# AECSICALIA. Provincial

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EFFECTUAL Worms

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COLIC,

SYRUP

HALIFAX, N. S., WEDNESDAY, NOVEMBER 8, 1865.

Whole No. 850

# Religious Miscellanp.

Evening brings us Home. he hills the wind is sharp and cold. e. O Lord, have wandered from Thy fold : But evening brings us home.

stand bleeding, and the lumbs repeat itiful complaints .-- ob, rest is sweet When evening brings us home.

he waste night, -our tardy footsteps quicken. At evening bring us home.

om " Spring Songs."

Taking the Right Track.

consent of Mr. Grant—that was the Chrishumble disciple of the Lord Jesus. merchant's honored name. 'I need not go

ain, the signiture that was to give him another

hardly had bread to eat. 'Thus will never do,' his flock to the pasture, but every fresh gland and the Christian merchant, putting into the at the river recalled to his mind that one tower poor man's hand money enough to support the ing thought—ETERNITY. eautifully yet. Don't lose heart ; I'll stand

schild. Yet the Right Track is the effectual which, under Divine guidance, originated his of reer, gave the tone to all its subsequent course his feet again; the hungry little children were led. And the trader never published an attack again on that good man as long as he lived; and among the good man's friends, as he grew old. ong all the things that should accompany old

## The Most Important Question And He went through the cities and villages, teach-Be, and journeying toward Jerusalem. Then said me unto him, Lord are there few that be saved ?—

mied the doctrine of future rewards and punish- eternal happiness of his beloved wife and unborn and the speared to him to be the almost un
"At eighteen this son entered the army, and who share in the blessings of a "common faith,"

they all needed, and was most profitable the scene, the time, the place, the circumstances Throne of Grace, that we may obtain mercy, and tary of the latter, and reaction nome late on the latter, and so for other weights.

The scene, the time, the place, the circumstances Throne of Grace, that we may obtain mercy, and tary of the latter, and reaction nome late on the following day. We were all thoroughly satisfied with the expedition, but most of all with our fully satisfied which a team moves is to be lonely house.

The volocity at which a team moves is to be lonely house.

In one corner of the room, which was very that they could not know, to what they ought rushed upon his mind and overwhelmed him; 14—16,

with your own salvation you have everything to up the chest, and determined never again to un- sion on the successive days of meeting :-

#### Forever.

ion-our faith in Jesus Christ!

settling of all questions to us, so long as this

question remains unsettled, of our own salva-

the soul of the ungodly, and which, by the side.

and in the desired and in a few months the desired and in a few months the of dissipation, happened to glance at a book I presume it was just as well that the tree put are attended by large numbers of children, many This proves that thousands do not avail themant was his chief creditor. The poor man which met her eye was "Eternity," and she to make some arrangement that would to make some arrangement that would no further. But this took such a power-level of the make some arrangement made for the make some arrangement that would no further. But this took such a power-level of the make some arrangement that would no further. But this took such a power-level of the make some arrangement that would no further. But this took such a power-level of the means of tengtous instruction, and which met her eye was "Eternity," and she found it would preserve the balance of power better in his stately proportions. without she could find no rest until she had become an which might have been done was left undone. The native Christians have contributed enough indifferent, and the backsliding, and children. like manner, in the north, where diseases of the

be have the good man order.

of sheep. The pasture to which he our hearts were deeply im
souls. It may be our hearts were deeply im
American Board. A chapter, large and clegant, from day to day was in a field pleasantly situated pressed with their sad condition. We made a has been completed at Umvoti station, at a cost.

has felt the evengelizing power of the Gospel.

