LOCAL AND OTHER MATTERS.

GUSTAVE DORE, the celebrated painter, is dead.

THE Quebec Legislature was opened last Wednesday by Lieut. Governor Robitaille.

GENERAL BUTLER, Governor of Massachusetts, and suite will be present at the Montreal Carnival.

HON. H. G. JOLY has resigned the leadership of the Quebec *Rouges*, and has been succeeded by Hon. Mr. Mercier.

THE Muttart-MacIntyre election trial has been postponed until Saturday next, when it is expected judgment will be given.

MR. L. C. PERLEY, for ten years night editor of the Montreal *Gazette*, has been appointed private secretary to Hon. D. L. MacPherson.

THE Lottery of the House at Mount Stewart has resulted in favor of Thomas Long, of the Newfoundland Railway, Topsail, N. F.

HON. J. A. CHAPLEAU, Secretary of State, is expected to return on the 12th of February. The hon. gentleman's health is much improved.

IT is understood that the Ontario Legislature will be prorogued the first week in February, and that a dissolution will immediately follow.

HIS LORDSHIP BISHOP MCINTYRE will visit New York before his return to Charlottetown. Rev. Father McGillivray will not be home this week.

GEORGIA capitalists are prospecting in Ontario with a view to the erection of iron works. It is understood that they will locate at Port Dover.

IT is stated that ex-Senator Spencer, the much-wanted witness in the Star Route frauds, started from Montreal for Halifax, *en route* for England.

A MAN named G. G. Corey has been arrested in St. John, N. B., for passing paper money of the Confederate States, and for general confidence operations.

IN order to make room for the account of the Consecration of the Archbishop, and the sport of the County Meetings, we have had to omit a large amount of selected matter.

DR. T. STERRY HUNT, of Montreal, has been appointed, by the King of Italy, an officer of the Order of San Maurizio and San Lazaro, one of the most ancient orders in Europe.

THE nominations for the Manitoba House of Assembly took place on the 16th inst. Premier Norquay and Mr. Brown, Minister of Public Works, were elected by acclamation.

OWING to pressure of reading matter, we have been obliged to hold over Mr. J. B. Macdonald's large advertisement. He offers immense bargains during January and February.

WE are in receipt of a handsome catalogue of specialties manufactured by the Cincinnati Type Foundry and Printing Machine Works, which shews handsome designs in Borders, Type, Flourishes, &c.

IT is stated that Mr. E. Vachon, of Escoumains, intends to test the practicability of the winter navigation of the St. Lawrence, by making a number of trial trips to Cape Ray, Newfoundland.

DR. JENKINS' Lecture, upon the "Development of the Resources of Prince Edward Island," postponed from last Thursday evening, on account of the storm, will be delivered this evening in St. Patrick's Hall.

MR. RICHARD CROUD (colored) was lately elected a member of the Halifax County Council. A letter, protesting against his election, was read at the last meeting of the Board, on the ground that no white man voted for him.

THE next regular session of the Supreme Court of Canada commences on Tuesday, February 20. Appeals for hearing must be filed before the 30th inst. The last day for depositing factums is the 3rd February, and the last day for inscribing the appeals for hearing is the 5th February.

THE Supreme Court yesterday passed sentence upon the criminals convicted during Hilary Term, as follows:—Alonzo Manthorn, convicted of arson, sentenced to five years in the Penitentiary. Wallace Whitlock, convicted of larceny, sentenced to two years and one month in the Penitentiary.

THE majority for Dr. McLennan, the Conservative candidate for the Nova Scotia House of Assembly, for Inverness, Cape Breton, was 123—the largest vote polled for that House since Confederation. There are good prospects for the defeat of the Local Government when the Legislature meets.

THERE are now registered in Charlottetown 248 vessels, of 41,684 tons. Of these, 13 are steam vessels, and 235 sailing vessels. During the year 19 were reported as lost or missing, 8 were broken up, and 2 were sold to foreigners. At the end of last year the number of vessels registered here was 273, total tonnage, 45,410. The new vessels registered during the year number 15.

MR. T. L. CHAPPELLE has removed the Diamond Bookstore to Monaghan's new brick building, one door north of Mr. Dodd's Auction Room. The premises are large and commodious, the stock is varied and well-selected, and it is needless to say that the proprietor is always courteous and affable. We cordially wish Mr. Chappelle continued success in his latest departure.

MR. WILLIAM KENNEDY read a very interesting paper before the Educational Institute, on Friday evening last, upon "The English as Colonizers." Mr. Kennedy, of course, treats the subject from the standpoint of a citizen of the American Republic, and whilst giving due credit to the English for their success as colonizers, denies that it is due to their Monarchical system, asserting that they are, and at the first were, Republican to the core.

WE regret to announce the death of Mr. Laurent Perry, which event occurred at his residence, Wellington, Lot 16, on Wednesday morning last, in the 50th year of his age. The deceased was well known as a public contractor, having erected many of the most substantial public works in this Province. At the time of his death, he and John J. Arsenault were engaged in the erection of a Breakwater at Tignish, which work is nearly completed. His remains were interred in Egmont Bay Cemetery, on the 18th inst., when a Requiem Mass was celebrated by Rev. S. Boudreault.

