

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 2, 1897.

Vol. XXVI. No. 23

Calendar for May, 1897.

MOON'S CHANGES.

New Moon, 1st day, 4h. 33m. p. m.
First Quarter, 9th day, 5h. 24m. a. m.
Full Moon, 16th day, 5h. 42m. a. m.
Last Quarter, 23rd day, 5h. 22m. a. m.
New Moon, 31st, 8h. 13m. a. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water
1 Sat	4 517	4 417	4 317	4 217	4 117	4 017	3 917	10 32
2 Sun	4 49	4 44	4 34	4 24	4 14	4 04	3 94	11 6
3 Mon	4 46	4 41	4 31	4 21	4 11	4 01	3 91	11 41
4 Tues	4 43	4 38	4 28	4 18	4 08	3 98	3 88	12 16
5 Wed	4 40	4 35	4 25	4 15	4 05	3 95	3 85	12 51
6 Thurs	4 37	4 32	4 22	4 12	4 02	3 92	3 82	1 16
7 Fri	4 34	4 29	4 19	4 09	3 99	3 89	3 79	1 51
8 Sat	4 31	4 26	4 16	4 06	3 96	3 86	3 76	2 16
9 Sun	4 28	4 23	4 13	4 03	3 93	3 83	3 73	2 51
10 Mon	4 25	4 20	4 10	4 00	3 90	3 80	3 70	3 16
11 Tues	4 22	4 17	4 07	3 97	3 87	3 77	3 67	3 51
12 Wed	4 19	4 14	4 04	3 94	3 84	3 74	3 64	4 16
13 Thurs	4 16	4 11	4 01	3 91	3 81	3 71	3 61	4 51
14 Fri	4 13	4 08	3 98	3 88	3 78	3 68	3 58	5 16
15 Sat	4 10	4 05	3 95	3 85	3 75	3 65	3 55	5 51
16 Sun	4 07	4 02	3 92	3 82	3 72	3 62	3 52	6 16
17 Mon	4 04	3 99	3 89	3 79	3 69	3 59	3 49	6 51
18 Tues	4 01	3 96	3 86	3 76	3 66	3 56	3 46	7 16
19 Wed	3 58	3 93	3 83	3 73	3 63	3 53	3 43	7 51
20 Thurs	3 55	3 90	3 80	3 70	3 60	3 50	3 40	8 16
21 Fri	3 52	3 87	3 77	3 67	3 57	3 47	3 37	8 51
22 Sat	3 49	3 84	3 74	3 64	3 54	3 44	3 34	9 16
23 Sun	3 46	3 81	3 71	3 61	3 51	3 41	3 31	9 51
24 Mon	3 43	3 78	3 68	3 58	3 48	3 38	3 28	10 16
25 Tues	3 40	3 75	3 65	3 55	3 45	3 35	3 25	10 51
26 Wed	3 37	3 72	3 62	3 52	3 42	3 32	3 22	11 16
27 Thurs	3 34	3 69	3 59	3 49	3 39	3 29	3 19	11 51
28 Fri	3 31	3 66	3 56	3 46	3 36	3 26	3 16	12 16
29 Sat	3 28	3 63	3 53	3 43	3 33	3 23	3 13	12 51
30 Sun	3 25	3 60	3 50	3 40	3 30	3 20	3 10	1 16
31 Mon	3 22	3 57	3 47	3 37	3 27	3 17	3 07	1 51

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

D. A. Bruce

Is a name known throughout the Province and carries with it the assurance of exceptional high values at exceptional low prices.

This is especially true with our

New Spring Suitings and Overcoatings.

Beautiful goods, beautifully made, beautifully trimmed, reduced to a low price. See our Gents' Furnishings.

D. A. BRUCE. Wall Papers Wall Papers

NOW OPEN—A full line of American and Canadian Papers.

Sample Books always on hand.

A few bales of the latest patterns still to open.

For quality and prices we will not be beaten.

Try us before purchasing elsewhere.

McMILLAN & HORNSBY, Queen Street, Charlottetown.

