

CHURCH - CHIMES

HOURS OF SERVICE.

The services in all the churches in the city are held at 11 a. m. and 7 p. m., except the following:—
St. Joseph's R. C.—8.30, 10.30, 7.30.
Seventh Day Adventists—3 and 7.
Campbell A. M. E.—11 and 7.30.
First Baptist—11 and 7.30.
Union A. M. E.—11 and 7.30.

International Bible Lesson for To-morrow.

"Jesus calling Fishermen"—Luke 5, 1-11. Read Matt. 4, 18-22; Mark 1, 16-20.

Golden Text—"Be ye therefore followers of God, as dear children."

This is a great lesson for Sunday school teachers and all soul winners. Our Lord was engaged fishing for men and nowhere would He be more at home than amongst the fishermen. He was fishing for fishers of men who would catch them alive for His kingdom. One of his favorite ways to attract was by asking a favor to begin with, thus placing Himself under obligation to those He desired to win. To lift men up you must get into their good graces. "He that is greatest among you let him be servant of all," is our Lord's way.

He asks Peter for the loan of his boat for a pulpit; He asks the poor degraded Samaritan woman at Jacob's well for a drink—and what rich rewards follow.

Verse 4—The sermon or lesson ends and the open air service by the lakeside closes abruptly. Now He turns to win these fishermen for service, and directs them to put out into deep water and let down their nets for a draught. Peter was evidently their captain, answering, "Master, we toiled all night and caught nothing." They would naturally think their great teacher knew but little about fishing—the idea of a carpenter teaching fishermen how to catch fish! Nevertheless, Peter says, "At thy word I will let down the nets." Submission and obedience to Jesus Christ ensures success, but one must have faith in Him and His word ere he submits and obeys from the heart. Jesus directs the fish where to get caught as well as the fishermen where to catch them. The fish must obey, but the fishers obey according to their faith.

Verse 6 and 7—What a difference fishing all night—the best time to fish—but without Christ, and not catching one, and with the Lord, and at His word, nearly swamping two boats with one immense haul.

Christ's magnanimity and power overcame Peter, who fell at Jesus' knees—as he was seated eastern fashion—and confessed his sinfulness. Our Lord cheers the penitent sinner. Fear not, for henceforth thou shalt catch men. How are we fishing? Have we the presence-power and direction of this same Holy One? If not, we but toil in darkness, and catch nothing for the Kingdom of God, while with Him He makes us catch men.

Friend, hast thou left all, as these disciples did, to follow Jesus?

CHURCH NOTES.

First Presbyterian.

Rev. A. H. MacGillivray, pastor, will conduct the service and preach on both occasions.

Sunday School and Bible Class at 3 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8.

Christ Church.

Sunday School is held every Sunday afternoon at 3 o'clock.

Christ Church Junior Guild meets every Monday night at 8.

Holy Communion the first Sunday in every month, at 11 o'clock service, and an early celebration at 8.30 the third Sunday in every month.

St. Andrew's.

The pastor, Rev. Dr. Battisby, will preach on both occasions to-morrow. Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Prayer meeting every Wednesday evening at 8 o'clock.

Mutual Improvement Society on Friday evening at 8. Subject, "Mrs. Jean Blewett's Poetical Works."

Holy Trinity.

The pastor, Rev. J. W. Hodgins, will conduct the services and preach on both occasions to-morrow.

Sunday School and Bible Class to-morrow afternoon at 3 o'clock. Parents will please see that their children are in attendance.

The W. A. M. A. will meet on Monday at 3 p. m.

The Willing Workers will meet on Monday evening at 4.30.

Holy communion on the first Sunday in the month at 11 o'clock; on the third Sunday at 8.30 a. m.

Park St. Methodist.

Rev. W. L. Rutledge, pastor.

The pastor will preach morning and evening. At 10.30 a. m., quarterly fellowship meeting. At 11 a. m., preaching service, followed by the Sacrament of the Lord's Supper. At 7 p. m. the subject will be "A Visit to the Toronto Revival."

Meeting for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

STURDY FARMERS KEEP OFF ALL CATARRHAL ILLS BY TAKING PE-RU-NA.








Pe-ru-na Cures Catarrh Wherever Located.