THE NEW ARCHBISHOP.

HIS RECEPTION IN HALIFAX.

HIS CONSECRATION IN ST. MARY'S CATHEDRAL.

An Imposing Ceremony and an Immense Gathering.

Biographical Sketch of the New Prelate.

From the Halifax Herald.

The Most Rev. Dr. O'Brien, Roman Catholic Archbishop-Elect of the Diocese of Halifax, arrived in the city last night (19th inst.) by the 8.30 train, accompanied by their Lordships Bishop Fabre, of Montreal; Bishop McIntyre, of Charlottetown; Bishop Rogers, of Chatham; and Bishop Cameron, of Antigonish; together with the delegation of Priests and prominent Catholic laymen who went by the three p. m. train to meet His Grace at Truro.

Dr. O'Brien, together with Bishop McIntyre, the Rev. Alex. McGillivray, P. P. of Charlottetown; the Very Rev. Daniel McDonald, P. P. of Georgetown; the Rev. Dr. Grant, of St. Dunstan's College; the Rev. Patrick Doyle, P. P. of Summerside; the Rev. Gregory McDonald, P. P. of Bea. River; and the Rev. James Æneas McDonald, P. P. of DeSable, P. E. Island, left Charlottetown on Tuesday morning for Cape Traverse, where the party remained over night at Muttart's Hotel. On the following morning, in four ice-boats, the party, with the exception of Dr. Grant, left for Cape Tormentine, and had an excellent run across the Straits. At Cape Traverse there was assembled a large number of ladies and gentlemen from the neighboring parishes to testify their respect to one so much esteemed and beloved by them, and to bid him a farewell. Among the gentlemen were the Hon. William Campbell, Com. of Public Works; Mr. George W. Bentley, M. P. P.; Ex-Sheriff Hunt, of Summerside; the Rev. N. C. Boudreault, of Miscouche, and other prominent persons. The whole party assembled, male and female, accompanied His Grace to the edge of the "board" ice, and as the boats shoved off, cheer after cheer was given for his safe arrival at the end of his journey. Until the boats got out of sight, all remained waving hats and handkerchiefs. At three p. m. Cape Tormentine was reached, from whence to Allen's hotel the party were conveyed in sleighs. After partaking of a sumptuous repast, prepared in Tom's usual excellent style, they proceeded on to Port Elgin, where they remained over night. The following morning the party left for Amherst, which place they expected to reach in time to catch the St. John express train leaving at 2.25 p. m. for Halifax, but the heavy snow storm of the previous night having made the roads difficult to drive over, Amherst was not reached until 5.30 p. m. At Amherst His Grace was met by the Right Rev. Dr. Rogers; the Rev. E. F. Murphy, of Halifax; the Rev. Father Donnolly, P. P., and Mr. William Compton, Secretary of the Reception Committee.

At 2.15 p. m. His Grace and party, having previously been joined by His Lordship Bishop Fabre, of Montreal, and the Rev. Father Salmon of the same diocese, left Amherst in a special car attached to the regular train. At Truro they were met by Bishop Cameron, and the city delegation. At Windsor Junction the Rev. Fathers James Daly, Thos. M. Daly, William McLeod, Manning, Butler, D'Homme and McCarthy joined those accompanying His Grace. In about an hour after the train arrived at North Street, and the proceedings described at the beginning, ended the journey to Halifax, which, on the whole, was of the most pleasant and agreeable nature.

THE CONSECRATION.

The services in connection with the consecration of the Rev. Dr. O'Brien as Archbishop of the Diocese of Halifax, took place yesterday (21st inst.) in St. Mary's Cathedral. The heavy rain storm which began at an early hour in the morning continued with violence throughout the forenoon, and the immense gathering of people—completely filling the spacious edifice—had to face one of the worst storms of the season in order to be present at the ceremony. It is estimated that over two thousand persons were in attendance.

THE DECORATIONS.

The Cathedral had been elaborately decorated, and those who had charge of this important work must be congratulated upon having done it thoroughly and in excellent taste. The pillars are trimmed with evergreen trained gracefully round each, with bannerets suspended from the top of each column. The sides of the side aisles are festooned with fir, and shields, crosses and other devices are interspersed. The front of the organ gallery bears the words "Gloria in Excelsis Deo," the letters being white on a crimson ground. The decoration of the Sanctuary is especially beautiful, the work of Rev. Father Hamilton, of Londonderry, N. S., who is perhaps unequalled in this particular line. Over the Sanctuary two long strings of flowers cross each other, drawn up in the centre so as to assume the shape of a canopy. The altars have evidently had much care bestowed on them.

THE SERVICE.

