

LE & SACKVILLE

SCOTIA PAPER BAG ACTORY

IN THE MARKET PRICE LIE

BINDING RRANCHES. . PHILLIPS



entrated combination virtues, and has been hout Nova Scatia for has proved itself to

seated in any part of and Stings of Lusects t s and Coughs;

fore Throat it has parto be the best article in live of numbers of has been so prevalent I for Quirsy, and for Sparins: Felous;

Affection of the Spine nnexion with the Nerve

brse's Cough; Bruises; every description, or gic: as well as all ailnents are used. This free from the spening nly found in popular r the patient so liable s invariably do. For it should be diluted

25 cts. re: botale. enly by Es, SON & ('1).,

STER'S RIDGEL ED WITH

SUPPLEMENT

ANDARD. iographical Dictionary O Engravings.

opies in Public School
of any other series. LIDAY CIFT to Pastor, Parent. riend; for Heliday, Birth-

Y IN ITSELF." the quantity of matter it be the largest volume id in any other Am. Dict'y. , Pub'rs, Springfield, Mass

Exchange, F Write E TATE JOURNAL ACO. Richmond, Virginia



112 Fifth Avenue, N. Y.

ay he found on flie a EUGR P ROWELL & dvertising Bureau / wertising contracts may

THE PROPRIETORS THEAKSTON, at the nville St. Halifax.

Wieslenan.

S. F. HUESTIS, Publisher. T. WATSON SMITH, Editor. Published under the direction of the General Conference of the Methodist Church of Canada.

\$2 PER ANNUM IN ADVANCE Postage Prepaid.

VOL XXXVI.

HALIFAX, NOVA SCOTIA, FRIDAY, JANUARY 11, 1884.

No. 2

NOTES AND COMMENTS.

The Sunday-School Times says " Many a strong character was only pulp to begin with and but for a providential pressure upon it would have remained pulp until this day."

Injurious gossip is not exclusively a womanly failing. Many men are shamefully addicted to it. But there is in the New Testament a special warning to women with reference thereto. - Nash. Adv.

"That is Brother---; he is killing himself with tobacco." Glancing along the Conference aisle we saw the thin, wasted, intelligent face. Can it be that a Methodist preacher is killing himself with tobacco?-St. Louis Ad.

It is said by a writer in the Boston Transcript that Mr. G. W. Cable forfeited his first literary position (on the New Orleans Picayune) through conscientious scruples against attending a theater and critically reporting the performance. He is a Presbyterian.

We hope our next General Confe r ence will take into consideration the propriety of practicing our Low Church doctrines, so far as to authorize Elder Allen, in China, to ordain our preachers there, so as to save the needless expense and danger of an Episcopal visit to that far-off land. The trip to China killed Marvin .- Holston Meth.

The preacher who took his metaphysics and philosophy to the seat of learning where his auditors were mostly professors and students, missed the mark. It was like giving salt rations to sailors who had been on a six months' voyage. The fact is, the simple gospel is the best thing for the pulpit at all times -Nashville Adv.

"Every preacher who will make the proper effort can induce every Methodist in his charge, who is the head of a family, to subscribe for their Such is the opinion expressed by a preacher who has been We would be glad if a good agent. every preacher would "make the proper effort," and send us the net result. -Texas Adv.

The most conspicuous political worker in St. Louis, and one of the which we deem altogether bad we are most influential in his party, against | glad to find one line of thought which whom proceedings in court have been we can heartily commend. He told recently had, defines and defends his his mixed congregation that if a Protcharacter by saying: "As for my past estant died in favor with God he love Me he will keep My Word, and life, if my whole history were known would be saved, while the Roman My Father will love him and we will to any man, he could tell nothing Catholic who dies without being in that could put me in jail. - Central

A correspondent of the Philadelphia Methodist has some remarks on the location of churches. Referring to Philadelphia he says: "See how our churches are grouped in clusters, so close in some instances, that they can hear each other's singing, while in other populous portions of our city. for more than a mile square there is a close, and came to his mother that forward be "the Lamb in the midst not a single Methodist church."

tells of a minister who preached on busy writing a letter. When that is would so come into the consciousness of swallowed him," 'Where Samson got little fellow waited a minute or two when she gets mad,' and "A little to his mother, said "Mamma, don't man who was too much for a big one." you think prayers more precious than real and blessed than if He should about him: he advertised these topics Ernie's mother laid aside her letter at could stay away. - Richmond Adv.