Upon this the Montreal Witness remarks:m his and story of heavy losses, and of heartnear a river. Once, as he lay on the bank of little effort to gather them in, but because first of £1,100, more than half of which was paid need we be at all surprised that ain and immorThough we would not go the whole length to a work, and sore anxiety and privation, and the stream admiring the ceaseless flow of the efforts were not immediately successful, we soon by the people of the station. The first sugar-ality should be in the ascendent? Before freested Mr. Grant's signiture to a paper already waters, he suddenly recollected having heard gave up the scheme, and contented ourselves mill erected and owned and worked by natives dom there were no penitentiaries. Crimes were we subscribe heartily to the doctrine that plenty Give me the paper,' said Mr. Grant, sitting sternity." He felt now, as he never had before, which the heart quickly settled back to its old ation during the past year. The owner is the own at his desk. It was given, and the good the force of the illustration. Still gazing on the indifference. the force of the interestion. Still gasing on the indirection of the interest.

Son of the meeting was unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and nearly unfair to compare the past and the present in once so common among physicians, and the present in ut me once; and without waiting die, I must go either to heaven or hell. If I go is warm and the enthusiasm kindled, nothing of especially full of interest. Sermons were preachto septy, handed back the paper, having writeto heaven, my happiness shall be like this river importance will ever be accomplished. It will ed in Zulu and in English, after which the misportion of the community are retrograding or other words, poor food and little of it, weree n something on it. The poor bankrupt exalways, always flowing; and if I go to hell, never make amends for a neglected duty that at alonaries and a large number of native converts deteriorating; but the vicious, the criminal, and necessary conditions to health, is, and ought to oted to find libeler or slanderer, of something my misery shall be like this river—always, alsome succeeding time we have performed some together partook of the Lord's Supper, and the ignorant, being more numerous, neutralize be exploded. That one should always rise with the that written. But no; there it was, lair and ways flowing."

The thought clung to his mind, other work God has set to our hand.—Every and the good that has already been done, cast it into an appetite from the table, may be a good rule other work God has set to our hand.—Every and the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the table, may be a good rule of the good that has already been done, cast it into an appetite from the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, cast it into a good rule of the good that has already been done, ca as hour by hour the stream nowed calling of the moment has the stream nowed call from ed, never comes back to give us a new trial. riting that pemphlet, the good man went on; heaven, no alarming providence, no pathetic apheaven, no alarming providence, no pathetic apheaven are the still amall may be in eternity before your next meeting. day you would know me better, and see peal, stirred his soul; nothing but the still small may be in eternity before your next meeting. hat I did not deserve to be attacked in that way.

I length he returned home, but he could not shake length he returned home. The Holy Spirit awoke him off the impression. The Holy Spirit awoke him off the impression. voice from the bosom of the tranquil river. At S. S. Times. your prospects, and especially tell me how your off the impression. The Holy Spirit awoke him wife and children are faring.' The poor trader told him that to partly meet should be an endless river of pleasure at God's is debts he had to give up everything he had right hand, or a cease ess stream of anguish from a the world, and that for many days they had the lake of fire. Day after day he returned with rdly had bread to est. 'Thus will never do,' his flock to the pasture, but every fresh glance

This will last for a little while, and you shall for refuge to the Saviour, received the sense of At last he could endure it no longer. He fled are more when it is gone; and I shall find some forgiveness through a believing apprehension of the bound of the bound of the poor, and, by God's blessing, you will His cross, and thenceforth found the thought of ther than alarm. He was afterwards called to the Lauppose I need not tell you that the trader's ministry of the gospel, and became a distinguishart overflowed, and he went away crying like ed blessing to the Church. The circumstances which, under Divine guidance, originated his career, gave the tone to all its subsequent sourse. and pute it down. The poor debtor was set He habitually dwelt, not upon the seen and the

# Prayer Answered.

Parents who have prayed for years for their age, there was not a truer, heartier one than the old enemy thus fairly beaten. Let us all get the bleasing comes though they are not living to witness it. The following incident shows how prayer, even for an unborn babe, may lead to