Precisely at the time appointed for the service to commence, eleven o'clock, the procession entered from the side chapel in the following order:—

Thurifer.
Acolyte. Sub-Deacon with Cross. Acolyte.
Assistant Master of Ceremonies.
(Father Hamilton, Londonderry.)
Clergy.
Bishop Rogers, Chatham, and Chaplain.
Bishop Cameron, Arichat, and Chaplain.
Master of Ceremonies to Archbishop-Elect,
(Father Ellis.)
Chaplain for Book of Gospels.
Chaplains to assist Bishops.
(Dr. Howley, St. John's, Nfld., and Father Gregory McDonald, P. E. Island.)

Bishop Sweeney, St. John. — Bishop McIntyre, Ch'town.
Crozier Bearer. — Mitre Bearer.
Three Book Bearers.
Master of Ceremonies.
(Father Murphy.)
Sub-Deacon of Mass, with Missal.
Very Rev Dr McDonald, P.E.I.
Deacon of Mass, Very Rev. Mgr. Power. — Asst. Priest, V. R. Canon Carmody.
Officiating Bishop.
Bishop Fabre, Montreal.
Crozier Bearer. — Mitre Bearer.
Bugle Bearer. — Book Bearer.

His Lordship Bishop Fabre, of Montreal, was the Consecrator; the Very Rev. Canon Carmody, Garrison Chaplain, assistant Priest; Very Rev. Mgr. Power, Deacon of the Mass; Very Rev. Dr. McDonald, V. G., of Georgetown, Sub-Deacon; Rev. E. F. Murphy, Master of Ceremonies; Rev. W. B. Hamilton, Assistant Master of Ceremonies. The first Assistant Bishop to the Archbishop-Elect was Bishop Sweeney, of St. John; the second being Bishop McIntyre, of Charlottetown.

The Archbishop's Chaplains were the Rev. Dr. Howley, of St. John's, Newfoundland, and the Rev. Gregory McDonald, of Bear River, P. E. Island.

The Apostolic Brief was read by the Rev. E. F. Murphy, after which the Mass was said by His Lordship Bishop Fabre.

THE SERMON.

At the conclusion of the consecration ceremony His Lordship Bishop Cameron ascended the pulpit, and preached an eloquent sermon from the text: "To whom much hath been given, of him shall be much required," etc. St. Luke XII. 48.

His Lordship, who has not been very well for a few days past, was seriously indisposed yesterday morning—so ill, indeed, that at one time it was feared he would be unable to perform the important duty assigned him. This illness did not in any way weaken His Lordship's discourse, which was delivered without manuscript, and in a clear ringing voice, the immense congregation listening eagerly to the close.

His Lordship began by asking the cause of the present assemblage. The reason was to be found in the fact that the successor of Peter had chosen a pastor for this Metropolitan See. After some remarks on the dignity of the office, the preacher said that, while it was fitting that people should rejoice on this occasion, they should also bear in mind the duties and responsibilities of the office. The communication of spiritual prerogatives has always corresponding duties on the part of those who received them. It was not necessary that all should receive the highest gift in the treasury of the supernatural, or that all should ascend the highest step of the Divine elevations granted to mortals here below, in order to give just cause to tremble at the dizzy height to which he has been raised. Each Christian received a divine character whereby he was rescued from a state of wrath in which he was born into the world. He received the honor of Divine Sonship, became the brother of Christ, and an honored member of the Church, who nourished him with the milk and meat of the sacraments, and implanted in his inmost being the seed and root of that unspeakable glory of which he was the destined heir. His new life communicated by the sacraments was utterly different from the life of Nature—a Divine rather than a human life—the sacred character impressed in the soul by the sacrament of Confirmation, which all Christians were capable of receiving.

His Lordship then went on to speak of a third progression of honor of which the soul was capable. This was confined to comparatively few; first, because fully one-half of the human family is excluded from it, and of the remainder, only those can partake of it who have been called by a Divine vocation. When called by God the strong and potentially perfect Christian becomes a priest—a substitute of Christ, and, like him, an everlasting sacrificer and sanctifier. The Lord has sworn, and he will not repent, "Thou art a Priest forever, according to the order of Melchisedech." Nay, even if the Eternal were to repent, he would not revoke his pledged word. In this new quality the Priest is bound to exert his utmost endeavor to copy his Divine exemplar so perfectly as to deserve to be, as he is called, another Christ, "*ascendas alter Christus.*" But the Priest who is more fully entitled to this sublest of dignities is he who has received the plenitude of the Priesthood. "What is a Bishop but he who is superior to every principality and power, and does all that men can achieve to imitate Jesus Christ" This definition is not mine, but is taken word for word from St. Ignatius Martyr, the disciple of St. John the Apostle. Superior to every principality and power! Do you not begin to pity me, and the Most Reverend Prelate who has this day been raised to the highest step of the Divine hierarchy. When one has reached this summit he sees nothing above him but the humanity of the "word made flesh," and the Divine maternity of Mary. How awful is this face to face attitude towards Christ, the Bishop of our souls! Between the Bishop and Jesus Christ there is no intermediary, no earthly intercessor, for the Bishop himself is the Heaven-appointed intercessor between man and the man-God. If much will be required of him who has received much, how much will be required of the Bishop who has received all! Perfection is the very essence of his state. "The religious state," according to St. Thomas, "does not pre-suppose perfection, but leads on towards it. But the office of a Bishop does not pre-suppose perfection, so that the Bishop is in the state of perfection already attained." If he had received only much, to much only would he be bound; but having received all, his debt is immeasurably great. With all the purity of intention and earnestness and zeal which he may bring to the discharge of his duties, he will ever have reason to fear that he falls far short of the sublime holiness that belongs to his office, and which God rightfully demands of him.

