate problems of womanbood and

vocation. But at this orisis she is not left in the peace her spirit oraves, more's the pity; but rushed in upon by the inveterate fl ppancy and vulgarity of matrimony-mad matrons, whose banal badinage profanes the wirginal ground that the angels of childhood still tread !

In the first blush of self-consciouness and life knowledge, a girl in not only a sensitive plant, but a sensitiv. plant, indelibly and disproportion. ately impressed by the social spiri environing ber ; a d many a preco cious and disastrous marriage no made in heaven results fom the social microbe inoculating even th immature school-girl with an unbolborror of coming into the unpopular title of "old maid !"

"To be, or not to be-love and marriage?" in truth is the vita question of every girl's life; but i abould be left to ask and anage iself in God's good time; and the epiritual and social crudity that anticipates it in mere wanton frivolity has an account -s grave immortal account-to render.

In these too, lie her supreme obarm, her resistless spell for her lover. Materialism is bred in men. but they are born idealists, and like Esau, pine for their bartered heritage. Their social preteuce of flippancy is a case of "still waters." Even as these "run deep," so masculine levity is the mask of earnestnees; and in spite of appearances which are against his depth and lofti ness of character, the Catholie man is rare who is not grave and nobly stern at heart. He has tests and

touchstones which the average woman fails all unknowingly, and standards of judgment of which he reveals to sign. But the Catholio sweetheart need not fear the bus-

band of whom the lover is but the gallant precursor. She fulfills-she surpasses his highest idea's ; and her little band not only holds his juy of earth, but also his faith in the practical good of human godlinese, sustaining his hope of heaven.

> The sweetheart has reached the ruce-time, the balycon days of her life, though she does not realize it. Before her are the burden and heat of the day of maturity, the untried

rapids of married life; behind, the travail and stress of maidenbood, to which peace has come through love

> For Your Protection notes of bumanity. we place this label on every That "love begets love" is package of Scott's Emulsion. The man with a fish on his back. truth stopping short of the whole is our trade-mark, and it is a guarantee that Scott's Emul-sion will do all that is claimed truth. Love begets nobler obsritytrue Christian altruism. Before

for it. Nothing better for lung, throat or bronchial troubles in infant or adult. Scott's Emulsion is one of the greatest fiesh-builders known to the medical world. We'll road you a sample for

SCOTT & BOWNE, CHEMISTS.

full moral responsibility and vital ense of Divine and human duty that

But the representative Catholic to take life and love conscientiously spinster has the single vocation, and to.day and we are getting a large and earnesily is no conscious effort, her problem is what to do with it. but as second nature to her, estat-That the world makes it bard for her, ishing her as the inspiring and conthere is no gainsaying. It cedes her genially intelligent life-companion such tribute as it must, but its conand comrade, as well as the worthy cession is grudging. It perforce it 13 years and have handled all kinds, love-mate. Man can ask no more favors her, it condescends and but have dropped them all but yours : f woman in any or all of her possipatroniges. " Poor " spinster 1 What ble relations to bim than the though she be proving great soul, Oatholic sweetheart holds him. She

great intellect, great heartedness blends spirituality with sweet Still, she is "only an old maid "-not eminine humanity, and no ideal wife and a mother. surpasses this dual reality.

Is there no union of heart, then What she is in spirit and in truth, Is there no maternity in the spirit nowever, it is for her lover alone to A whole class of celibate men serve earn, in the communion of love's religion, art, science, philanthropy more sacred hours, or of life's deep Is it according to Divine economy, to or orucial experiences. Superficially, natural harmony, that these mascu

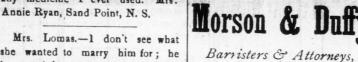
line souls, minds and hearts have no normal girl-a girl as proud of ber lover, as happy in loving and being spiritual, intellectual, sympathetic oved, as simply pleased with her gifts, and gratified by her social linner, as absorbed in her trousseau as thrilled in anticipation of the mere external glory of the wedding

worldling with whom love dailies future generations? What of the and trifles. But beneath these maternal service of the strong and unselfish, to the weak and impotent emotional shallows, what a Divine What of the motherbood of orohan indercurrent the lover is breasting by the life of active charity, whose What pure prayers, what grand beroic sacrifice and consecration are resolves, what sublime consecration, not confined to the convent? what visions of life beautiful, of love mystical, of sweet home's ideal (To be continued.) iomesticity, of tender wifebood, of proudly dignified yet gracious social AY! matropliness, of the divine mystery of buman motherhood, the immortal visions that are the devitalising, lemoralizing lack of the society of the day ! Nor does she forecast the If you want to buy a SATISconsecrative span of her own love life only. The cord of love is the FACTORY pair of perfect chord of universel life, harmonizing both major and minor

