

OBITUARY

SISTER MARY SERAPHINE MULCAHY

The solemn obsequies of the late Sister Mary Seraphine Mulcahy of St. Joseph's Community, Toronto, were held in the Convent Chapel, St. Alban Street, on Saturday, July 10th.

Among the relatives present were Mr. and Mrs. Thos. Mulcahy and Mr. T. Mulcahy of Orillia, Mr. and Mrs. W. R. Houston of Toronto. The deceased religious was in the eighty-second year of her age and the sixty-sixth of her religious life.

Sister Seraphine is survived by one brother Mr. Thos. Mulcahy of Orillia. The late Rev. M. Mulcahy, C. S. B. of St. Michael's College, was also a brother, and Sister M. Agnes of St. Joseph's Community, a sister.

THE LATE JAMES CALLERY

The death of a very respected citizen, James Callery, occurred at his late home in Madoc, on Thursday, June 30th. His death was the result of an accident which happened on the Sunday morning preceding.

Mr. Callery had been a citizen of Hastings County all his life, having been born on a farm near Belleville at what is known as Fairfield Bridge some sixty-six years ago.

The funeral took place on Saturday morning, July 2nd, from his late residence on St. Lawrence Street, to Sacred Heart Church, thence to the cemetery for interment. The funeral was conducted under the auspices of the Catholic Order of Foresters of which Society the deceased was a chartered member.

He leaves to mourn his loss besides his widow, one son and three daughters, Thomas of Toronto; Mrs. W. E. McNevin of Cobalt; Mrs. Tobias Forestall of Campbellford, and Celestine at home.

Mr. Callery, was the oldest of a family of eight, three brothers and four sisters, namely, Patrick and Thomas of Madoc; Bernard of Deloro; Rev. Sister Mary Zita of the Convent of Mercy, Ransslear, N.Y.; Mrs. Annie Farragher of New York City; Mrs. Robert Langley of Duluth, Minn., and Mrs. Fred Feeney of Madoc Township.

PROPAGANDA

Lawrence Flick, Jr., in America

The curious reader may find in any dictionary which has gone into a new edition within the last two or three years a dozen pages of addenda, words coined by the War.

"Blimp" is there, and "Bolshevism," "slacker" and "tearshell," "Busy Bertha" and "T. N. T."—the whole savage, war-begotten tribe which we may hope will give decent burial, laid deep in the rich loam of kindlier words, with an "Obs." for epitaph.

There is one term, however, for which the reader will seek in vain among these accretions. In the body of the book, where it has an ancient honored place, he can find a word spelled with the same letters and pronounced in the same way. But the meaning he will find written there, and the meaning given the word by the cant of the day, are as widely sundered as the times which gave them currency.

Your dictionary will tell you that "propaganda," in its first and proper sense, is used by the Catholic Church. It means "a congregation of Cardinals charged with the management of missions;" also, "a college intended by Urban VIII. to educate priests for missions."

organization for spreading a particular doctrine or system; the doctrine or system thus propagated, and the scheme or plan for propagating a doctrine or system.

Here is a tolerably wide range of meanings from which to make a choice, and not one to describe the word that has become a part of every-day slang. It is as hard to fit a definition to this new "propaganda," as it is easy to mark out the subterranean burrowings of the modern propagandist.

The word is most affected by the cynical and sophisticated, who pronounce it with unctious and employ its powers without scruple. The propagandist is the super press-agent. He is the highly efficient and well-paid employee of sinister and selfish interests.

War-time propaganda so colored the multitudinous events of the last six years that the true history of our times never will be read by anyone now living. Propaganda fostered and made possible a peace defeating ends which the world, by the glamour of an earlier propaganda, believed would justify and enoble the miseries of war.

Propaganda at present is working frantically to uphold an economic system founded on injustice. An international propaganda, functioning through inspired interviews, lying cable dispatches and a thousand more subtle agencies, is seeking to poison the well-springs of the world's judgment about Ireland.