To receive into one's self all the seeds of Divine life, and to spread them abroad by a generating and Divine fecundity, is that in which the Episcopacy specially consists. Not only then has much been given to the Bishop but much has been committed to him. What is committed to him is jurisdiction, the spiritual power of Chief Pastor and Ruler. So far as the dignity of order is concerned the least and last of Catholic Bishops is equal even to the chief of the Apostles. But the jurisdiction of the Apostles surpasses that of the highest patriarch. The jurisdiction of the Apostles was universal; that of the Bishop is limited. The former were received immediately from Jesus Christ, the latter immediately from his Vicar. The Apostles were organs of new revelations and endowed with infallibility; not so Bishops. If, then, the Apostles themselves, notwithstanding their personal gifts, taught and acted dependently upon Peter, how much more must their successors, the Bishops of the Church, seeing that they inherit only in part the mission of the Apostles, proclaim their subordination to the Vicar of the Good Shepherd in imposing upon the Bishop the pastoral duties of the Episcopate, God commits much unto him. The layman is responsible for his own soul and the souls of his dependents; the priest shall render an account for every member of his flock; the bishop has to answer for his entire diocese. How tremendous the responsibility thrown upon the shoulders of him who has this day been consecrated, seeing that he has been burdened not only with the care of one diocese, but with the oversight of four more. When we consider the value set by Christ upon each soul redeemed by His blood, how much has been committed to the bishop when so many have been confided to his charge who shall yet be to be saved and to arrive at a knowledge of the truth. Having said this much regarding the alarming accountableness of a bishop arising out of both his character and his jurisdiction, allow me to add one word concerning your duties to your Archbishop. He comes among you, with all his distinguished talents and acquirements; with all the first, fresh and fervent love of his heart to be devoted to your service. He comes to you with the bounding step and alacrity of youth to seek the lost sheep, with unimpaired vigor, to lay it on his shoulders and carry it home. He comes with undimmed sight to detect evil and to provide the remedy, and with steady aim to shoot error as it flies; and all this for your salvation. He comes with the mental vigor of a virtuous mind, resting all his hopes of a successful administration on God alone. He comes because he has been sent, a Prophet of the new law, an Ambassador of God, burdened with the heavy charge of the Divine interests. You are to receive him as the Galatians of old received the Apostles, namely, as an Angel of God, even as Jesus Christ himself.

After giving another quotation from St. Ignatius, His Lordship closed with a stirring appeal to the people to aid and uphold their Archbishop in all departments of Christian work.

THE MUSIC.

On no previous occasion at the Cathedral has so much attention been paid to the rendering of the music incidental to the service, as at the consecration yesterday. The full choir was present, and beside the organ, which was admirably played by Miss Page, a portion of the band of the Prince of Wales' Own Regiment accompanied the singers. The effect of the combined efforts of vocalists and instrumentalists was magnificent. While the Celebrant was being vested for Mass, Prof. Currie sang Veni Sancte Spiritus, with flute obligato. The Kyrie Eleison and Credo of Haydn's Second Mass were also sung in splendid style. As a recessional, "Silver Trumpets" (march) was played by the full band, assisted by the organ, the effect being grand. To Prof. Currie, under whose direction the Cathedral choir now is, is due very great praise for the excellence of yesterday's music. This gentleman has long been recognized in musical circles as a singer of great ability, and he must now rank as a most accomplished director.

THE CLERGY PRESENT.

The following is a list of the clergy in attendance:—

The Right Rev. Dr. Sweeney, Bishop of St. John.

The Right Rev. Dr. McIntyre, Bishop of Charlottetown.

The Right Rev. Dr. Rogers, Bishop of Chatham.

The Right Rev. Dr. Cameron, Bishop of Arichat.

The Right Rev. Mgr. Fabre, Bishop of Montreal.

Very Rev. Mgr. Power, St. Mary's Cathedral, Halifax.

Very Rev. Canon Carmody, Garrison Chaplain.

Very Rev. Canon McIsaac, St. Patrick's, Halifax.