Pe-ru-na a Necessity in the Home.
J. B. Alexander, Publisher of the "Fruit and Floral Guide, A Magazine of Horticulture," published in Hartford City, Ind., says of Peruna:
"I was afflicted with catarrh of the throat and head for over ten years. I was treated by many physicians, but grew worse until I was seldom able to go out in cold weather.
"About one year ago I was advised to try Peruna, which I did, and I am now entirely well of the catarrh.
"Peruna is a necessity in our home. With the first symptoms of a cold we use it, and are never afflicted with catarrh."
"I advise all who are afflicted with catarrh to try Peruna. There is certainly nothing equal to it as a catarrh medicine."—J. B. Alexander.

Pe-ru-na is a Systemic Remedy.
If Peruna will cure catarrh in one place, it will cure it in any other place, because it is a systemic remedy.

Pe-ru-na Always on Hand.
Mr. Fred Schnell Lakeview, Erie Co., N. Y., writes:
"I had been a sufferer for more than thirty years with catarrh of the intestines. I had used a great deal of medicine to no avail, so I decided to try Peruna.
"I have now used thirteen bottles and can give you the joyful tidings that I have no more trouble. I always keep Peruna on hand."—Fred Schnell.

The people generally are very much misinformed as to the nature of catarrh. Catarrh is usually believed to be confined to the head, nose and throat. Later on we sometimes hear of catarrh of the stomach and catarrh of the bladder. Seldom, if ever, do we hear of catarrh of any other organs.
It is not because these organs are not subject to catarrh, nor that catarrh of these organs is not a very common disease, but simply because it is not generally known that affections of these organs may be due to catarrh.

Had Catarrh Thirty Years—Pe-ru-na Cured Him.
Mr. Gustav M. Schmidt, Spring Valley, Ill., writes:
"I had catarrh of the head and throat for over thirty years. It became worse every year.
"About three months ago I commenced to take Peruna and Manalin, and now I am entirely cured of that troublesome sickness. Your medicine is surely a blessing to mankind.
"You can truly say that you have not lived in vain, Doctor, and I thank you for the good you have done me. May you enjoy a long life to help suffering humanity."—Gustav M. Schmidt.

Dr. Hartman Makes Personal Use of Pe-ru-na.
In speaking of his own personal use of Peruna, Dr. Hartman says:
"For a number of years my professional duties have compelled me to be much on the road, traveling long distances by rail, night and day, exposed to all kinds of vicissitudes, sleeping and eating in different hotels continually, and through it all I have preserved myself from any derangement of the body resulting from catching cold.
"At the slightest evidence of a cold, a few doses of Peruna invariably checked it."

At Work on the Farm—Praises Pe-ru-na.
Geo. H. Thompson, Raleigh, Miss., writes:
"I have been cured of catarrh by your medicines, Peruna and Manalin. I had been affected with catarrh of the stomach about all my life, and was taken bad every spring and summer.
"I used several kinds of patent medicines, but they did me no good. I then took a treatment under an M. D., which did me but little good. By this time I had got where I could eat nothing but a little soup. I had severe pains, had lost in weight and could not do anything.
"I began taking your medicines, Peruna and Manalin. I then weighed 125 pounds, but after taking 17 bottles of Peruna and one bottle of Manalin, I weighed 160 pounds.
"I am now at work on the farm and feel well all of the time. I eat all I want to and my friends say that I look better than ever before. I will ever praise Peruna for its healing power."—Geo. H. Thompson.

A reward of \$10,000 has been deposited in the Market Exchange Bank, Columbus, Ohio, as a guarantee that the above testimonials are genuine—that we hold in our possession authentic letters certifying to the same.

A Farmer's Talk to Farmers.
Before Dr. Hartman began the study of medicine he was a farmer boy. He was brought up on a farm in Southern Pennsylvania.
He belonged to that industrial, successful class of farmers known as the Pennsylvania Dutch, the best farmers in the world.
It was here that he early learned the lesson of pulling obnoxious things out by the roots.
Dr. Hartman's Method of Treating Catarrh.
Naturally, when he began the study of medicine his mind turned instinctively toward the removing of causes. He could not content himself with doctoring symptoms any more than his enterprising father could have contented himself by pulling off the tops of weeds to eradicate them from the soil.
The Doctor turned his attention early to the science of removing the cause of