"Capt. Michael B-was from early li accustomed to the sea. He commanded a me chant ship that sailed from Philadelphia. After We are not informed who that "one" was who his marriage he again went to sea, and commit put this question to our Lord, nor in what spirit, ted to writing, while in a highly devotion a for what end it was put. A Sadducee, who frame of mind, a prayer for the temporal and

deth, may have asked it, with a desire to en- "This prayer, nearly filling a sheet of paper, tage our Lord in debate; or a proud, self- was deposited with his other writings at the botthe same distance he travels. The force thus some of the leading points of the Gospel. The captain died before need according to the riches of His grace, and not the completion of the voyage, in the year 1757 only to been us assume from all home but in the same distance he travels. The force thus some of the leading points of the Gospel. The exerted, is called by mechanics, a "horse powther the completion of the voyage, in the year 1757 only to been us assume from all home but in the same distance he travels. The captain died before the same distance he travels. The force thus some of the leading points of the Gospel. The captain died before the captain died before the same distance he travels. The force thus some of the leading points of the Gospel. The captain died before the captain d the completion of the voyage, in the year 1757 and his instruments, papers, etc, were returned, and his instruments, papers, etc, were returned, and his instruments, papers, etc, were returned, and willing "to do exceeding abundantly above to his wife. Finding they were generally what those who should be saved; or some one who should be saved; or some one of save that suitable blassings will be heatened in the completion of the voyage, in the year 1757 and his instruments, papers, etc, were returned, only to keep us secure from all harm, but is able ceptance of our offer did not take long to settle:

An old, dilapidated farm-house, in a little town of continuous power it is fair to defined in Georgia, long since descrited by the owners, there was a council of about fifty men by the of a strong horse. If we multiply the weight of a strong horse. If we multiply the weight of a strong horse, and not continuous power it is fair to defined in Georgia, long since descrited by the owners, there was a council of about fifty men by the owners, and not continuous power it is fair to defined in Georgia, long since descrited by the owners, and not continuous power it is fair to defined in Georgia, long since descrited by the owners.

The completion of the voyage, in the year 1757 and willing "to do exceeding abundantly above there was a council of about fifty men by the of a strong horse. If we multiply the weight all that we ask or think." May we not confidently above the remainder of the continuous power it is fair to defined in Georgia, long since descrited by the owners.

The continuous power it is fair to defined in Georgia, long since descrited by the owners.

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The continuous power it is fair to defined in Georgia, long since descrited by the cont and could not understand, she looked up the expect that suitable blessings will be bestowed in

that the question was prompted by a vain and to his lusts, and for many years yielded to alsuriosity, which desired to be wise above most every temptation to sin. At length he all fiesh come."—Peals lav. 2. for a little amusement or excitement dur- gave him the key to his father's chest, which, however, he did not open lest he should meet oxiv. 18.

And the

to enter in at the strait gate? He does sixth year, he determined to examine its whole go also."—Zech vili. 21. Seeing, the anxious inquirer, or the curious, it is shown that the horse covered to foresten house, a light was seen to did this, paid, or cffered to pay, 100 head of catter of the dark. The chief whose people indicates 150 pounds, it is shown that the horse covered the foreaken house, a light was seen to did this, paid, or cffered to pay, 100 head of catter of the dark. The chief whose people indicates 150 pounds, it is shown that the horse covered the foreaken house, a light was seen to did this, paid, or cffered to pay, 100 head of catter of the dark. The chief whose people indicates 150 pounds, it is shown that the horse covered the foreaken house, a light was seen to did this, paid, or cffered to pay, 100 head of catter of the dark. The prayer of Michael R form passed by the prayer of Michael R form passed by the passed; but he gives the wife and child. August 23, 1767. He read it. the start of the Taits, and reached home late on the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then, the inmates of that pastor's counsels and prayers are intended to the over a pulley one foot in diameter, at the rate of the They were not all gone, then the pastor's counsels are intended to the over a pulley one foot in diameter, at the rate of the theory in the pastor's counsels and prayers are intended to the pastor's counsels are intended to the pastor's counsels and prayers are intended to the pastor's counsels are i

counsels; he would have them look into their of flowing canvas that bore his father from her. -Eph. vi. 18.