Very Rev. Canon Madden, Chezzetcook.
Rev. Wm. McLeod, Pubnico.
Rev. P. M. Holden, Kentville.
Rev. P. Danahar, St. Joseph's, Halifax.
Rev. J. M. Gay, Church Point.
Rev. T. M. Daly, Windsor.
Rev. Jas. Daly, Meteghan.
Rev. E. F. Murphy, St. Mary's Cathedral, Halifax.
Rev. George Ellis, St. Mary's Cathedral, Halifax.
Rev. S. Biggs, St. Patrick's, Halifax.
Rev. Chas. Underwood, Sheet Harbor.
Rev. J. T. Bresnan, Herring Cove.
Rev. James Desmond, Enfield.
Rev. E. J. McCarthy, Chester.
Rev. J. M. Manning, Eel Brook.
Rev. E. d'Hommee, Salmon River.
Rev. Wm. J. Mihan, Weymouth.
Rev. T. J. Grace, Annapolis.
Rev. W. B. Hamilton, Londonderry.
Rev. P. Donnelly, Amherst.
Rev. H. Malone, Parrsboro.
Rev. J. W. Cumane, Truro.
Rev. D. Howley, St. John's, Nfld.
Very Rev. Daniel McDonald, D. D., V. G., Georgetown.
Rev. Alex. McGillivray, Charlottetown.
Rev. Patrick Doyle, Summerside.
Rev. Gregory McDonald, Bear River.
Rev. James Æneas McDonald, DeSable.
Rev. Father DeFebvre, Memramcook College.
Rev. Father Michaud, Buctouche.
Rev. J. F. Barry, V. G., Chatham.
Rev. S. W. Dickson, Newcastle.
Rev. F. A. G. McAuley, Port Mulgrave.
Rev. A. McKenzie, ———.
Rev. J. J. Chisholm, Pomquette Forks.
Rev. Wm. McDonald, Stellarton.
Rev. A. McGilvray, Lismore.
Rev. John Shaw, Arisaig.
Rev. T. J. Butler, Caledonia.
Rev. Francis Ryan, S. J., Montreal.
Rev. Father O'Callaghan, Montreal.
Rev. R. F. DeGuerre, Grand Seminary, Montreal.
Rev. Father Salmon, St. Gabriel's, Montreal.

In the afternoon Pontifical Vespers were sung, the new Archbishop being celebrant, with Rev. Jas. Daly, of Meteghan, as Deacon, Rev. J. E. McDonald, of DeSable, Sub-Deacon, Rev. Geo. Ellis, Master of Ceremonies. The Rev. Father Ryan, S. J., of Montreal, preached an impressive sermon peculiarly suited to the occasion. After the sermon, Benediction of the Blessed Sacrament was given. The music at this service was also excellent.

ADDRESS FROM CLERGY AND LAITY.

After the morning service, His Grace was presented, in the parlor of the Archiepiscopal residence, with an address from the Clergy of the Archdiocese, accompanied by a testimonial. After Vespers the Address from the Laity was presented in the Cathedral, by Ex-Mayor Tobin and Mr. William Compton, the Chairman and Secretary of the Reception Committee, who at the same time handed His Grace a purse containing one thousand dollars.

Biographical Sketch of the Archbishop.

The following biographical sketch of Dr. O'Brien, from the pen of a classmate, who has known him long and well, and always admired his great qualities of mind and heart, we republish from the St. John, N. B., *Freeman*:—

Dr. Cornelius O'Brien, the Archbishop-Elect of Halifax, was born in Prince Edward Island on the 4th of May, 1843. He studied as a boy at primary schools. His fond father, discovering in the youth extraordinary talent and a pious disposition, resolved to have him highly educated, and sent him to St. Dunstan's College, Charlottetown, where he remained for two years, studying Latin, Greek, French, English, Rhetoric, Mathematics, Natural Philosophy and Chemistry. His Lordship the Right Rev. Bishop McIntyre, having at the time to send a student to Rome to fill a vacant place, the Rev. Angus McDonald, who was President of St. Dunstan's College, recommended the young Cornelius O'Brien, as his unaffected piety, talents and modesty had made him distinguished among all his colleagues.

He entered the Pontifical Urban College de Propaganda Fide on the 5th of December, 1864. His natural talents and educational training, aided by the experience he had acquired in his native country—he, at the time, being over 20 years of age—enabled him to appreciate his new home. Rome is the home of learning, and Rome presents to the thinking man all the means of improving his intellectual powers. At every step there you discover something new. Art and Science stand there before the thinking man, hand in hand. There, Religion sits on its Throne, while a living History speaks of a world which is past and gone—the world of Pagan Rome; it speaks of a new world, the world of Christianity, in its dawning, struggling, rising, developing and resplendent. The peopled streets of Rome; its frequented Museums and Galleries; its vigilant Bells; its Basilicas rising to the sky, speak in accents no less thrilling than those broken Obelisks, those decaying Mausoleums, those ruined Ramparts, those forgotten Temples. The youth, Cornelius O'Brien, was likewise a witness of great historical events in the city of the Popes. Often he had the happiness of seeing and speaking to the immortal Pius. He was in Rome when that great Pope published his famous Encyclical and Syllabus (Dec. 8th, 1864); when he canonized so many Saints; when he convoked the Ecumenical Council of the Vatican (Dec. 8th, 1867), and opened it in the Vatican Basilica (Dec. 8th, 1869); when he scattered the revolutionary aggression at Nomentum; when he was deprived of his temporal power (Sept. 20th, 1870); and when he reached St. Peter's pontifical age at Rome (June 16th, 1871), then, as his first predecessor, a prisoner and a martyr in heart.