diseases, believing that obnoxious symptoms would disappear if the cause of the disease was removed.
In other words, Dr. Hartman applied the common sense of the practical farmer to medicine, and after much experimentation Peruna was compounded.
The sensible farmer does not think of cutting off the tops of weeds to kill them. He pulls them up by the roots.
Dr. Hartman Interested in Farming
Notwithstanding Dr. Hartman's busy professional career, he still continues to be interested in farming. He is the owner and manager of one of the largest farms in the State of Ohio, with several thousand acres of the best tilled land in the Middle West, and with hundreds of the best blooded percheron horses ever imported or raised in this country.
Dr. Hartman relies upon Peruna entirely in case of sickness in his own family.

Bible School at 3 p. m. Sunday School in S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry.
Mid-week service Wednesday evening at 8.
Young Men's Club Tuesday evening at 8, in S. S. Hall.
Epworth League Monday evening at 8, in S. S. Hall.
Victoria Ave. Methodist.
The pastor, Rev. F. E. Malott, pastor, will conduct the services and preach in Victoria Ave. Methodist Church on both occasions to-morrow. Morning these, "The Enduring Prosperity of the Righteous." Evening subject, "Church Members, Let Us Make Ministers Glad." Quarterly love feast at 10 a. m.
Sacrament of the Lord's Supper will be administered at the close of the evening service, when a reception for new members will also be held.
Classes meet to-morrow morning at 10 o'clock and 12 noon.
Bible Class and Sunday School to-morrow afternoon at 3 o'clock.
Regular weekly prayer meeting on Wednesday evening at 8.
The Epworth League meets on Friday evening at 8 o'clock.
William St. Baptist.
Rev. J. W. Hoyt, M. A., Pastor.
Prayer meeting to-morrow morning at 10.
The pastor will preach at both services. His evening theme will be, "A Consecrated Young Lady"—No. 6 in series Women of the Bible.
Sunday School and Bible Class to-morrow at three.
Regular weekly prayer meeting on Wednesday evening at 8.

Elder T. A. Phillips, Missionary, of St. Thomas, who has been holding special services during the past week, will preach to-morrow, morning and evening; also special services on Tuesday, Thursday and Friday at 8 o'clock.
Religio Society at 8.15.
Sunday school to-morrow afternoon at 2 o'clock.
Prayer service at 3 p. m.
Regular weekly prayer meeting on Wednesday evening at 8.
Religio Society will meet on Friday evening at 8 o'clock.
Salvation Army.
Salvation Army, Union Depot: knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.
Campbell A. M. E.
Rev. Will W. Clark, the pastor, will preach on both occasions to-morrow. Sunday school will meet to-morrow at 3 p. m.
Union A. M. E.
Services will be held as usual to-morrow.
Sunday School will meet to-morrow afternoon at 2.30.
Regular weekly prayer meeting on Wednesday evening at 8.
First Baptist.
The pastor, Rev. T. Jesse Henderson, will conduct both services to-morrow. All welcome.
Sabbath School at 12.30.
Prayer meeting every Wednesday evening at 8 o'clock.
B. M. E.
Services will be held to-morrow at the usual hours.
A. U. M. P.
Services will be held as usual to-morrow.
Regular weekly prayer meeting on Wednesday evening at 8 o'clock.
Sir John Henniker Heaton.
Mr. John Henniker Heaton (Sir John Willy nilly), the great apostle of penny postage, is a man of many talents and possesses a distinct taste for innovations. It was he who introduced telegraph money orders in England, as well as the parcel post to France. He is an ardent chess player and in 1897 inaugurated a Parliamentary chess match played by cable between the United States and Great Britain. Sir John has had a multitude of honors conferred upon him, besides that unsought-for Knighthood. He was the recipient of the freedom of the city of London in a gold casket in 1899, also that of the city of Canterbury. He has written upon various topics—from the Canonization at Rome to the manners of the Aborigines. He is an extensive land-owner and part proprietor of newspapers in Australia.

Early Use of Tar and Feathers.
We learn from the English annals of the historian Heywood, who was court chaplain to Henry III., that the old custom of tarring and feathering is one that dates back to the time of Richard the Lion Hearted. He tells us that this renowned king on setting out for the third crusade made this enactment, among others, for his fleet: "A robber who shall be convicted of theft shall have his head cropped after the fashion of a champion, and boiling pitch shall be poured thereon, and the pitch shall be shaken out by several men on him, so that he may be known, and at the first land at which the ship shall touch he shall be set on shore."