it in 'striving' to be saved yourself." We are imagination, and he could not forget it. At of Christ. wise above what is written, and asking questions son with whom he lived entreated to know the mercies and confession of sin. we do to be saved?" before occupying our atten- As she left the room she cast an anxious and exbeliever; nay, worse than profitless, because told the cause of his agony-his father's prayer for the increase of "righteousness, which exaltthey may occupy his mind to the exclusion of in the old chest. She thought him deranged; eth a nation." the one thing needful; and just because those his neighbors were called in to comfort him, but Thursday, Jan. 11.—For Christian Families, questions are about religion, and form the sub- in vain. The prayer had inflicted a wound which for Servants, and for Schools and Colleges. ject of much earnest thought to serious Chris- the Great Physician of souls only could heal. Friday, Jan. 12.—For Christian Missions tians—the very fact of a man thinking, speak- From that period he became an altered man, and Ministers, and for all engaged in Christian have not, to some extent, been a failure in that meter to mark more than 250 to 300 pounds, ex. on one hand, and so she hobbled along. But ing, and inquiring about them, may deepen in forsook every way to sin, united himself to the work. his mind the delusion that he is himself religious Church of Christ set his slaves at liberty and -that they concern him who is seeking, because lived and died an humble, exemplary Chris- in sickness, and in persecution: For the Widow ing, and that missions were formerly more sucthey concern him who has found. O what is the

#### The Good we might have Done.

Just before my window is a grand old cak, which has stood the blasts of fifty or sixty winters, and will, I hope, stand as many more.

as if his heart would break, and exclaiming :— gone by, had formed the project of putting out ty souls. Both the sessions for business and the one-Watchman of the control of a client two-thirds regetable and the food, he would have it and Reflector. the misery that I must meet with in eternity?" seemed to have changed its mind, and keeping A larger number of hopeful conversions was ministers labour among the people; but still it is two-thirds animal food to one-third vegetable. This is the pungent thought in the doctrine of on a few feet further, to have thrown out a reported than have ever before occurred in one as true that thousands of the population do not. He speaks of this chirdly as a means of prefuture retribution—the one thing which harrows atrong, far-reaching limb on exactly the opposite year, and, on the whole, the prospects of the avail themselves of the Gospel, though placed venting disease. The most vital organs, apart

#### Beligious Intelligence. Week of Special Prayer. JANUARY 7-14, 1866.

The Evangelical Alliance has issued the fol-Special Prayer : The beginning of this year, as that of previou ears, was marked by the gathering of Christians

in all parts of the world for united prayer; and it was abundantly clear that our Father in heafuture endless existence a source of comfort ra- ven was, by His Holy Spirit, drawing His children together in love, that He might bless them. The Evangelical Alliance, by its British and Foreign Organizations, would again affectionately and earnestly invite Christians in all countries to make arrangements for meeting during

the Week of Prayer, at the commencement of in almost every land, even the most remote, the previous invitations had been largely responded to, and multitudes have acknowledged, with deout thankfulness to God, His gracious answers "crowning the year with His goodness," and

conferring special blessings upon the Church and upon the world. Let us again set apart the week beginning with he first Lord's-day of the New Year for united supplication, with thanksgiving, in the spirit of

Jesus Christ, both theirs and ours." Surely the of them we are now living. need is great. Error is abounding ; masses are proportion as prayer is offered with "one accord"

which God has not been pleased to answer; but cause. He looked on her with wildness, and Tuesday, Jan. 9.—The Christian Church : That

tion with others which may only pertain to re- pressive look upon him and he instantly called Wednesday, Jan. 10.—Nations : For their ed. ligion. There are many questions deeply inter- her back. He then, with all the feelings which temporal and spiritual welfare; for kings, and all esting to a believer which are profitless to an un- an awakened guilty conscience could endure, in authority; for the maintenance of peace; and

and the Ocphan. to be expected from the manifested Union of

Believers in ail Countries.