Each of his seven years at Rome brought new wonders before the eyes of the gifted student. On the banks of the Tiber we have seen him sitting in deep meditation. We often read his sketches, and we admired the life he gave to his thoughts in the choicest strain of poesy. Young as he was, he ever proved himself most strikingly to be a Poet, a Philosopher, and a Divine. The Urban College gave him full scope to develop those tendencies. The perfect system of studies; the learned Professors; the utter retirement from all unnecessary intercourse with the outer world, do full justice to the complete education of the Alumni therein. The College itself is a little world, as it contains the representatives of all nations under the sun. Every shade of hue known in the human family; every mould that ethnology has recorded, is there to be seen, to be studied. The tongues in which the Apostles spoke on Pentecost Day are never heard anywhere in the world together, as they resound on every day within the walls of Propaganda College. From that only spot on earth God's praise is raised to Heaven in all spoken languages at the same time, under the rising sun and under the evening shade. Christian love nowhere displays its strength and charms as there in that little microcosm. No more longing for homes or friends of youth is felt; friends and home are therein, where partiality, discontent or want is never known. Propaganda happiness is felt but never told. Ill health discourages none. Ten years' experience can state that never an Alumnus manifested the desire of going away because of ill health. But often it happened that many a student addressed his Superiors, saying, "Ah! send me not home; I'd rather die here." A tombstone covers the dead brethren in the College Oratory, where the students meet many times a day to meditate and pray. The deceased are not as yet separated from their living brethren. But they must part! Over the Altar a picture is placed, representing our Divine Saviour addressing His twelve Apostles in these words: "Go ye unto all the world, and preach the Gospel unto every creature." At the end of their studies, ordained Priests, and ready for the hardships of their Apostleship, they part, many of them to meet no more on the face of the earth. As the rays of the sun, they scatter through the farthest quarters of the globe, carrying from that central source of light, the Faith of Rome and the emblem of Salvation, which, for 1800 years, has brightened the seven hills of that famous metropolis of the universe.

A mind deep as that of Dr. O'Brien's must needs be impressed by these facts. They strongly acted upon his moral character, and they furnished him with that knowledge so necessary to a leader, which is the knowledge of human nature. They also paved the way to that unknown path which is the secret of popularity, and taught him how to gain at the same time respect and love from all parties. Gentle in his manners, agreeable in his conversation, quiet in his behavior, pious, generous-minded, open-hearted, soon he was regarded as a model student, respected and loved by all, superiors and equals.

His first year was devoted to the study of Latin, Rhetoric, Poetry and Greek language. The next two years he spent in studying Philosophy in all its many branches, along with the Greek and Hebrew languages, and during the last four years he applied himself to Theological training with such earnestness and success that he became the admiration of all his classmates. It is not an easy task for a young candidate to distinguish himself among so many of the Propaganda students, who generally are chosen young men, sent there from every country. The Irish, American, and Greek-Ruthen Colleges send their students to the Propaganda class-rooms, and at the time of the distribution of prizes all compete for the gold and silver medals. The gold medal of distinction is very rarely awarded in Propaganda, but Dr. O'Brien was ever in the front rank of the winners of prizes. That he should obtain the "Laurea" in Philosophy and Theology was a matter of course; yet, had it not been for complying with the wish of his well-esteemed Bishop, as the title of Doctorship in Propaganda is only of personal option, his modesty would have kept away from him the Doctor's cap and ring. With ease and success he underwent the written and oral examination for that honor in both faculties, Philosophy and Theology, in the presence of all the Professors of those classes, and of the Cardinal and Secretary of Propaganda. On Holy Saturday of the year 1871 he was ordained Priest in the Church of St. John Lateran, by His Eminence the Pope's Vicar, Cardinal Patrizi.

He left Rome on the 21st of June of the same year, and on his way to his native Island he spent a few days at the Bishop's Palace in this city (St. John.) After his arrival on the Island he was sent to St. Dunstan's College, where he remained over two years, teaching among other things Logic, Metaphysics, Latin, etc. From that he was taken to Charlottetown as senior priest, where he labored about a year, and there his health began to break down. His deep application to his College duties, and to the constant calls in Charlottetown, weakened him so as to alarm his friends; therefore his Right Rev. Bishop thought it necessary to relieve him from heavy work, and in September, 1874, he was appointed Parish Priest of Indian River and Freetown, Prince Edward Island.