"Cut the cancer out," is the treatment that the Boston Watchman suggests for the Mormon infamy. "Letting alone," it says, "has been tried on Mormonism for a generation; and the success of the treatment is not such as to be boasted of. It is high time for a more heroic treatment. Thirty days of Oliver Cromwell would suffice for an honorable and healthy end to the thing.

At a recent sitting of the French Chamber of Deputies, a proposition was introduced for the separation of Church and State. The vote was 143 in favor, 357 against. This looks as though the object desired by the Protestants of France was a long way from being accomplished; but we may rest assured that the agitation will go on until in the French Republic there by advanced and is advancing. The will not only be perfect freedom in matters of religion, but the separation was proof of this, but there is other of Church and State. - Zion's Herald.

The adoption by many of the highest class ladies of Constantinople, of occidental costumes so far as to discard the veil which hides their beauty from the public gaze, has received a audden check. One of these ladies, a Turkish widow, eloped with a Christian, and is said to have been married to him in Paris. The event caused great excitement in Stamboul, and the issue of a proclamation to the effect that hereafter the strict rules of the K ran with regard to the seclusion of women must be enforced.

At Honolulu, in the Hawaiian Islands, the four hundredth birthday of Martin Luther was celebrated, as it was in all lands where civilization and lived he never dreamed that there were such islands in the seas; but the gospel which he rescued from neglect and republished in fresh, glowing words, has reached them, and the name of Luther is to this generation

It seems a fearful fact to contemplate, that while multitudes are perishing for lack of food, and through having to exist in habitations unfit for occupation, rich men in our city are spending, as in one case we hear of, £20,000 on a stable, and in another, £5,000 on a billiard-room. Wealth is a great privilege, if rightly used, but the selfish misuse of it, to the forgetfulness of the poor and needy, is a crime, and forms a glaring breach of both tables of the moral law. - Chris-

The financial and spiritual necessities of the Church have been too long than a figurative sense, that He now divorced. If we had a more steady and healthy spiritual life we would be able to dispense with the somewhat, if not altogether, carnal method of raising money for church necessities. Liberality and spirituality are closely allied, and when money can only be come at by an appeal to the "base necessities of the stomach," or to "the lust for pretty things," it is an almost certain sign that the life of the church is at a very low ebb."-Independent.

Mr. P. T. Barnum is determined if possible to prevent any contest over his will on the ground of insanity. He has just drawn up a codicil to his will in presence of his family physician and two other well known physicians of Bridgeport, Conn., one an allopath. ist and the other a homosopathist, all of whom witnessed his signature and made oath to his sanity and ability to dispose of his property. The question may be asked, however, whether will not leave you orphans; I will these unusual precautions themselves evidence of a mild form of insanity .- N. Y. Tribune.

Monsignor Capel is reported as say ing a good thing in his closing lecture in New York. As we have been obfriendship with his Maker would be lost. This is an important advance could not be saved, because all here tics are to be damned. - Western Advocate.

The Christian Standard and Home Journal tell this: "A bright little fouryear old boy in a friend's family was what was promised. What He attesthe might say his evening prayer before going to bed. 'Wait a little The New York Christian Advocate while, Ernie, said his mother; 'I am glorified humanity, He could and "How Jonah felt when the whale done you may say your prayers.' The His disciples when in a state of prepahis foxes," "What a woman will do very patiently, and then, coming back There was one redeeming feature writing letters? God's can't wait. beforehand, so that sensible people the gentle rebuke, and the evening prayer took its right place first."