THE PERFECT TEA MONSOON TEA

THE FIRST TEA IN THE WORLD FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY. "Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a superior quality of Indian and Ceylon Tea. For that reason they see that none but the very fresh leaves go into Monsoon packages. That is why "Monsoon" the perfect Tea, can be sold at the same price as inferior tea. It is put up in sealed tins of 1/2 lb., 1 lb., and 5 lb., and sold in three flavours at 40c., 50c., and 60c. If your grocer does not keep it, tell him to write to S. F. HAYTER & CO., 11 and 13 Front St. East, Toronto.

NOT EXACTLY RIGHT. Thousands of people are in this condition. They are not sick and yet they are by no means well. A single bottle of Hood's Sarsaparilla would do them a world of good. It would tone the stomach, create an appetite, purify and enrich the blood and give wonderful vigor and vitality. Now is the time to take it.

BIG BAGAINS GIVEN FOR THIRTY DAYS

I have decided to sell my stock of Clocks, Watches, Jewelry, Spectacles, etc., etc. At a big discount for cash for thirty days. All persons buying ten dollars worth of goods in that time will receive a present worth one dollar or have it deducted off the article they purchase. Any person having watches or clocks out of order will do well to have them repaired and put in good running order by me, and regulated by Town Time. The articles entrusted to me will receive my personal attention. Store open from 8 a. m. to 8 p. m.

G. G. JURY

Local and Special News.

A SUMMER SPECIFIC. Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, diarrhoea, dysentery, cramps, colic, summer complaint, cancer of the mouth, and all bowel complaints of children or adults. It is a soothing, effectual and never failing medicine, which gives immediate relief and speedily effects a cure.

To remove worms of all kinds from children and adults. Dr. Low's Worm Syrup is a safe and sure remedy.

Ask for Minard's and take no other. HAGYARD'S YELLOW OIL.

The best pain cure. Used externally for rheumatism, swellings, sprains, bruises, pain and soreness of every description. Internally used it cures colds, coughs, sore throat, hoarseness, asthma, bronchitis, quinsy, etc. Price 25c., all druggists.

THE BEST COUGH CURE is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

WITH INVALIDS. Yes! with invalids the appetite is capricious and needs coaxing, that is just the reason they improve so rapidly under Hood's Emulsion, which is as palatable as cream.

Keep Minard's Liniment in the House.

G. C. RICHARDS & CO. Dear Sirs,—For several years I suffer so severely from neuralgia that my hair came out and left me entirely bald. I used MINARD'S LINIMENT freely, which entirely cured the neuralgia, and to my astonishment I found my hair growing rapidly, and I now have a good head of hair.

Whiskers that are prematurely gray or faded should be colored to prevent the look of age, and Buckingham's Dye excels all others in coloring brown or black.

UNDOUBTEDLY THE BEST. GENTLEMEN,—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy to my family. We would not be without it for twice its price. I say it is twice as good, merely one of the best—but the best! medicine ever brought before the public for summer complaint or diarrhoea, either in children or adults.

JOHN UNDERHILL, Licensee commissioner, Stratford, Man.

ERYSIPELAS CURED. GENTLEMEN,—In the spring of 1882 I was taken with erysipelas in the face which left me in a very bad state of health, but having taken one bottle of Burdock Blood Purifier I can truly say that it cured me. You are at liberty to refer anyone to me for further particulars as regards this wonderful medicine.

JAS. S. CROCKER, South Farmington, Annapolis, N. S.

Minard's Liniment is used by Physicians.

The Best Cough Cure is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

Minard's Liniment the lumberman's Friend.

HUSBAND IS WELL. Mrs. Wm. Hambley, Belleville, Ont., says: "My husband was troubled with kidney complaint, rheumatism, loss of appetite, sleeplessness, etc., and could not get relief until I got a box of Doan's Kidney Pills for him. He has now used four boxes in all and is perfectly cured."

Doan's Kidney Pills are the ones that cure. Name, Doan's.

Sick Headache and Constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

THEY DO GOOD WORK. The following letter tells what people think about Lax Liver Pills.