In St. Dunstan's College he had displayed learning in teaching, tact in training youth, and amiability with all the pupils, impartiality being his dearest quality. In Charlottetown he gave proof of his burning zeal, mild pulpit eloquence, moderation, prudence and firmness, and thus he won the admiration and confidence of all who came in contact with him. In fact a moment's conversation with this gifted personage alone inspires respect and love for him, so that he seems born to live in his friends' hearts. Yet from his youth he had chosen modesty to spread its wings over his high qualities. Unassuming, unambitious, he never wished to be preferred to others; hence his retirement to the humble home of Indian River answered his wishes. He loved his country parish, and his parishioners found in him a kind pastor. The old church under his care became as a new one. Neatness he cherished, not display. His little house reminded the writer of a motto he had seen on a cottage outside the "Porta del Popolo" at Rome—*Parve Domus; Magna Quies.* Order, Heaven's first law, is Dr. O'Brien's daily rule. Few books he keeps in his studio. Reflection is his best book. Pleasant as he is, alive to everything around him, words, as rays dart forth from a centre light, flow naturally from his mouth, conveying a deep thought, and the productions of his thoughts are his own. Change the name of this place, said I one day to him; "Indian River!" No," he replied, "but I'll try to give it a name." His beautiful compositions date from *Indian River*. His poetical compositions manifest the brightness and originality of his mental conceptions. Legends, historical facts, personal experiences, truths of religion, are his cherished themes, which he pours forth mellifluously, yet in a concise and deep style. Catholic poets were requested a few years ago to write a prize sonnet on St. Cecilia. The poet of *Indian River* won the prize with the following:—

A shell lies silent on a lonely shore;
High rocks and barren stand with frowning brow;
Hither no freighted ship o'er turns its prow—
Its treasures on the fated land to pour.
Thus, Christian Poesy, thus on pagan coasts—
For ages must have lain thy sacred lyre—
Untouched since from the prophet's hand it fell.
After the white-robed sea gull loves to soar;
But pure as victims to a nation's vow,
A lovely maiden strikes the shell, and now
Its music charms and sadness reigns no more,
'Till fair Cecelia, taught by angel hosts,
Attuned its music to the heavenly choir,
And gave a Christian voice to Clio's shell.

Other most interesting compositions make a large pile of manuscripts, which his confidential friends only know. He has written a historical sketch of the Pontifical Zouaves, taking occasion from their victory at "Mentana," where the hero of the two worlds missed his "star" forever. He has in press a very interesting devotional book on the "Mater Admirabilis," the first part of which is a plain but solid explanation of the veneration which Catholics exhibit to the Virgin-Mother of God.

The public has seen Dr. O'Brien's "Philosophy of the Bible Vindicated," published in Charlottetown, P. E. I. * * *

This is the man whose name the Right Rev. Bishops of the Ecclesiastical Province of Halifax sent to Rome as "Dignissimus" to succeed the venerable Archbishops of that See. Rome made not use of her right of appointing another in his stead. Our Bishops' unanimous vote, combined with the character Dr. O'Brien had left in the undying records of the Propaganda, and Rome is always glad to fill the high positions of Ecclesiastical Provinces with worthy subjects found therein. Every Diocese of this Province proves this fact. Meanwhile we see how Divine Providence prepared this worthy member of our community for his high call. At present he is the picture of health and strength, so that nothing is wanting to our rejoicing for his promotion to the Archiepiscopal See of Halifax.

The Right Rev. Dr. McIntyre will miss the man of his confidence as a Priest, yet in His Grace he knows he has a friend, grateful and generous. His esteemed companions have given expression to their feelings of regret, amid their immense satisfaction, in seeing him promoted to the highest position in this Province; we shall be deprived, they say, of the wise counsel and salutary influence of one whose edifying companionship, superior theological attainments and general scholarship always insured for him a hearty welcome among his fellow Priests; yet we tender them our congratulations, for that they have had in their midst so worthy a member tells well of them.

We rejoice, therefore, at the promotion of Dr. O'Brien to the sublime dignity of the Archiepiscopate. We rejoice for the reward, virtue and learning received at the hands of the Mistress of Faith, for the renown modesty gains among the clergy and laity of this Provinces. We rejoice at the thought that under such a patron, Science and Art will undoubtedly progress in this Province, and Halifax will become the rendezvous of learned men.

We rejoice with the united, earnest and model clergy and people of the primary See of this Province, to whom His Grace the new Archbishop may truly say with the Apostle (Gal. iv. 14), "You have received me as an Angel of God, even as Christ Jesus."

WINTER GOODS
—AT—
REDUCED PRICES.
—o:o—
JOHN MACPHEE & CO.

Are offering the following GOODS at greatly Reduced Prices.

DRESS GOODS, KNIT WOOL GOODS & WINCEYS,

A lot Mantle and Ulster Cloths, Men's all wool Pants, $1.90, $2.25, $2.45, Boys' Ulsters and Overcoats, $3.50, $4.00, $4.50, a lot of ladies' Shawls and Sacques at cost, Winceys, 7 cents, Grey Cotton, 6 cents, Prints, 6 cents, President, Beaver and Nap Cloths at cost, Men's Ulsters and Overcoats, $3.50, $4.50, $5.50, Scotch, English and Canadian Tweeds, at 10 p. c. discount, Fur Caps, Kid Mitts and Gloves, Linders and Drawers, Scarfs, laced and knit Shirts, white Shirts, &c., a lot of Men's colored Shirts at 60 cents.