Propaganda is fighting the world's sense of justice, of right and wrong, and of false ideals, whether economic, or social or religious. It may be asked how any campaign of lying, extraneous to the Catholic Church, and not directed at her, concerns us as Catholics? What matter is it to us that the hundreds, covetous of wealth and power, play at a heartless game in which the millions are pawns?

We Catholics reckon our faith as part of our income; we bank our deeds more frequently than our dollars, and draw sight-drafts on Heaven's treasury. We are content with little, hoping much.

No one would wish to change the Catholic's instinct of aloofness. It saves him many a heartbreak as well as many a temptation. But it is no virtue to hold back when peril threatens.

Society is beset by so many evils today that it would take another Jerome to record them and to pronounce upon them the wrath that is to come. A portion of these evils is like the twitching of a tired man's muscles, reflexes caused by the fatigue poisons of war. But not all. The vast part is the result of malicious meddlings with the body of the time by quacks and charlatans, who set up maladies to profit by them.

Against these artificial ills the Catholic is bound to make a stand. They are essentially immoral. To a greater or a less degree they must strike ultimately at the Catholic Church, if only because the Church is the one aggressive exponent today of morality carried to a strictly logical conclusion in every human dealing. For the Catholic to declare war on these ills is as simple a matter of self-protection as it would be to help put out a fire that threatened his home.

Suggested remedies there are in plenty for the time's disease, each guaranteed to work a cure. Where so many have been offered, it may not be amiss to tender yet another, a panacea simple yet complete. This is a large dose of truth, to be taken daily and without dilution or disguise. It is a remedy which the empiricists of the hour seem to have overlooked.

Certainly your canting propagandist who talks of "Americanization" as a remedy for discontent, yet thinks and works in terms of wage dependency and workshop benevolence, that numbing anydne which cozens the worker while it coddles him, is not a professor of the truth. The truth is not in him nor in his breed.

To tell the truth requires more than a good will. What is not known cannot be proclaimed, and in the days of confusion knowledge is but "relative." The very propaganda which is most false and harmful besets the path of the seeker for information basic and true, on which he can build sure and just judgments. The man who would find and rescue truth must first thread a perilous labyrinth of lies.

It seems to the writer that the Catholic, and the lay Catholic even more than the Catholic priest, has a great duty laid upon him by the present disorders of society. Better than anyone else, the Catholic can see through the shams and hypocrisies, the false ideals and fraudulent virtues, the masking injustices of an age which has set up for its worship a whole pantheon of belly-gods. For the Catholic has been nurtured on truth. It is no heady and intoxicating drink to him. His nursing-mother, the Church, has suckled him with it from his infancy.

NEED OF RELIGIOUS PRINCIPLES

The manner in which the terms reconstruction, regeneration, and renovation of society are being bandied about by the thinkers of the day seem to prove that many of the world's social reformers lack a clear conception of what must be done and how to do it.

Our era has been vociferously condemned as an age of loose thinking. Education has come in for a large share of condemnation. The thought of the day seems to be sickened over with the pale cast of superficiality. Leading secular educators have pleaded with the world to discard fallacious principles of education, and to return to the old-fashioned fundamental principles.

With his customary comprehensive grasp of world conditions Pope Benedict has sensed this need of intellectual reconstruction, and has urged on many occasions the study of the works of St. Thomas Aquinas. Realizing that the Catholic clergy must stand on the firing line of modern problems His Holiness has recommended to them the writings of the Angelic Doctor as the best means of meeting the issues of the day, and of refuting false philosophy. In the educational program of Pope Benedict XV. the Summa Theologica holds the honored place.

The theology and philosophy of the Christian Aristotelian form the foundation stones of the intellectual edifice that the Church through her Pontiffs has labored to rear for the last seven hundred years. It is significant of the respect in which St. Thomas is held that since his own time there have been about eighty Popes who occupied the Holy See and with hardly an exception each one of them has added his voice to the hymn of praise and recognition of the work of the Angelic Doctor.