#### South Africa.

The thirtieth annual meeting of the American

It is not just as well that at such a time we aban- for the entire support of two native mission- When these deductions are made, the number lungs prevail, cod liver oil, the richest cream, glasses. I allow the use, at the same time, of It related of a late eminent servant of God, doned the project of forming a Sabbath class of aries in the past year, whose labours are meeting under the influence of religion would not much and indeed a generous diet, is generally the best him, the poor bankrupt said; 'I can expect who resided in the north of Scotland, that in his those poor neglected children who roam the with most encouraging success, besides consideryouth he was often employed in tending a flock streets on the Sabbath, 'no man caring for their able sums given to the general funds of the pulation. Then, if we view the whole island in healthy action of the brain and heart depend on of sheep. The pasture to which he led them souls.' It may be our hearts were deeply im- American Board. A chapel, large and elegant, regard to religion, and if only a fourth part of it plenty of good nutriment.—Boston Journal. somewhere, in a sermon, that " a river is like with a sigh and pitying thought or two, after had been completed and got into successful oper- punished on the estate, except murder. Every of food, and that of good quality, is necessary to son of the first woman converted to Christianity amount of crime then was unknown, and it is ers, as well as to long life. The old theory as hour by hour the stream flowed calmly by. It moment has its appointed duty, and one neglect- work. The mission includes the whole coast the background, and, in fact, give character to for those who have nothing to do but tempt their region from the north to the south of Natal, the the whole island population. The good that has appetites with highly seasoned dishes; but in first missionaries arived in 1865. There are now in the locality where it exists. There it is pal- or for working men or mothers. ere long, a most efficient means in the evangeli- missionaries, there are idleness, licentiousness, animal kingdom?

a mission in his country: he is at the head of a bad and wicked as this city is, there have been very comfortably circumstanced. part of the Amampondonisis, and bears the best sound and saving conversions in it. character of any chief with all the English, who know him, for ail the heathen virtues. He is bout the only chief who has no missionary in his country, and at the same time he has often begged for one from the Wesleyans, who are not n a position to send him one.

Speaking of the antecedents of this chief, the missionsries say:—He has been driven out of engineers, a tach a definite meaning to it, but the Tambookies, Q-ya's people, of whom (Q-ya, I mean) you have heard as being half Christian—when used in the sense under consideration, as when drainage and ventilation are properly on supplication, with thanksgiving, the linear point is a specific tribes, and in sympathy with our brethren who ised; this is the largest of the Kaffir tribes, at definite as possible, and means the power required to life 33,000 pounds avoirdupois one foot

On their arrival at their destination, the misone of is great. A horse interest is about the still farifrom manifesting the unity of the body of the were welcomed, however, by his friends, well, travelling at the rate of 2 miles per hour, and to bacco, there will, we have no doubt, be a very surprising extension of the arms.

A horse interest is about the cond and tobacco, there will, we have no doubt, be a very surprising extension of the arms.

They were welcomed, however, by his friends, well, travelling at the rate of 2 miles per hour, and the rate of 2 miles per hour. Christ—and whether as nations, or families, or who showed great attention, almost reverence, or 220 feet per minute, will draw up 150 pounds individuals, we have urgent dangers. Meanwhile, as the missionaries sought to convey to them the same distance he travels. The force thus cattle enclosure, or kraal, which was soon transsected watching the proceedings. We were all moved per minute (220), the product will be the which here and there a bright flower looked out terred to the front of our hut, where we were scated watching the proceedings. We were all number of pounds which the same power would as sometimes a star shines through the thick \*At eighteen this son entered the army, and and who share in the blessings of a "common put the matter to us. He did not attempt to put the matter to us. He did not attempt to osceal the fact of his having enemies. "How should we like it?" he asked, " if they came and

to do. They wished to know about the salvation for often his widowed mother had led him to the Praying always with all prayer and supplication to be raised or large, and nearly bare of furniture, laid a withered others; he wished them to attend to their beach, and pointed to him the direction on the tion in the Spirit, and watching thereunto with the noble way in which he has borne up against the load to be drawn. If the horse travels fas- old regress, who seemed to have just escaped own. They would look into the book of God's horizion where she had traced the last glimpse all perseverance and supplication for all saints, them, I cannot but hope that we may be the ter than 21 miles per hour, while raising 150 the jaws of death, for she was fearfully emaciated. means of giving him some higher source of con- pounds out of a well, he exerts more than one Standing at the window, near the feeble light. own hearts; as if he had said: "With the num- never to return. He threw the contents back The following topics, amongst others, are sug- solution than he can have as a heathen, in spite borse power. If he walks slower than this, he stood a young girl, sewing. ber of the saved you have nothing to do; but into the case with his father's quadrant, locked gested as suitable for exhortation and interces. of the difficulties which are known to attend the does not exert a force equal to one horse power. "Tildy!" cried a trembling voice. In ascertaining the draught of a plow, or read-

