

Educational Wants

We are well supplied with girls' schools and boys' schools, but there is a great want, and that is schools which would be homes for young boys. Little girls are looked after at the Bishop Bethune College, Oshawa, but we know no institution belonging to the Church where little boys can be placed. The writer has had this need impressed on him by being asked for an institution where little orphan boys could be safely placed in the province of Ontario.

The Prisoners' Aid Society.

The Prisoners' Aid Association of Canada has decided to make a new departure in their line of work. At a late meeting of the Executive Committee, it was decided to enlarge the scope of their work by adding the scientific treatment of inebriates to the regular work of the association; or rather, it was decided that as soon as the sum of \$1,000 is secured for this special purpose, the new line of work will be inaugurated. A few years ago, a thorough investigation was made by the association of the different methods of treatment, but it is only recently that the way seemed to open for utilizing the acquired information. At the meeting referred to, a deputation from the Workingmen's Home, Frederick street, Toronto, made an earnest appeal on behalf of scientific medical treatment, pointing out that the "Home" afforded facilities for carrying out such treatment, and also for bringing the inmates under moral and spiritual influences, and that a number of the inmates had received medical treatment at the hands of a member of the association, and with gratifying results. At the same meeting, it was announced that a member of the Ontario Government had expressed his desire that a test be made of what may be accomplished by the scientific treatment of inebriates, and that he would be glad to subscribe \$100 towards a fund of \$1,000 to be used for this purpose. It was under these favourable circumstances that the Board decided that the time had come for taking action; that such action be taken along the line suggested, and that the secretary be instructed to take immediate steps for securing the amount stipulated. We bespeak for this new movement, the cordial sympathy and support of all who wish to see the unfortunate inebriate "clothed and in his right mind," as well as restored to useful citizenship. Donations may be sent to Dr. A. M. Rosebrugh, Secretary, Prisoners' Aid Association, Room 12, Confederation Life Building, Toronto.

The New Bishop of Oxford.

The King has been pleased to approve of the appointment of the Very Rev. Francis Paget, D.D., Dean of Christ Church, to the bishopric of Oxford, made vacant by the death of the Right Rev. William Stubbs, D.D. The Bishop-designate was born on the 20th March, 1851, and is the second son of the late Sir James Paget, Bart., the eminent surgeon. Dr. Paget was educated primarily in London, and afterwards at Shrewsbury

School, from whence he went up to Christ Church, Oxford. He had a brilliant career at the University, and in 1871 he carried off both the Hertford Scholarship and the Chancellor's prize, for Latin verse, each of which is a University honour. In the same year he took a first class in Moderations, and two years after that a first class in Litorae Humaniores and the same year became Senior Student of Christ Church. In 1876 he was appointed tutor. Dr. Paget's parochial experience was but of short duration, when for a space of two years, 1883-85, he held the vicarage of Bromsgrove. The whole of the rest of his clerical life—with that exception—has been spent up at Oxford. In 1885 Dr. Paget was appointed Reginus Professor of Pastoral Theology in Oxford University, and Canon of Christ Church, and in 1892 he was appointed by the Crown, Dean of Christ Church, which position he now vacates, for the episcopate. Dr. Paget has been examining chaplain to both the Bishop of Ely and the late Bishop of Oxford and was for one year, 1882-83, Oxford preacher at Whitehall. He has published a number of works, chiefly of a theological character, and amongst other things contributed the essay on "The Sacraments," in "Lux Mundi." Dr. Paget married in 1883, Beatrice, the eldest daughter of the late Very Rev. R. W. Church, D.D., who was for some years Dean of St. Paul's.

The Late Mr. C. J. Campbell.

It is with extreme regret that we have to announce the demise of a much-respected citizen, of Toronto, and highly esteemed Churchman, Mr. Charles James Campbell, which took place on Friday last, the 17th inst., within a few days after he had entered his 82nd year. Mr. Campbell was of Scottish descent, and a brother of the late Lieutenant-Governor, of Ontario, Sir Alexander Campbell. A resident of Toronto for nearly half a century, during a large portion of that period he was manager of the Toronto branch of the Commercial Bank of Canada. After retiring from that institution, he filled many other important financial positions, as director or member of advising boards, in various companies, in which his experience and financial knowledge was always highly appreciated and carried much weight. In politics, although he took no active part, he was ever a thorough and staunch Conservative. But to the readers of this journal, it may be of still greater interest to learn or to be reminded, that Mr. Campbell was a consistent, Christian gentleman, and zealous Churchman. For a long period he was a prominent and active member of the Church of the Holy Trinity, in Toronto, and during several years filled the office of churchwarden in that parish, and for a long period a delegate to the Diocesan Synod, and also from that body to the Provincial Synod, in both which assemblies his words always carried weight and his work on committees was ever faithfully and efficiently performed, so long as his health permitted. His advanced years and diminished physical powers had for many months pre-

vious to his departure, precluded him from taking an active part in the work of the Church, but his interest in and support of it never failed to the end of his long and useful life. He died a widower, his partner, a lady highly esteemed and much beloved by a large circle of friends, having predeceased him by many years. Four sons and a daughter survive their parents, of both of whom it may be truly said, "the memory of the just is blessed."

Whitsunday.

Of all the Christian festivals, there is, perhaps, none for which a repetition of the fact commemorated, is so often prayed for. In every revival meeting, in the little Bethel or mission, in the parish church, nothing is so fervently supplicated for as the renewal of the Pentecostal outpouring. The latest body, as well as the Catholic Church, can recognize the necessity of the continuance of the gifts of light and love to illuminate the darkness of the human heart and of a weary world, to turn out the selfishness within ourselves, and to impel us to work day and night for the good of others. Few persons, however, stop to think that the first Whitsunday was the crowning of the unity of the Church with the powers necessary to fulfil the great commission: "Go ye into all the world, and preach the Gospel to every creature." Talk of modern missionary enterprise with societies at home to provide the means of travel and secure an income, with transit to foreign lands in ocean palaces. Compare this with the conditions existing at the Ascension. No wonder the Apostles received great gifts; they were ready and capable of receiving them. Think of men, who could hear the great commission, and neither wince under it, raise objections to its conditions, nor talk back to the Master. The men, who, without money, or political influence, had forsaken all and followed Christ at His call, and now stood by what seemed a destroyed and overwhelmed cause, did not retort to the command by trying to show its impossibility, were the material out of which to make the pioneers of Christianity. Faith and patience were exemplified in the conduct of the Apostles from the Ascension to the Pentecost. Unity was the characteristic of the twelve on the first Whitsunday; "one accord, one place." The attitude in which to receive a general blessing, the condition necessary to advancement and conquest. A visible unity brought a visible descent of the Holy Ghost upon the Apostles in cloven tongues, and with miraculous powers by which every man was enabled to speak to the people of the nation to which he was to be given a mission. The name, Whitsunday, was given to this festival for two reasons: (1) From the glorious light of heaven, which was upon that day sent down upon the earth from the Father of Light and Love. (2) Because it was one of the stated times for baptism in the Ancient Church, and those who were baptized put on white garments as types of that spiritual purity they received in baptism, and which they were pledged to preserve in the future course of their lives.

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