DEAR SIRS,—I gladly testify to the virtues of Lax Liver Pills. I used to be troubled with severe headache and constipation for a long time, and took these pills hoping for a cure, and my hopes were rapidly fulfilled. I have found them never failing remedy and heartily recommend them.

Signed, MISS S. LAWSON, N. B. Moncton, N. B.

Norway Pine Syrup cures Coughs, Colds, and all Throat and Lung Troubles. Price 25 and 50 cents.

PERSONAL EXPERIENCE. Mr. H. Hindson, of Hindson Bros., Waford, Ont., says: "From personal experience I recommend Millard's Heart and Nerve Pills for nervousness and general weakness of the system, and can say without doubt they are the best medicine I ever used."

Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyard's Pectoral Balsam.

In place of that constantly tired out feeling, Ayer's Sarsaparilla will give you strength.

"I say, Broom!" "Call me by my whole name, if you please. It has a handle to it, and it was meant to be used."

"That's so. Well Broom-handle, how are you?"

The Solemn Homage to Jesus Christ, Our Redeemer.

It has already been announced that, with the sovereign approval of His Holiness the Pope, there has been formed, in Rome, an International Committee for the purpose of promoting a Solemn Act of Thanksgiving and devotion, to Jesus Christ, Our Redeemer, on the completion of the present century, and the beginning of the coming one. Giving practical effect to his kind wishes, and in order to insure a wider scope and greater efficacy to the labors of the Committee, His Holiness has thought good to appoint Cardinal Domenico Jacobini as its Honorary President. His Eminence has already been pleased to place himself in correspondence with the Patriarchs, Archbishops, Bishops, and Ordinaries of the Universal Church, by the following letter.

Most Illustrious and Right Reverend Lord:

Doubtless you have been apprised of a scheme set on foot by persons of unquestioned piety whereby on the occasion of the present century, the faithful scattered through the world, should manifest in a solemn manner, by a common demonstration of faith their love and gratitude towards the Most Holy Redeemer of the Human Race. Their design has been to second the wishes of His Holiness Leo XIII., who looks for peace and concord to mark the close of the present century, and when in the coming one, under the invocation of Christ God and Man, His Holiness has approved most heartily of the project, and there has been formed in Rome a committee, chosen from among the representatives of all nations, to bring it to a successful issue. And now it has seemed good to the Supreme Pontiff, to appoint me, unworthy as I am, as Honorary President of that committee. Yet I am far from saying that I do not gladly and willingly accept this honorable position, for surely nothing can be more pleasing or more acceptable to me, than to seize any opportunity during the few remaining years of my life, of employing all my energies for the glory of our Saviour, and that more especially at the close of a century such as this has been. A century, I would observe, when men puffed up with an untruthful science, in the delirium of their feverish minds, blush not to call into question the origin of Christianity, and dare with unparadonable temerity to look upon the Divine Person of Our Lord Himself as an idle fable. To repair these crying insults received by Him, to appease His Divine Majesty, and to celebrate with fitting praise, at the opening of the century, the brightness of God's glory and the figure of His Substance; this is the work that calls for our every diligence and energy. And thus it will assuredly come to pass with all our forces banded together, that what with unwonted demonstrations of piety and expiation, the concurrence of able writers—repeated articles in the best periodicals—and lastly the public attestation of love towards the Roman Pontiff—this grand solemnity will be celebrated amid the universal joy of all nations. Greater concord of Christian hearts will ensue—the wondrous unity of the church and in particular the bond of perfect union between the faithful and the Head of Christendom will be brought into stronger relief. So that when the standard of the cross in which alone is salvation, shall have been exalted in every quarter of the world, humanity may come forth unbarred from the perils of imminent destruction, and at the beginning of the new century, may enter happily on the path of peace and prosperity. I cherish the hope that your Lordship, together with all the other bishops, will kindly extend your valuable assistance to me and to the committee formed in Rome, and will proceed without delay to the selection of a diocesan committee for this same object. Before we arrange together the measures to be taken, I await your Lordship's answer, and meanwhile fervently pray our Lord to grant you all your heart's desires. Rome, 15 April, 1897. Your Lordship's devoted Brother in Christ, D. CARD. JACOBINI.