'Are there few who shall be saved?' rather spend "But his father's prayer still haunted his Christians to each other, as members of the body harricans scarcely paralleled in the colonial annals, a fire suddenly burst forth at Swellendam, than the correct draught; and by driving slower "Yes, aunty; dey's all gone, though," thus taught, not only the folly of seeking to be length his distress became extreme, and a per-The Wesleyan chapel, with all its woodwork and ly is. In testing the draught of machines a team internal fittings, shared the general fate, together should always move at the rate of 25 miles per more especially the necessity of our settling this replied, 'I cannot tell you.' This only increased its testimony may be clearer, its faith stronger, with the adjoining mission-house; in which, like hour, or 220 feet per minute, which is the unifirst and greatest of all questions, "What shall her solicitude, and he entreated her to withdraw, and its devotedness, liberality, and zeal en- wise, nearly the whole of the furniture and the versally accepted rate with reference to which

#### West Indies.

Saturday, Jan. 13.—For Christians in sorrow, the people, instead of advancing, are retrograded estimated at one-fifth of a horse power.—Agri. worning the sunken cheek and glazed eye told cessful than they are now. Upon this subject, Sunday, Jan. 14 -Sermons: The Blessing the Rev. James Watson, the oldest missionary of the United Presbyterian Church in Jamaica, remarks that those who hold these opinions for-

# General Miscellang.

The use of the term "horse power" is very common, yet few, except good mechanics and but the poor are prone to go astray in this s

high in one minute.

The Lord is nigh unto all them that call upon
Him, to all that call upon Him in truth.—Pealm
God. It appears that they had a missionary

God. It appears that they had a missionary

Sunday, Jan. 7.—Sermons on the duties of At the Cape, in May last, in the midst of a er and mower, by driving faster than 2; miles resident minister's personal effects were consum- dynamomters are graduated, and an easy one to "We's all free now, aunty : don't make no which to approximate in driving with almost any difference. Couldn't leave you to die, no how."

> -two horse power-represented the same force come," murmured the old negress, with a sob. To the revival which prevailed in Jamaica that a team would exert when dragging 300 "I'll git well as fast as I can, chile; an' we'll

> > A New Theory of Dietetics

get that the heathen-the uninstructed portion land, has been lecturing very extensively, and levely body that ever asks for the ole woman that of the population-are more than three to one of finally published several lectures, to prove that she died free. You's young, Tildy; you's going Out of a population of 441,248, there are only annually starred into imbecility and death by the learn you to read the blessed Scriptur'. That's ning boughs of green, and many a lesson has that Zulu mission was held at the Amazzimtole 127,978 who attend any place of religious wor- insufficient quality of their food. Breakfasts of all I wanted, but p'r'aps I's too old. Glory to station on the 30th of May, and the four succeed- ship. The whole number of children in the tea and toast he does not approve of and for God! I'll read his word in heaven, an' de Mas-About helf way up sta trunk, is a huge rough ing days. The missionaries, with their wives colony attending any day or every school is only growing youth, instead of meat once a day at ar himself will teach me. Good-bye, Tildy; I description of the man in the iron cage, sighing knot, looking precisely as if the old tree in years and families, were all present, making about fif- 26,270. More than half the population of dinner, he thinks three times a day would not be dies free!" and, with one jayous look heaven-