These papal endorsements of the teachings of St. Thomas range from simple recommendations to positive commands. The use of the principles, method, and doctrine of St. Thomas as urged by Pope Benedict in the new code of Canon Law is in our times but the culmination of the great Thomistic movement begun by the illustrious Pope, Leo XIII., and carried on intensively by his noble successors. The Encyclical "Aeterni Patris" of Pope Leo XIII., the "Angelic Doctor's" of Pope Pius X., and the oft repeated counsels of the present gloriously reigning Sovereign Pontiff Pope Benedict XV. have been the means of inducing thinking men both within and without the Church to study the sound philosophy of St. Thomas.

The present revival of historical studies will do much to elucidate the teachings of St. Thomas. Outside the Catholic schools of thought St. Thomas has been often misunderstood; some see little in his writings and others expect to find too much. In the current number of the Catholic Historical Review Father Henry Ignatius Smith, finds the explanation of this in the fact that St. Thomas has been studied by such scholars without the aid of historical helps. To appreciate St. Thomas, and to interpret and apply his principles, a student he says, "must have before him a history of the heresies of the time, he must be acquainted with the extensive missionary work carried on by the Church through the religious orders among the heathens, and he ought to have some knowledge of the tremendous religious problems aroused by the Turks, the Greeks and the Jews."—The Pilot.

IN MEMORIAM

MAGUIRE.—In sad and loving memory of my dear husband Patrick Joseph Maguire of Camrose, Alberta. Second Anniversary. Requiem Mass was celebrated by Father La Rue at Port Arthur, Ont., on 2nd July.

DIED

MCDONALD.—At Harrisons, Ont. June 27, 1921, Duncan D. McDonald, aged seventy-one years. May his soul rest in peace.

TREACY.—At Kingston Hospital on Tuesday, July 12th, 1921, John J. Treacy of Peterboro, Ontario. Aged thirty-nine years. May his soul rest in peace.

TEACHERS WANTED

WANTED experienced Normal trained 1st or 2nd class teacher for Catholic Separate school at Cornac, County of Renfrew. Apply stating salary and experience to John H. Kitchin, Cornac, Ont. 2233-1f

WANTED second class professional teacher for C. S. S. No. 1, Cornwall. Apply stating salary and qualifications to Angus H. Thibault, Sec. Treas., Northfield St., C. S. S. No. 1, Cornwall, Ont. 2233-1f

QUALIFIED Catholic teacher with experience required. Salary \$1,200 per annum. Board half mile from school. Recommendation from parish priest required. Apply to A. F. O'Leary, Sec. Treas., Our Lady School District, No. 189, Claybank, Sask. 2233-1f

NORMAL trained teacher wanted, holding 1st or 2nd class certificate for C. S. S. No. 16, Kenyon, Apple Hill village. Apply stating qualifications and salary expected to A. J. McDermaid, Sec. Treas., Apple Hill, Ont. 2233-1f

NORMAL qualified teacher wanted with experience for C. S. S. No. 1, Wolfe Island. State salary. Apply to A. Staley, Sec. Wolfe Island, Ont. 2233-1f

WANTED lady Catholic teacher for Separate school, Wolfe Island. Please state salary and salary expected to John McElynn, Wolfe Island, Ont. 2233-1f

WANTED Separate School Teacher, LaSalle School, Norfolk County. Duties commencing Sept. 1st. State salary and experience; 32 pupils. Apply to W. J. Pettit, LaSalle, Ont. 2233-1f

WANTED second class professional teacher for C. S. S. No. 8, Huntley; experience necessary. Duties commencing Sept. 1st. Apply stating qualifications and salary expected to Thomas Manion, Sec. Treas., Corkey, Ont. 2233-1f

PRINCIPAL wanted for Cobalt Separate School. Address William Sammier, Secretary, Box 22, Cobalt, Ont. 2233-1f

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WANTED an experienced Catholic teacher, holding second class professional certificate, for St. Patrick's Separate School, commencing Sept. 1, 1921. Salary \$1,000. School conveniently situated beside church. Apply to Rev. R. P. Walsh, Sec. Co. Gan. Ont. 2232-1f