It has already been announced that, with the sovereign approval of His Holiness the Pope, there has been formed, in Rome, an International Committee for the purpose of promoting a Solemn Act of Thanksgiving and devotion, to Jesus Christ, Our Redeemer, on the completion of the present century, and the beginning of the coming one. Giving practical effect to his kind wishes, and in order to insure a wider scope and greater efficacy to the labors of the Committee, His Holiness has thought good to appoint Cardinal Domenico Jacobini as its Honorary President. His Eminence has already been pleased to place himself in correspondence with the Patriarchs, Archbishops, Bishops, and Ordinaries of the Universal Church, by the following letter.

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These zealous works of His Eminence will bear much fruit, and will awaken the pastors and people of the whole Christian world, to unite with one heart, to render as solemn and as worthy as it is in man's power to do—the universal attestation of love and faith to our Divine Redeemer. We trust that on all sides may spring up National Executive Committees—that not a single diocese will be without its delegate or diocesan committee, and that from the increase of so many strong arms in aid of the interna-

tional committee, its action may go on with that unity of aim and resolution, which is at once the source and pledge of successful achievement. To His Eminence's appeal to the press, we respond most cordially, happy if our pen may contribute aught to the splendor of that grand religious act, which is now in course of preparation.

Items of Interest to Catholic Readers. (Sacred Heart Review.)

AN EVENT AT ECHTERNACH. One of the most readable articles in the current issue of the Catholic World is Rev. Eubald L. Taunton's paper on "Echternach and the Dancing Pilgrims," which gives us an account of an annual religious happening that takes place on Whit Tuesday at Echternach, a town in the grand duchy of Luxemburg, and which more than one non-Catholic writer, not understanding the real character of the event, have endeavored to use as a weapon of ridicule against Catholicism. Fr. Taunton was present two years ago at the pilgrimage, whereat this dancing takes place, to Echternach, where there is a shrine in memory of St. Willibrord, who left, in 690, England to carry Christianity into Friesland; and his description of the place and the dancing is, consequently, reliable. Of the shrine to the local saint he tells us that the basilica which bears his name adjoins the Benedictine monastery at Echternach, was founded by the saint, and chosen by him for his last resting place, held his remains from 739 up to the time of the French revolution. The present church dates from 1017, in which year it was begun, and it was finished in 1030, though it has undergone several alterations since that date. Lately restored to Catholic worship, it has been magnificently decorated, and the pious folk of Echternach hope that before long the saint's relics, which now rest in the parish church, will be restored to their first resting place. Of the parish church Fr. Taunton writes that it is small and presents a poor appearance in contrast with the magnificent basilica. Its site is a fine one, he adds, but the walls of the edifice are damp and discolored with age; the altar rude, with a clear passage all around it, presumably to allow a better view of the reliquary wherein, under the altar, the saint's remains are enshrined; and he informs us that, apart from the hair shirt which St. Willibrord wore as a penance, and which is preserved in the church, there is little else of interest in it.

