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British and Foreign

Grace Church, Stafford Springs, Conn., has been presented with a chalice of solid silver in memory of the late Rev. E. R. Brown, who was for some time rector of the parish.

A new altar and reredos was lately dedicated in Grace Church, Merchantville, N.J. They have been placed there in memory of the late Rev. R. G. Moses, for some years past rector of the parish.

The restoration of the campanile, or bell tower, of Chichester Cathedral now approaches completion, and a Thanksgiving Service is to be held (D.V.), on July 23rd, to celebrate its completion.

A granite cross has been erected in the village of Lustleigh, Devon, to the memory of the Rev. Henry Tudor, who was rector of the parish from 1888 till 1904, and sub-dean of Exeter Cathedral from 1904 until his death last year.

The Church of the Good Shepherd, Binghampton, N.Y., recently received two appropriate gifts for the sanctuary, an altar cross and an alms basin. The latter was given by the Parish Aid Chapter of the Parish Guild. The altar cross, which is a memorial to the late Mrs. Bryant, is the gift of her daughter.

The enthronement of the new Bishop of Nebraska took place on Trinity Sunday in the Cathedral, Omaha. In connection with the enthronement a memorial tablet to the late Chancellor of the Diocese, Mr. James W. Woolworth and his wife, Elizabeth, was unveiled and dedicated by the Bishop, the Right Rev. Dr. Williams.

Crediton Parish Church, where Sir Redvers Buller was buried, possesses a valuable library in one of the monk's chambers with hundreds of valuable Pre-Reformation tomes. The Ladye Chapel, which is eastward of the High Altar, was boarded off in Georgian days and used as a grammar school, with the result that many of the tombstones still show the disfiguring initials of eighteenth century school-boys, who did not realize that their schoolroom was part of a consecrated building.

At a large and representative meeting of the clergy and laity of the Nazareth Mission held lately in the Mission House it was decided to raise sufficient funds to erect two memorial tablets to the late Canon Margoschis, one of which will be placed in Madras Cathedral and the other in St. John's Church, Nazareth, and also to build a new church at Nazareth to take the place of the present most unsuitable building, thus carrying out a desire which was very near to the late Canon's heart.

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ONT.

Berkshire has long been recognized as one of the healthiest counties in England, but probably few archdeacons can claim so many octogenarian clergymen. At the recent visitations of Canon Ducat, Archdeacon of Berks, he was assisted by Canon Savory, formerly rector of Binfield, who is eighty-three, and brother-in-law of the Bishop of Reading, who is also over eighty. The Rev. Sir John L. Hoskyns, rector of Aston Tirrold, who has reached ninety years, attended the visitation. Sir John is the father of the Bishop of Southwell. Another notable octogenarian who was present was the Hon. and Rev. J. Horatio Nelson, rector of Shaw-cum-Donnington, who is in his eighty-third year, and is the younger brother of Earl Nelson.

A presentation was lately made in the Parochial Hall at St. Mary, Newington, to the Rev. Canon Palmer, rector and Rural Dean of Newington, by the parishioners and others of his friends to mark the completion of his jubilee as a priest in the Church of God. The presentation took the form of a writing-table, a chair, silver inkstand and candlesticks, a grandfather's clock and a revolving book-case. The Lord Bishop of Southwark presided. Canon Palmer has for the past 33 years worked strenuously at Newington, where he succeeded the present Archbishop of York on his appointment to the Vicarage of Kensington. There were nearly 500 subscribers to the presentation fund, including the Archbishops of Canterbury and York, the Bishops of Southwark, Rochester, Worcester, Woolwich and Kingston, and the twelve incumbents in the Rural Deanery of Newington.

SAYINGS AT THE PAN-ANGLICAN CONGRESS.

"In the Province of Quebec they were not absolutely free from the evils of drink, but it was an extraordinary thing to see a woman enter a bar."—Bishop of Montreal.

"A wave of prohibition was spreading over the south and west of the United States in an amazing way, almost intemperate in its zeal and intolerant in its methods."—Bishop of North Carolina.

"Nothing in his time had done more good to the Church in the United States than the visit of Dr. Winnington-Ingram."—Bishop of North Carolina.

"The ministry of the clergy and the laity were the same. In baptism the act was God's; the words uttered by the Church merely announced an accomplished fact."—Mr. S. McBee, New York.

"What we want is not to give evidence for miracles, but to work miracles as evidence. That is what the Early Church did."—Bishop of Newcastle, (N.S.W.).

"Once recognize the fact of fellowship in the family of Jesus Christ, and it alters all relations."—Bishop of Gibraltar.

"The national life must be expressed, if it is going to be permanent, in terms of Christianity."—Bishop of Auckland.

"The Book of Common Prayer needed enrichment to give adequate expression to the missionary motive of the people, to the Church's humanitarian duty, and to the new intellectual and ethical conceptions of God."—Rev. Daniel Addison, Massachusetts.

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"He deprecated very strongly the idea that the Anglican Communion is identical with the English and Anglo-Saxon races. The spiritual communion overrides all racial distinctions."—Rev. R. Gordon Milburn, of Calcutta.

"The Home Church enjoys great prestige in the Colonies, where Churchmen are much influenced by home developments."—Rev. E. A. Hammick, late Archdeacon of Durban.

"There is no nation in the world where a greater percentage of boys and girls go to Sunday Schools than in America."—Bishop of Central Pennsylvania.

"I want to try and drive home that it is the duty of the Church to teach religion more than the duty of the State. . . . The more schools we have, the more we shall be doing, not only for the Church, but for the country."—Bishop of Pretoria.

"The only possible method by which they could have a modicum of religious instruction in the schools in his diocese was by compromise. In the autumn he was going to meet the heads of the Presbyterian and Methodist Churches, to see if they could not find some common ground."—Archbishop of Rupert's Land.

"Scarcely one child in Queensland could tell you the difference between St. John the Baptist and St. John the Apostle."—Canon Pughe, of Brisbane.

"Speaking for himself [with reference to the Australian reunion movement], there must be no surrender of the principles of episcopal ordination and consecration."—Canon Stephen, of Melbourne.

"I cannot too strongly emphasize the danger of secular education."—Bishop of North Queensland.

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