APPLICATIONS will be received by the undersigned for the following teachers up to August 1, 1921: 1 English teachers holding second class professional certificates. Salary, Minimum \$800, Maximum \$1,100. 11 English-French teachers holding 2nd class professional certificates. Salary, Minimum \$800, Maximum \$1,100. The Board of Trustees of the Catholic Separate Schools for the Town of Sudbury, M. J. Powell, Sec. Treas., Box 10, 3, 2232-1f

PRINCIPAL wanted for Emmanuel continuation school, to teach Latin, French, History, English, etc. Apply stating salary and experience to Rev. J. McAuley, Emmanuel P. O., Ont. 2232-1f

WANTED Catholic teacher holding second class professional certificate for C. S. S. No. 2, situated in Fletcher Village, convenient to boarding house and depot. Attend-ants about twenty-five. Salary \$800. Duties commence Sept. 1. Apply stating experience to Clarence Gleason, Sec. Treas., Fletcher, Ont. 2232-1f

TEACHER wanted, second class professional, for St. Joseph's Separate School, Catholic Separate School. Apply stating experience and salary to M. T. Devine, Chairman, 2232-1f

WANTED qualified teacher for C. S. S. No. 1, Griffith. Salary at the rate of \$900 per annum. Apply to the undersigned. Apply stating experience to Daniel Donovau, Sec. Treas., Balvane P. O., Ont. 2232-1f

NORMAL trained teacher wanted for C. S. S. No. 1, Hay; school is near church and good location. Apply to undersigned. Salary \$800 to \$850 according to qualification and experience. Apply to John Laporte, Sec. Treas., 97, St. George St., Gagnon, Que. 2232-1f

TEACHER wanted for C. S. S. No. 12 Peel. State qualifications and experience. Salary \$1,000. Apply to Cornelius Callaghan, Arthur, Ont. 2232-1f

TEACHER wanted for C. S. S. No. 15, Huntingdon. Apply stating salary and experience to Thos. O'Reilly, Madoc, Ont. 2232-1f

QUALIFIED teacher wanted for C. S. S. No. 944 in Rochester, who is able to teach French and English. Duty to commence on Sept. 1st. Apply to the undersigned. Apply to J. Gagnon, Sec. Treas., Ruseomb, Ont. R. R. No. 1. 2232-1f

WANTED for Catholic Continuation School, Westport, Ontario, holding 2nd class certificate and an Elementary Physical Culture certificate. Duties to commence opening of school in September. Apply to M. D. Mulvey, Sec. Westport, Ont. 2232-1f

WANTED by Iroquois Falls Catholic Separate School Board, one principal and three female teachers for four classes. State salary and experience. Apply to the undersigned. Applicants to have at least second class Ontario certificate. Duty to commence on Sept. 1st, 1921. State experience, qualifications and salary expected. Apply to A. Pelletier, Sec., Iroquois Falls, Ont. 2232-1f

TEACHER wanted for Fergus Separate school. Apply stating qualifications and salary expected to J. C. Cushing, Sec. Treas., Fergus, Ont. 2231-1f

TEACHER wanted for C. S. S. No. 1, Papineau. Apply stating qualification and experience, to C. A. Fink, Mattawa, Ont. 2232-1f

QUALIFIED teacher for C. S. S. No. 3, Puslinch. Five miles south of Guelph on County road. Duties commencing Sept. 1st. State salary and experience. Apply to M. P. Lynch, Sec. Treas., R. R. No. 6, Guelph, Ont. Phone 189 ring 12. 2232-1f

TEACHER for LaSalle Catholic School, C. S. S. No. 4, Normal trained. Capable of teaching both French and English; please write particulars, stating salary and experience to Hector Gervais, Sec. Treas., LaSalle, C. S. S. No. 4. 2232-1f

WANTED a qualified Catholic teacher for Separate School, section No. 6 Percy; duties to commence Sept. 1st. Apply, stating salary and experience to John J. Mahoney, Sec. Treas., Dartford, P. O., Ont. R. R. No. 1. 2232-1f

