

Canadian Churchman.

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LESSONS FOR SUNDAYS AND HOLY DAYS.

November 19—Twenty-second Sunday after Trinity.

Morning—Daniel 6; Hebrews 11, 17.
Evening—Daniel 7, 9, or 12; John 6, 22, to 41.

November 26—Twenty-third Sunday after Trinity.

Morning—Eccles. 11 & 12; James 5.
Evening—Haggai 2 to 10, or Mal. 3 & 4; John, 39—10, 22

December 3—First Sunday in Advent.

Morning—Isaiah 1; 1 Peter 5.
Evening—Isaiah 2, or 4, 2; John 13, to 21.

December 10—Second Sunday in Advent

Morning—Isaiah 5; 1 John 3, to 16.
Evening—Isaiah 11, to 11, or 24; John 18, to 28.

Appropriate Hymns for Twenty-second and Twenty-third Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

TWENTY-SECOND SUNDAY AFTER TRINITY.

Holy Communion: 316, 219, 323, 555.
Processional: 304, 545, 546, 550.
Offertory: 227, 234, 243, 257.
Children's Hymns: 568, 569, 570, 574.
General Hymns: 12, 21, 200, 202.

TWENTY-THIRD SUNDAY AFTER TRINITY.

Holy Communion: 173, 197, 321, 324.
Processional: 189, 215, 219, 239.
Offertory: 174, 184, 203, 217.
Children's Hymns: 178, 240, 333, 334.
General Hymns: 186, 210, 223, 226.

Service.

The mysterious transforming and ennobling power of the Christian religion is perhaps nowhere shown more clearly or impressively than in the change of meaning it gave to the word service. The term, which indicated in its old Latin interpretation the duty of a slave, under the light and liberty of Christianity received the hall mark of grace, and betokened the condition of sonship. The good old word stands in the Collect. Like the bed of some noble river through which the devout spirit pours incessantly a stream of good works to the glory of the Father by virtue of the grace of His exalted Son.

A Moral Victory.

Most re-assuring to all lovers of capable, courageous and just administration of the law

was the triumphant re-election of District Attorney Jerome in New York. The bold and uncompromising stand taken by this trusted official in enforcing the law at all odds against the corrupt and sinister influences of wealth, place, and power in the great commercial metropolis of the United States made him an object of dread and a centre point of attack for the forces of evil. With singular daring and prescient faith in the deep-rooted moral sense of his fellow citizens Mr. Jerome shook himself free from all partisan alliances and based his appeal on a record of tried capacity and faithful performance of duty under most arduous circumstances. His appeal was not in vain. The return of such men as District Attorney Jerome in New York, and Mayor Weaver in Philadelphia is an augury of good for the people of the United States, and will strengthen the hands of moral reformers the world over.

Mission Deputation.

At this season the Mission Deputation begins to go forth to the various parishes to present to our people in a plain, straightforward way the claims of those who are denied the great privileges they so richly enjoy. We most earnestly commend their work and labour of love, and sincerely hope the love of the noble cause they advocate which leads them to leave their own homes and firesides, and not seldom with inconvenience and discomfort to make, in some cases long and toilsome journeys, will meet the full and generous response, the meritorious cause they labour for justly claims. Our Church people are being roused from the apathy which beset them in the past, and by their acts and gifts are proving that they are Church men and women, not simply in name, but in act and deed as well.

Bad Landlords.

The prominence which has been given to the subject of race suicide has caused enquiry to be made as to the various causes of the evil. In France, where it is said to have originated, a reason has been made public, by the statement that, in that country, landlords have laid down the inhuman rule that no flats or rooms are to be let where there are babies or young children, and that the birth of a child is to operate as a cancellation of the lease. In New York and other centres somewhat similar restrictions exist, at any rate it is impossible for a young couple with two or three children to get a good house or flat. This practice cannot be too generally known and wherever it springs up such legislation should be enacted as would stamp it out. In cities such practices should be rendered impossible and the names of the landlords should be published. But we would go further. Let France and the States of New York and Illinois enact that such stipulations are contrary to public policy, morality and patriotism and, therefore, null and void, and where made should be punishable. If in addition a reduction in taxes be made in cases where the tenants have a family of a certain number of children living in the house with them, a step, a long step, will have been made in the right direction.

Looking Forward.

What a fine dispensation of Providence is that which by giving man his upright carriage enables him so readily to look up and look ahead. As with the body so with the intellect. The mind is ever ready to send out a line of skirmishers with Hope gladly leading the way. No sooner does winter get seated on her throne and command the snow wreath to cover the earth, and the ice film the water, than thoughts of the

far off spring time come as a solace to the mind, and stay to the spirit. The Church with noble generosity has placed midway in the chill and trying winter season the brightest and most gladsome day of all the year. Even now all hearts are beginning to warm with its gradual and inspiring approach, and those quiet and secret preparations are being made which to the end of time will strew the toil worn path of men with the perennial flowers of joy and gladness, and help to usher in to the hearts of the lowliest and loftiest the noble aspiration, which with each recurring Christmas kindles anew—the Divine purpose of "Peace on earth, good will to men."

Clean Journalism.

The Roman Catholics of New York have asserted themselves on a subject of great importance. Archbishop Farley expressed regret at the tendency of some local newspapers to publish false and other objectionable statements. These remarks were acted on by the diocesan Union of the Holy Name a strong lay organization at a recent meeting which resolved that: "Some of the representative newspapers of New York not infrequently pass beyond the safe limits of proper publication and show signs of carelessness, indiscriminate and inaccuracy in various lines; therefore, be it

Resolved, That this union, representing 25,000 active members and citizens, places itself on record as fully endorsing the utterances of His Grace Archbishop Farley, on the objectionable character of many of the press reports of this city as harmful to public morality."

It is to be hoped that the movement, as a member stated, was only beginning, and that there will be a general campaign against such a class of newspapers as do not benefit society and the home.

Sir George Williams.

A few days ago we referred to the death of one of the world's benefactors—Dr. Barnardo. Now we say a word of respect for the memory of the founder of one of the most beneficent institutions of modern times—The Young Men's Christian Association. The name of Sir George Williams will go down to posterity with that of the friend of the waif and stray, and of the founder of the Salvation Army, as one of the world's most helpful benefactors. He who was mainly instrumental in having planted in civilized centres cheery and attractive substitutes for home where sympathy, recreation and ready help, accompanied by Christian influence, welcome the newcomer and tend to make the life of old and young brighter, purer, more intelligent, useful and sympathetic, may well be said to have done a noble work for his fellow-men, and to have left an enviable reputation, and an honoured name.

True Generosity.

From all sides come most gratifying reports of an aroused interest in the work and progress of our Church. Church men and women everywhere are taking heart and pushing forward. The old idea of standing by and letting your neighbour take a hand is rapidly giving place to the new and true plan of using your own hand promptly and with good purpose. Those who can do so are guiding the plough and turning the furrow clean and straight. Others are diligently sowing the good seed, whilst the multitude who are not specially called to guide the plough or sow the good seed in the up-turned furrow are with true, loyal, self-sacrificing generosity putting their hands in their pockets and providing the means necessary to provide more ploughmen for the great cause, and more seed

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