THE DANCING PILGRIMS. Here is his account of the dance which forms so prominent a feature of this Echternach pilgrimage, occurring during the procession: "The boys come first, and jump up and down with the music. This perpetual jump they keep up all along the route, which, please to remember, is not far from two miles in length. After them come the other dancing pilgrims, who have a step of their own. How shall I describe it? We must confine our attention to one section of the pilgrims, who, headed by their own band, may serve as a sample of the rest. Well fancy some eight hundred men and women of all ages, the old bent with years and gray-haired; the young full of life and vigor; the sick supported by their friends—all dancing in time to the music, three steps forward and two steps backward; or sometimes five steps forward and three backward. They are all silent and dance gravely with their hands by their sides, four or five in a row. All is recollection, and seriousness is marked upon every face. No roughness, no horse-play. There is nothing the most capacious could lay hold of as savouring of dissipation. The whole thing is evidently done in a deeply religious spirit. Forward and backward they go, like the flow and ebb of a sea. There is no appearance of superstition or fanaticism, but the whole scene is full of faith. There is a solemnity about the whole proceeding very foreign to one's preconceived ideas; and, far from there being anything to laugh at or to excite ridicule, the lookers-on can hardly refrain from tears, so touching and so edifying is the spectacle of the dancing pilgrims." Fr. Taunton tells us that the origin of this queer Echternach dancing pilgrimage is a matter of dispute. Some date it back to the penitential processions that were inaugurated in the middle of the fourteenth century, when the terrible plague known as the black death was devastating Europe. Others see in it an outbreak of the St. Vitus dance; but our writer thinks that its real origin in all probability dates from St. Willibrord's own days, when, so history tells us, it was not an unusual performance in places for an overjoyed flock to

welcome back from a missionary tour a beloved bishop by a procession whose members danced with very gladness at seeing their pastor home again. "Whatever may have been its origin," Fr. Taunton adds, "it remains an edifying relic of the days of faith. It still survives in spite of the scoffs of unbelievers who have never seen it. I cannot imagine any one, no matter what he professes in the way of religion, witnessing the dancing pilgrimage of Echternach without being profoundly touched and moved to contrition. Many have come to scoff, and, like the centurion, have returned, striking their breasts."

LIMB PAINS. Contract Rheumatism and You will Suffer Untold Agony—Use South American Rheumatic Cure and You will have Relief in a Few Minutes, and a Cure in Three Days—Testimony Proves It.

"I was for three years a great sufferer from rheumatism—pains in my limbs were particularly distressing. I had tried almost every known remedy, but received no benefit. I was advised to give South American Rheumatic Cure a trial. I purchased two bottles. When I had used one and a half bottles I was perfectly cured. I consider it a wonderful remedy, and take pleasure in recommending it." F. NUGENT, Niagara Falls, Ont. Sold by GEO. E. HUGHES.

Golden Medals and Golden Deeds. One of those ceremonies that give proof of the brotherhood of man despite the quarrels of monarchs and nations, took place in France last week. It was the presentation of gold medals sent by the English Government to the people of the Island of Molene, off the coast of Brittany, in acknowledgement of their touching humanity regarding the ill-fated steamer, the Drummond Castle. When the steamer sank there were more than two hundred souls on board, and most of the bodies were washed ashore at Molene and a couple of adjacent islands. They were treated most reverently by the pious peasantry, laid out and buried in Christian fashion, and over their remains the Catholic cure held a religious service and delivered a profoundly sympathetic and moving address. Most of those drowned were of a fervent faith, and the charity of the poor islanders under the circumstances evoked the liveliest feeling of gratitude among the relatives of the victims. It was suggested that this feeling should take on a more substantial form than mere sentiment, and the late Archbishop of Canterbury and many other prominent men in the English Church took pains to give this idea effect. The Government has now given official expression to it also. The incident is one to stir Catholic hearts to the core, awakening thoughts of the beauty of that religion to which it is their privilege to belong such as cannot fail to compensate for the pain of bigoted misrepresentation and unjust aspersion. If the hate which is aroused between different nations when they are stirred by the unnatural frenzy of war be disengaged to our common humanity, the love which manifests itself in such noble deeds is proof that there is an underlying feeling, after all, without which the bonds of the world could not hold together. The charity of Christ still urges us, despite the malice of sectaries and infidels, and, hoping in its continuance, we may look calmly into the troubled mist of the unknown future.—Standard and Times.

A MAN WHO IS TIRED. All the time, owing to impoverished blood, should take Hood's Sarsaparilla to purify and enrich his blood and give him vitality and vigor. This condition of weakness and lack of energy is a natural consequence of the coming of warm weather, which finds the system debilitated and the blood impure.

A good spring medicine is a necessity with almost everyone. Hood's Sarsaparilla is what the millions lack in the spring. Its great power to purify and enrich the blood and build up health is one of the facts of common experience.