At the close of an impressive sermon on a late Sabbath, Rev. Phillips Brooks, D. D., gave, incidentally, his views concerning the probability of a soul's opportunity to choose between good and evil in another state of existence. Do not delude yourselves, said he, with a hope that some time in the future there will be some mighty force impelling you towards holiness, stronger than those already existing. God's grace has done all that it possibly can for the soul's salvation in the gift of his well-beloved Son, and whoever shuts the door of his heart fixed in this life .-- Congregationalist.

revenue returns would be in themselevidence which is within the personal experience of everyone. The wealthter classes consume inunitely less wine than they did, and what wine they drink is lighter. Partly from a transformation of the general ideas of hygiene, and partly from a wish to set an example, the dinners of the well-toten years ago. Officers messes are in the same case; so are undergraduates' wine parties. The majority of ladies at an ordinary dinner party never taste

COMPANIONSHIP WITH CHRIST.

Is this a possibility? Am I author-Christianity is known. When Luther ized, is every true disciple authorized, to regard it as a really practicable thing to live daily, now and here, in the intimacy of a sweet and holy friendship with the Lord Jesus-s mutual sympathy and delight founded of the dwellers therein a name of reon a profound personal affection? When he had finished His great redeeming work He ascended in His glorified body to the throne of heaven. invested with supreme dignity and power. In that body and as head over all things, He is beyond our sight; far away from this earth on which once He walked with men. He is hidden in the infinite unknown, until the great day when He shall come again visibly to sense in the clouds of heaven.

> Can it then be, in anything more may actually be present and in living contact with his disciples on the earth Is it allowed, to even the humblest of them, to have consciously His daily presence: to enjoy the many pleasures of immediate intercourse; to talk with Him as friend talks with friend, and to feel the stimulus, the strength and the high enjoyment which the most genial and loving friends feel in meeting heart to heart? Is such companionship with my adored and example ed Lord indeed to be now enjoyed, in is it something purely ideal, a tone dream of an imaginative pietism.

That it is a sublime and blissful reality both the Bible and experience prove. Jesus Himself promised if in the simplest and plainest words. ""I come unto you. He that lovete Mo shall be loved of My Father, and I will love him and will manifest Myself unto him." No words could be gore explicit; and when the curious figures liged to notice much in his lectures tion how He would do it was started He made no reply to that; but, instead, repeated the statement, even making it more emphatic, "If a man come unto him and make our abode with him." As to the manner in which on the old teaching that Protestants this personal manifestation of Himself should be made, the Master very well knew that no verbal explanation would avail, that the matter could be understood only in the experience of feeling tired as the day drew to ed was, that though He should thence of the throne" of heaven as to His ration to receive Him, as to make the contact and companionship no less come in bodily form and visible to sense. - Ray Palmer, D.D., in Con-

SPAIN.

Protestant countries.

A missionary training college has will probably even go so far as to bebeen established at Puerto Santa Mallieve him to be the true Madhi. They ria, in the province of Andulasia, look at results and success; and they Spain. A suitable house has been se- will argue that the poor native of Nucured, for which the rent is provided, bia who, without other attribute or and a competent director has been power except such as he may be inappointed. Money is now needed to vested with by God, has been able to do are accompanied with lat less wine pay for the fitting up of rooms for gather about him vast hosts, and destudents, for the furnishing of class- feat armies commanded by the infischool is much needed, and, if prop. that he is not the Madhi ala' er Ras. Spirit of God.

erly supported by the liberality of the sool-the forerunner of the last problessing.

Rev. W. H. Gulick writes from San Sebastian: Spain is in a transition state. From the bondage of an absolute and personal government, relations to the State. This, then, thereof. is the time for us to lay out our

MOSLEMS AND THE MAHDI.