mission were never more cheering. An unusual within their reach. There are 200 ministers and from the digestive tube, are, he says, the brain, It reminded me of many good resolutions interest has been manifested in schools, and, in missionaries in the island. These 200 ministers the lungs, and the heart. If these are not supformed for accomplishing some useful work in co-operation with the excellent Superintendent divide amongst them something less than 800 peo- plied with a sufficiency of wholesome nutriment. Flavel, in one of his works, tells of a lady of the world. A good strong purpose was formed, of Education for Natal. Day-schools are in active ple each, whereas, it reaching the whole population, there are always elements of disease enough fashion who, returning late at night from a scene a fair beginning made, and then it all fell through. and successful operation at all our stations, which each would have a charge of over 2 200 souls. lurking round to attack and destroy them. We which her maid was reading. The first word out that limb on the other side. Doubtless he of whom are from heathen families. The miss selves of the means of religious instruction; and against most fevers and all missmalls discusses.

extreme stations being 160 miles spart. The been done maintains its place and its standing would be a very poor rule for children and youth,

eleven stations, and twelve ordained missionaries, pable in the pure and blameless lives of thou- All analogy proves that plenty of good food with their wives. The annual expense of the sands who have been redeemed from vice and from the commencement of life to the maturity entire mission to the American Board is about ignorance through the instrumentality of mis- of the corporeal powers, is essential to full devel-£2,500. The want of teachers for our day-schols, stons. But beyond the pale of this holy life- opment. Horses and cattle most be well fed from and of native catechists, is very urgent. The giving influence there are thefts and robberies, first to last if they are to be large, strong, heat, man failing so rapidly, made an incision into his missionaries hope the school about to be com- drunkenness, vice, and crime. Beyond such thy, and profitable; and how can the human arm, and having rubbed some liquor into it, menced will soon supply this need, and become localities blest by the faithful labours of Christian frame be an exception to the general law of the

cunning, malice, and crime of every phase, ram- This view of the matter is also confirmed by At a missionary conference, held just before pant and strong, and setting at defiance decency, experience and observation. The classes in ning berg's (of Calcutta), vis a inoculating the the ordination, by the Bishop of Grahamstown, law, and religion. It is plain that the out- which fine developments of body and mind are patient with quassia. My attention having been of two clergymen who had arrived in South Af. standing heathenism of 300,000 people must to usually found are not those who are pinched by rica from England, it was resolved that those some extend neutralize and cast into the shade want and bowed down by toil, but the middle strend cases where no medical man was to be gentlemen, who represented the Propagation the character and conduct of the 100,000 who and upper classes, who have never wanted for ociety, should be sent to Independent Kaffraria, baye embraced Christianity, but it is altogether comfortable food, clothing, or shelter. In what lui. In the first stage, when no collapse is yet to look out for the most suitable place in which unfair to reason from such premises that missions classes are mental and bodily vigor most freo begin a new mission there. They were ac- have been a failure in Jamaica. I do not care quently retained to advanced age? Not labor. ompanied on their journey by another clergy- much about men's opinion; I know that the lives lers, mechanics, sailors, or any hard-working or nan, and by two Kaffirs as guides and interpre- and deathbed scenes of multitudes attest the exposed class; but bishops, statesmen, judges, ters. It was decided that they would apply first great success of the Gospel in Jamaica; and I savants and annuitants, all of whom are remarkto a chief named Umditshwa, for leave to begin know also that, even within the last twelve months, able for length of days; and all of whom are

laboring man or sailor! and the question, What becomes of them after the vigor of manhood is over? can only be answered, for the most part by the grave. It is true that with the wealthy classes the ad-

vantages of abundance of good food are ofter neutralized by the use of intoxicating drinks his land by his enemies, of whom the chief are regard it as indicating loosely about the power also. Nevertheless, with every drawback, huma erate labor, out-door exercises, a sufficient ile and abstinence from narcotic poisons, such

raise only one foot high in the same length of interlacing of forest trees. The fields had been trampled by thousands of horses' hoofs, the The dynamometer is an instrument made for fences were destroyed, the rooms of the house burned our house?" Mr. Gordon, who was the measuring power, particularly that exerted in hold defaced, the sacred altars of home were

once, a Wesleyan, a very excellent man, I be spring balances, or spring steelyards, graduated pall upon the blight and death. There were no And the inhabitants of one city shall go to anlieve, who was killed one night accidentally by a
lieve, who was killed one night accidentally by a And the inhabitants of one city shall go to an a sometime of relatives reprove his sine and harass his feelings.