BOOTS or SHOES or anything else in the FOOTWEAR irst love, youth, in spite of its Line at the greatest saving

popular reputation to the con rary. price to yourself, try s,hard and cold and unconsciously oruel. Its response to lavish A. E. MCEACHEN parental love is virtually unter der and selfish. It accepts affection as THE SHOE MAN! a matter of course, and devoted service as a right, never or doubting QUEEN STREET

JEORGETOWN, P. E. ISLAND started taking Milburn's Rheumatic March 29, 1905. Pills. They did me more good than any medicine I ever used. Mrs.



she wanted to marry him for; he has a cork leg, a glass eye, as well as wig and false teeth. Mrs. Smith .- Well, my dear, you know woman always did have a Solicitors for R yal Bank of Canada bankering after remnants.

A Sensible Merchant.

ception. We have been in business

that, sells itself; the others have to

"Doctor," said the man who

"Hi, coasty, have you seen ar y

After salmly looking them over he

MILBURN'S

HEART

NERVE PILLS

WEAK

PEOPLE

"Not until I saw you two !"

M. A. HAGERMAN.

be pushed to get rid of.

sore throat ? "

Burns, etc.

him with :--

eplied :-

vrecks to-day?

broat."

Bear Island, Aug. 26, 1903. C. C. RICHARD'S & CO.

McLean & McKinnon Dear Sirs,-Your traveller is here Barristers, Attorneys-at-Law, quantity of your MINARD'S LINI-

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wanted to work bim for a free pre-Collecting, conveyancing, and all scription, "what would you give for kinds of Legal business promptly attended to, Investments made on "Nothing," replied the doctor, best security. Money to Loan. promptly. "I don't want a sore

JOB WORK Minard's Liniment cures Executed with Neatness and Two dilapidated specimens of the genus tramp were crawling along the Despatch at the HERALD

parade of a seaside resort when they Office, ame upon a coas'guardsman looking through a telescope at a passing

Charlottetown, jP. E. Island vessel. Thinking to have a little fun at his expense, one of them saluted

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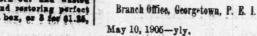
Note Heads

Letter Heads

John A Mathiesen, K .C. - Entas A McDonald

Mathieson & MacDonald These pills cure all diseases and dis-orders arising from weak heart, worn out nerves or watery blood, such as Palpita-tion, Skip Beatt, Throbbing, Smethering, Dizziness, Weak or Faint Spells, Ansemia, **Barristers**, Solicitors, Notaries Public, etc.

Diziness, weak or Faint Spells, Amagnia, Nervourness, Siceplessness, Brain Fag. General Debility and Lack of Vitality. They are a true heart tenic, nerve feed and bleed enricher, building up and renewing all the worn out and wasted tissues of the body and restoring perfect health. Price 50c. a ben, so 5 for \$1.25, at all druperiats. at all druggists.



The stability of a building depends on the quality of the materials it is made from. The stability of a business **Duffy** depends on the character of its dealings. Merit and fair prices have been the bricks and mortar employed in build prices have been the bricks and mortar employed in buildng up the E. W. Taylor business to its present plane of prestige.

We solicit your custom whenever you seek any Jewelry article

Among our features this season the following are particularly noteworthy.

An extensive line of the famous REGINA PRECISION WATCHES-among the best Watches for general service to be found in the market-covered by the broadest guar-A. A. McLean, K. C. 📚 Fonald McKinnov antee given with any make of Watch. Many styles and sizes at prices ranging from \$8.00 to \$51.00 each.

A very choice line of Lockets, Charms and Brooches, of many novel and pleasing styles of design, at a wide range of prices.

A magnificent showing of Table Silver. Knives, Forks, poons, Fancy Pieces, such as Cake Baskets, Bon Bon Dishes, Baking Dishes, Card Trays, Candlesticks.

A splendid assortment of Clocks, in many very desirable shapes and desigus, all of sterling workmanship.

E. W. TAYLOR,

South Side Queen Square, Charlottetown.



she is neither more nor less than

feminine counterparts? And asid from this fact that social class balan bonore, as gay at the dance and the ces class, is there no motherhood save in the natural order? What of the creative gift of genius, the prolific Divine spark? What of the socia lay-as the most inveterate little mission that leaves fruit even unto