The Cairo correspondent of the Standard says that the religious side of the Soudan question seems very generally misunderstood, and the folthrow some light upon them:

He was amongst those who signed

a fetva, or species of excommunication act against Mohammed Ahmed Shemseddeen El Mahdi, and lasked him what he would do if the invader buying and reading a copy of the should take Cairo and find out the Church Times. This remarkable print fact. "I should say, of course, that represents the Sacerdotal party in the heathen land." The italics are our I had only signed under compulsion, English Church, and we are interest. own, and emphasize a point too geneand I should at once recognize in him ed to observe the growth and the spir. rally unknown or overlooked by many the Madhi." "But you cannot real- it of the party. Judging from the who have an intelligent interest in ly believe that he is such?" "No! tone of the paper before us we are dis. missions and missionaries. -N. Y. Neither does he believe it himself, if posed to say that some slight improve. Adv. he knows anything about his religion- ment has taken place in the Ritualisand he has studied for years at the Holy tic temper. That temper is a little Mosque of El Azhar. I doubt indeed, less rabid than it was both towards if he intends to be the Madhi. Any Evangelical Churchmen and towards man who raises a religious enthusiasm Nonconformists. We trust that the and leads on a host is a Madhi or improvement will continue. There is leader, and the present rebel in the much need for it. We are hardly dis-Soudan is a Madhi. But our relig- posed to expect much in this direcion teaches that before the advent of tion lest we should be disappointed. | yard there when, in the course of their the last Madhi seven men shall suc- The leader of last week is on the state excavations, they suddenly came upon cessively arise in various parts of the of the Church in Melbourne. Bishop Moslem world, and by religious pro- Moorhouse has suffered a Presbyterian paganda shall prepare the way for minister to preach in St. Paul's him. Each of these seven men shall Church. This is an act of apostasy in be called either Ahmed or Moham the opinion of the writer. He says the fifteenth century. Further search med. In my opinion this Soudan that a Church congregation may sing revealed the presence in the bony hand Madhi is the third. Senoussi was Nonconformist hymns, and a clergythe first, Arabi the second, and he man may preach Dissenting sermons. in excellent preservation, and on unthe third agitator, bearing one or oth- But the Dissenter himself must not folding the rag the men brought to er of the prescribed names. The officiate—why? Because he is not a light ten silver coins of the sixteenth real Madhi shall appear on Mount Arpriest. He has no authority. Pre. century, of the time of Francois I. of rafat at the time of the Towaf, or the cisely! He may possess ability, scho-Sacred Procession of the Haj. His larship, character, saintliness, and the ing now how the money came to be in coming will be forefold by the dumb- authority of his own communion. In so strange a place. It may have been ness of the seven Imams, who shall in all these respects, except the last, he placed there by some superstitions turn attempt to recite the Khubeh may far excel the priest, but because The London Christian says: Open- and fail. Then the Madhi will ride he has not received authority in a parings for the preaching of the gospel in out from the crowd of worshippers on ticular way he is a pretender. The Spain are presenting themselves in all a white horse, and he will at once be conception is material. It involves a directions. The inhabitants of towns accepted by the whole Moslem world. limitation of the Spirit of God. It and villages visited by colporteurs There will then remain forty years' sacrifices spiritual principles. Laymanifest strong desire for the Word domination of Islam after conquest, men, as a rule, do not admit this pre of God and for evangelists to settle during which your Christ will come tension. It depends upon the conceit among them. But the laborers are again from Syria and rule our empire. of priestism. High Churchmen are sadly few, and cannot overtake the Then we believe that our last deca- welcome to their theory. What we work which awaits them. The need dence will set in, and some nation object to is, that they will not admit against the Saviour now makes the of supporting the institutions just from the farther East will occupy our the legitimacy of any other Church choice forever. Character becomes formed for training workers is very countries-probably the Chines." theory. When we accept their theory pressing, and the pastors of the "Then do you think any good Mos- we shall not become Anglicans, but The London Times has this in a re- churches in Cadiz, Seville, Jarez de la lem can accept the Soudan pretender shall go to Rome. And then we shall cent article: "Temperance has great- Fronters, unite with Pastor Fliedner as the Madhi!" No, not as the last smile upon the Ritualists as all Roin urging it upon Christians in all Madhi; but as the forerunner, yes, manists do. - London Methodist. and the mass of the ignorant believers

Protestant Church in Great Britain phet, Christ; but you cannot expect and the United States, will be a great the masses to draw the fine distinc-

BE DECIDED.