And the inhabitants of one city shall go to an a sometime of relatives reprove his sine and harass his feelings.

The solice of laughter had vanished—the sound of a come, I think, within reasonable limit, at the rate of 25 miles with reasonable limit, at the rate of 25 miles within reasonable limit, at the rate of 25 miles within reasonable limit, at the rate of 25 miles within reasonable limit, at the rate of 25 miles within reasonable limit, at the rate of 25 miles with reasonable limit, at the rate of 25 miles within reasonable limit, at the rate of 25 miles with reasonable limit, at the rate of 25 miles w noise, to the krail where they were, and was ascertaining the draft of machines, if the index Suddenly, in the midst of the thick gloom that Seeing, then, that we have a great High Priest stabled in the dark. The chief whose people indicates 150 pounds, it is shown that the horse covered the foreaken house, a light was seen to in the presence of a large circle of listening for the general edification, every ear is on the

" De Lord bless you; de Lord give you all Many people have supposed that 300 pounds you needs in dis life, and 'ternal joy in de life to

things which raises the question, amongst a class | 600 pounds on the hard ground with ease; but Ling weary days passed, until at last ofd aunty of the people, as to whether Christian missions he could not draw hard enough on the dynamo- set out, beining upon Tildy's arm, a stout stick island. Some of the Jamaica papers allege that cept for a few minutes. The power of man is had over-estimated her strength. On the third

" Itidy," she said, " I's going where you can't lead me no more. I'se tried to keep up, chile : Dr. Erasmus Wilson, quite celebrared in Eng- blessed Lord an' Saviour. I dies free! Tell

#### Treatment of Cholera.

An eminent physician of Paris gives the foltient is left in the most complete repose -Shamppoing is had recourse to only in case of lemonade (from 5 to 10 grammes of acid per itre), which may be given the moment after omiting. He may take, moreover, wine and lemonade, which is powerful in suspending the

QUASSIA INOCULATION FOR CHOLERA .- This slieged remedy has been often mentioned of late. One gentleman says: " Three years ago, while n Calcutta, I was an eye witness to an extraordinary case. A native Lascar on board the vessel I was in was evidently sinking fast from bound i up with a cloth. Next day the man was well, and again at work! On inquiry, I learned that it was the same remedy as Dr. Ho-

had to try it muself, and the effects were wonderthreatening, I have found no remedy more efficacious than Dr. C. Brown's chlorodyne, now so extensively used abroad, especially in India. A medies, and a willingness to see them adminisered, might do incalculable service during this rightful epidemic, and I am sure there are persons to be found willing to undertake the charge.

### Ministerial. The Pastor Alone with the Sick.

The sick bed is the scene of some of the pasor's most deficult and delicate ministrations. view of impending death, the patient is comapply accessible to religious influences, more illing to speak of his mental condition, and to ress his repentance, his longing for a Saviir, and the peculiar obstacles in his path, than

for any other circumstances. The same cause, a goog the Christian face to face with himself, is . Is develop peculiar experiences, subtle tempriors, distracting doubts, perplexing questions. In any case almost, there are things which the offerer at such an hour feels prompted to conile to the spiritual adviser. On the part of the astor it is an occasion for the closest questiongs,-for the most intimate acquaintance posble with the patient's spiritual condition. There a call for the greatest tenderness often for the cat consummate tact and readiness.

The facts at once indicate the propriety of a rictly confidential interview, especially at the rst visit, between the pastor and the sick. entirely free interchange, this is a posinecessity. The presence of the most inti-'s friend is often an effectual bar to the free son of the patient's hopes, fears or tempas often happens, a large number of relatives

step off a rare sight the corner t and the io are they

POOR COPY