They Stand Alone.
Standing out in bold relief, all alone, and as a conspicuous example of open, frank and honest dealing with the sick and afflicted, are Dr. Pierce's Favorite Prescription for weak, overworked, debilitated, nervous, "run-down," pain-racked women, and Dr. Pierce's Golden Medical Discovery, the famous remedy for weak stomach, indigestion, or dyspepsia, torpid liver, or biliousness, all catarrhal affections, whether of the stomach, bowels, kidneys, bladder, nasal passages, throat, bronchia, or other mucous passages, also as an effective remedy for all diseases arising from thin, watery or impure blood, as scrofulous and skin affections.
Each bottle of the above medicines bears upon its wrapper a badge of honesty in the full list of ingredients composing it—printed in plain English. This is a public and open publicity places these medicines in a class all by themselves, and is the best guaranty of their merits. They cannot be classed as secret or secret medicines for they are neither—being of known composition.
Dr. Pierce feels that he can afford to take the afflicted into his full confidence and lay all the ingredients of his medicines freely before them because these ingredients are such as are endorsed and most strongly praised by scores of the most eminent medical writers as cures for the diseases for which these medicines are recommended. Therefore, the afflicted do not have to rely alone upon Dr. Pierce's recommendation as to the curative value of his medicines for certain easily recognized diseases.
A glance at the printed formula on each bottle will show that no alcohol and no harmful or habit-forming drugs enter into Dr. Pierce's medicines, they being wholly compounded of glyceric extracts of the roots of native, American forest plants. These are best and safest for the cure of most lingering, chronic diseases. Dr. R. V. Pierce can be consulted freely, by addressing him at Buffalo, N. Y., and all communications are regarded as sacredly confidential.
It is as easy to be well at 11—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. All dealers in medicines sell them.

When a woman flirts for effect her sorrow is deepest if it brings trouble.
Minard's Liniment for Sale Everywhere.

Cured of Drunkenness

How a Montreal lady cured her husband of drunkenness with a secret home remedy.



"I want to tell you that I have been cured of my husband's drunkenness with a secret home remedy. I have been married for many years and I have been a sufferer for many years with catarrh of the stomach and intestines. I have used many medicines but they did me no good. I then took a treatment under an M. D., which did me but little good. By this time I had got where I could eat nothing but a little soup. I had severe pains, had lost in weight and could not do anything. I began taking your medicines, Peruna and Manalin. I then weighed 125 pounds, but after taking 17 bottles of Peruna and one bottle of Manalin, I weighed 160 pounds. I am now at work on the farm and feel well all of the time. I eat all I want to and my friends say that I look better than ever before. I will ever praise Peruna for its healing power."—Geo. H. Thompson.

Free Package and pamphlet giving particulars, testimonials and price sent in plain sealed envelope. Correspondence strictly confidential. Address: THE SAMARIA REMEDY CO., 11 Jordan Chambers, Jordan St., Toronto, Canada.

To err is human, and to forgive is super-human.

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Spare Ribs, Tenderloin

AND Pork Sausage

FRESH DAILY

J. P. TAYLOR
PHONE 187.

When the old man speaks of his oldest daughter as the flower of the family he probably means the wall flower.

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The only strictly high grade Piano made in Canada, reputed for its distinguished quality of tone and its beautiful up-to-date appearance. Insist on a Gerhard Heintzman they charm the most exacting. Studio in charge of Miss N. M. Richards, over Von Gunten's Jewelry Store. Write to

F. M. BEDFORD
Western Manager, Chatham

Tax Sale of Lands

Take Notice, that I have prepared a list of lands for sale for arrears of taxes, and that copies thereof may be had on application in my office, and that a list is being published in the Ontario Gazette, the date of first publication being Nov. 25th, 1905, and for the next three publications thereafter, and that in default of payment of taxes and costs the lands will be sold by Public Auction in the City Council Chambers, on the 8th day of March, 1906, at 10 o'clock a. m. Dated this 17th day Nov., 1905.
K. G. FLEMING,
Co. Treas. City of Chatham.