A man of twenty five years, with the nation has advanced far on the his wife and child, came to church road of liberal ideas. From the most As he was tying his horses an elder abject subjection to the clerical yoke, said to him, "Are you going to unite and corresponding hostility to Prot- with the Church to-day?" "I had estantism, there has been such a re- not intended to." The elder had noaction that a majority of the Spanish tiocd his thoughtful attention at press to day is seen boldly taking the church, and had been with the pastor stand for religious liberty, while the in "family-visiting" at this man's law of the land, defectively, to be house. "You had better decide now sure, but still measurably, protects for Christ," said the elder. "I have evangelical workers in all parts of decided; I am trusting Christ as my Spain. Meanwhile, evangelical ideas Saviour," said the man. "Then, are so manifestly on the increase that won't you go and tell the consistory there is hardly a session of the na- so?" said the elder. "Yes." said he tional Cortes in which a number of and he then united with the Church. days are not dedicated to the consid- and for more than twenty years has eration of laws that directly or indi- been a constant, earnest worker in the rectly shall regulate dissent and its Church, and a consistent member

To thoughtful, earnest persons not strength in the spread of the Gospel yet enjoying the Christian hope, this incident commends prompt action in giving the heart to Christ. The Scripture declaration is " Now is the accepted time; now is the day of sal-

There is also in this incident a lesson for Christians. The elder was watching for souls. It was just the lowing remarks on the pretensions of time and the circumstances, and he the Mahdi by a learned Moslem may knew his man. It was "a word fitly spoken."—Chris. Intelligencer.

WHERE IT LEADS.

We amuse ourselves occasionally by

fices and duties, but of little things, so the S riptures; they are much fine in which smiles, and kindness, and small obligations, given habitually are Spurgeon. what win and preserve the heart and secure comfort. -Sir H. Dary.

rooms and the salaries of one or two dels, must be something nearly ap- life is the most powerful influence in words and Christ's is the difference assistant teachers. This training prophethood. We know the world, next to the might of the between an inquiry and a revelation.

THE HARDEST THING. President Angell, of the University

of Michigan, said in his speech at Detroit: "I find that what I supposed to be great trials to the missionaries are not the great trials, while some things that I did know of are. I never saw a more cheerful set of men and women in the world than the missionaries in China. I do not think they ask you to waste any sympathy on them, on account of the common things that perhaps you are wasting sympathy on them about. Take the climate, for instance, of North China. I do not want to speak disrespectfully of what may be called the capital of the American Board, the city of Boston, State of Massachusetts; but any body who lives where the east winds from Labrador come down through all the spring need not waste any sympathy upon people living in North China. It is an invigorating climate, and, with care, a very healthful climate. And, as to the separation from friends, why, the merchants all over China suffer separation also. The separation from children is one of the hard things, when the time comes to send them home; but really the hardest thing-what I did not know of, something that we cannot appreciate -is what may be called the tremendous pressure of heathen life that bears down upon a man until it seems to force the very life out of him. As a matter of fact, when they live too long in the interior, some of them actually suffer from mental aberration. It is a matter which needs to be very carefully considered by the Secretaries of this Board, that their missionaries are net too long confined in interior parts of

A LESSON.

The Christian Herald says: "Money was found in a skeleton's mouth recently at Andermatt, Switzerland. Some workmen were repairing the wall that runs around the old churchseveral skeletons, and on disturbing them there fell from the lower jaw of one two gold coins of the reign of Charles VIII. of France, at the end of of the skeleton of a piece of linen rag France. There is no means of knowfriends of the dead, or death might have suddenly come upon a man who was carrying his money in that way. One thing, however, is certain, the money had not been used. The fact that it remained with the dead occasions no surprise; it is just what we would expect; but when we see how men scheme and labor and hoard, it would seem that they have forgotten that it is of no use beyond the grave. $(P_8, 49: 6-8).$

There is gold in the rocks which fringe the Pass of the Splugen, and even in the stones which mend the roads, but there is too little of it to be worth extracting. Alas! how like Life is made up, not of great sacri- too many books and sermons! Not gold-their very dust is precious.

After reading the doctrines of Plato. Socrates, or Aristotle, we feel that The serene, silent beauty of a holy the specific difference between their Dr. Joseph Parker.