Manual of the Sodality of the Blessed Virgin Mary.

Our new Sodality Manual is intended to supply the Directors and members of the Sodality with a reliable handbook and complete book of devotions in one. The first part, with treatises of the Sodality, its Statutes and Rules, is taken from authentic sources. The Rules of the Prima Primaria as here contained, are framed according to the Apostolic Constitutions of the Popes, and have been at various times approved by the Father General of the Society of Jesus, who is also Director General of the Sodality. The second part contains the Offices, customary to be recited by the Sodality—The Little Office of the Blessed Virgin, the Little Office of the Immaculate Conception, and the Office of the Dead. To economize space we have been obliged to give only one Nocturn at Matins,



ROYAL BAKING POWDER Absolutely Pure.

Celebrated for its great leavening strength and healthfulness. Assures the food against all forms of adulteration common to the cheap brands. Sold at BAKING POWDER CO., NEW YORK.

and to omit the Proper for Advent in the Little Office of the Blessed Virgin Mary. The Latin text and the English translation of the Offices will be found on opposite pages. In the Third Part we have compiled a collection of daily and occasional devotions, with the Ordinary of the Mass, and special devotions to the chief Patrons of the Sodality. This part forms a complete prayer book in itself. Prayers and devotions that are enriched with indulgences have been chosen in preference. A small collection of hymns to the Blessed Virgin for the use of the Sodality completes the Manual.

For the convenience of Music Directors of Sodalities, we have selected these hymns from one source—the Roman Hymnal of Father J. B. Young, S. J. The Alphabetical index at the end of the book will greatly facilitate its use. The Manual contains three hundred and sixteen pages, and is handsomely bound in blue cloth with silver lettering. Single copies, 25c. By mail, prepaid, 30c. Discount on quantities.

APOSTLESHIP OF PRAYER. The episcopal jubilee of His Eminence Cardinal Vaughan, of Westminster, comes appropriately in this jubilee year, and the event will be suitably marked in October by the Catholic community.

Father Bernard Vaughan, who had arranged to be back in England by the 1st of May, has been detained in Rome for a time by His Holiness the Pope. In a recent audience with the Pope Father Vaughan received from the Holy Father the rosary he had been using for many years.

The late Princess Volkonsky, who died about two months ago, was a Catholic, having been received into the Church when abroad, though this fact was not generally known in Russia. Before her death she sent for the French priest of St. Catherine's, on the Nevy, to administer the last Sacraments. Determined that there should no longer be any concealment of her religious faith, it is reported that she ordered the whole household to be assembled to witness the act, and even ordered all the doors and windows to be opened as a sign that all the world might know. Thus did the courageous lady bear witness to the true faith and to her rights to liberty of conscience. Endeavors were made to have the funeral ceremonies performed according to Orthodox rites, but Mons. Paladine, the metropolitan refused to allow the ceremony, as the Princess had abjured the Russian Church, so they were performed in presence of the Grand Duke and Grand Duchess Vladimir and members of the Russian aristocracy. Had the event happened to an obscure person in the province, the priests would have been exiled and the church closed. This is the first bold stroke for liberty of conscience in Russia, and up to the present the authorities have ignored it.

More. Medicinal value in a bottle of Hood's Sarsaparilla than in any other preparation. More skill is required, more care taken, more expense incurred in its manufacture. It costs the proprietor and the dealer but it costs the consumer less, as he gets more doses for his money.

More curative power is secured by its peculiar combination, proportion and process, which make it peculiar to itself.

More people are employed and more space occupied in its Laboratory than by any other.

More wonderful cures effected and more testimonials received than by any other.

More sales and more success year by year are reported by druggists.

More people are taking Hood's Sarsaparilla today than any other, and more are taking it today than ever before.

More and still more reasons might be given why you should take

Hood's Sarsaparilla

The One True Blood Purifier. 81 per bottle. Hood's Pills Cure all Liver Ills and Sick Headache. 25c. per bottle.

HOOD'S PILLS are the favorite family cathartic. Easy to take, gentle, mild, 25c.