Our customers and the public generally can depend on getting REAL BARGAINS in every department. WHOLESALE & RETAIL.

JOHN McPHEE & CO.

Jan. 17, 1883.

WEST INDIA WAREHOUSE.
—o:o—
WINTER—1883—STOCK.
—o:o—

50 Barrels GRANULATED SUGAR,
50 do. CONFECTIONER'S A SUGAR,
25 do. VACUUM PAN do.,
150 do. YELLOW SUGARS (Assorted),
10 Hhds. WEST INDIA SUGAR,
2 do. VACUUM PAN do.,
50 Puncheons CHOICE MOLASSES,
10 Tierces GOLDEN SYRUP,
100 Barrels PASTRY FLOUR (Hexel),
300 do. PATENT PROCESS FLOUR,
1000 do. SUP. EXTRA MARITIME ROSE,
100 Half-Chests CONGOU TEAS,
30 do. INDIA TEA,
50 Caddies TOBACCO,
AT LOWEST WHOLESALE PRICES.

HORACE HASZARD.

100 Quintals LARGE CODFISH,
50 do. No. 2 do.,
100 do. No. 1 HAKE,
20 do. No. 1 HADDOCK,
50 Barrels No. 1 HERRING,
50 do. No. 2 do.,
25 Half Barrels No. 2 HERRING,
10 Cases PRESERVED SALMON,
FOR SALE BY

HORACE HASZARD.

TIN PLATES INGOT TIN, etc.,
750 Cases TIN PLATES, 14x20,
250 do. do., 10x14,
80 Ingots REFINED TIN,
50 Pigs SOFT LEAD,
5 Bars SQUARE COPPER, 1¼ and 1½ in.,
1000 Cases TALL (1 lb.) CANS,
FOR SALE BY

HORACE HASZARD.

2 Tons WHEAT SHORTS,
2 do. do BRAN,
1 do. CHOPPED FEED,
FOR SALE BY

HORACE HASZARD.

WHITE COTTONS, GREY COTTONS,
PRINT COTTONS, PLAIN WINCEYS,
GREY BLANKETS, WOOL UNDERCLOTHING,
AT LOWEST WHOLESALE PRICES.

HORACE HASZARD,
Charlottetown, Jan. 10, 1883—1m — Lower Water Street.

L. E. PROWSE
WILL, FOR THE NEXT TWO WEEKS, GIVE
SPECIAL BARGAINS
—IN—
Men's Overcoats, Reefers & Ulsters, Men's Fur Caps, Tweeds, Winceys, Wool Squares, Scarfs, Sacques, &c., &c.

Everyone should call and see these Goods, as great Bargains will be given.

L. E. PROWSE,
Dec. 27, 1882—1 yr — 74 QUEEN STREET.

ATTENTION.
COOK & CO.
Having fitted up their Gallery with all the modern improvements, and having introduced the lightning process, by which

Pictures can be Made Instantaneously,

would respectfully call attention to their style and superior work in Photography.

Old Pictures copied and enlarged by the New Process. Also colored in Oil or worked in Ink.

Sittings artistically arranged by J. W. Swan, of Montreal.

Go to the right place,

Over the Apothecaries Hall.

Charlottetown, Nov. 15, 1882—3m

P. A. HUGHES,
CABINET MAKER,
CORNER OF POWNAL AND GRAFTON STREETS,
NEAR THE FISH MARKET.
Charlottetown, - P. E. I.

All kinds of Household Furniture made to order, of the latest styles, cheap and good.

The strictest attention given to the Undertaking department. Charges moderate. 1yr

HEAD CENTRE!
FRUIT.
GRAPES, PEARS and APPLES, choice varieties.

Confectionery.
Forty Varieties on hand, Cheap at Wholesale and Retail.

Groceries of all Descriptions
CHEAP FOR CASH.

GIVE US A CALL, and see if you cannot spend your money to good advantage.

B. BALDERSTON.
Nov. 8, 1882—3m

STOVE PIPE!
STOVE PIPE!
THIS IS THE TIME
TO GET YOUR SUPPLY OF
Stove Pipe and Tinware,
At the shortest notice and of the best workmanship and material.

Customers for Retail or Wholesale orders are cordially invited to call and examine for themselves.

M. STEVENSON,
Queen Street, Charlottetown, P. E. I.
Nov. 8, 1882.

"The Development of the Resources of Prince Edward Island."

THE Catholic Literary Union have the pleasure of announcing that the second of their Course of Lectures for the season will be given on

Wednesday Evening, January 24.

—IN—
ST. PATRICK'S HALL,
—BY—
DR. J. T. JENKINS.

Subject—"The Development of the Resources of Prince Edward Island."