WANTED a qualified Catholic teacher for Separate School, section No. 6 Percy; duties to commence Sept. 1st. Apply, stating salary and experience to William Benson, Sec., R. R. No. 5, Mitchell, Ont. 2232-1f

CATHOLIC teacher wanted for C. S. S. No. 1, Logan. Duties to commence Sept. 1, 1921. Apply stating experience and salary expected to William Benson, Sec., R. R. No. 5, Mitchell, Ont. 2232-1f

WANTED two qualified Catholic Normal trained teachers; English also to teach some French. For the municipality of Stagsburg and Fletcherville, Bathurst and school convenient. Daily mail. Duties to commence Sept. 1st. Apply stating experience and salary expected to Michael Prisco, Sec. Treas., Bathurst, Hill, P. O. Quebec. 2232-1f

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WANTED teacher for Lethbridge Catholic Separate School, commencing Sept. 1st. Salary \$1,000 per year. Apply to J. J. McSwain, P. O. Box 511, Lethbridge, Alberta. 2232-3

WANTED for Separate School Section No. 7, Sycamore, Grey Co., a teacher holding a second class professional certificate. Duties to begin Sept. 1st. Applicants state salary and experience to M. J. Duggan, Sec., R. R. 1, Anson, Ont. 2231-4

WANTED an experienced Catholic teacher for Separate School Section No. 4, Woodville; must have second class Certificate 1 duties to commence Sept. 1st. Apply, stating salary and experience to David Harvey, Sec. Treas., Norwood, Ont. 2231-4

TEACHERS wanted for Catholic Separate schools, Fort William, Ont., holding second class Ontario certificates. Salary \$750 per annum. Duties to commence September, 1921. Apply to G. P. Smith, Secretary, Room 31, Murray Block, Fort William, Ont. 2231-6

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COOK WANTED GOOD plain cook wanted. Highest wages. Must have references. Apply Box 245, CATHOLIC RECORD, London, Ont. 2232-1f

INFORMATION is required by the Catholic Sailors Club of Montreal of the present whereabouts of Fred Whitaker, step-brother of William Houston, a sailor. Also of Walter Daly who came to Canada about twenty-five years ago and remains about fifteen years ago. Information required by their Brother Denis Daly, S.S. Houston, Dr. W. H. Houston, the Catholic Sailors' Club, 81 Common Street, would be glad of assistance as above. 2231-3

WANTED by Catholic young lady position as governess or companion. Can furnish best of references regarding education and character. Apply Box 353, CATHOLIC RECORD, London, Ont. 2231-1

WANTED, a young girl or middle aged woman for plain cooking and assist in laundry, in home where other girl is kept. Apply to Mrs. Edward Kennedy, care CATHOLIC RECORD, London, Ont. 2231-1

WANTED cook and room maid for Catholic Rectory in an Ontario town. Must be experienced—two relatives or friends preferred. Apply with references to Box 304, CATHOLIC RECORD, London, Ont. 2231-1f

WANTED position as priest's housekeeper. Best of references. Address Box 363, CATHOLIC RECORD, London, Ont. 2232-2

LOCATION Normally Township, Grey County, Lot 25, Con. 4, 4 miles from Ayrton, Ont. on Mount Forest; acres 100, good land, 20 acres first class bush well watered, running stream at the back and centre two wells, one drilled, large bank barn 70x50, stone stabling, first class dining shed 20x25, lighting red-ony. Fairly good house. Separate school on corner lot. For particulars apply to Michael Hamilton, R. R. No. 2, Ayrton, Ont. 2232-3

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TRAINING SCHOOL FOR NURSES MERCY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, have one year of high school or its equivalent, single and unmarried at the present time. Applications may be sent to the Directress of Nurses, Mercy Hospital, Toledo Ohio. 2216-1f

TRAINING SCHOOL FOR NURSES A. B. HEBBURN Hospital Training School for Nurses, Ogdenburg, N. Y. Conducted by the Grey Nuns. Registered by the New York State Educational Department. Three years course of instruction. Hospital, Ogdenburg, New home with separate rooms for nurses. For further particulars apply to the Principal of the Training School. 2231-1f

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