

are nothing if not earnest, and there are many among them whose sincerity and uprightness we greatly admire.

THE PAPAL DELEGATE.

Toronto, Sept. 21.—Archbishop Duhamel was notified to day that Monsignor Falconio, the newly appointed Apostolic Delegate to Canada, sailed from Liverpool to-day for Canada. Mr. Falconio will arrive in Quebec next week, and will remain in the city until the 15th of October. He will likely celebrate Mass in the cathedral there. He will arrive in the capital about the second week in October.

It is not yet known whether the papal representative will reside in Ottawa or not, and so far no steps have been taken to secure a suitable residence. The probability, however, is that he will make his headquarters here.

RATIONALISM IN RELIGION.

The death of Ingersoll and the discussion of eternal truths in the daily press bring forcibly before the mind the fact that the Gospel is partly intelligible, partly unintelligible; on one side revelation and light, on the other mystery and darkness. Faith takes it all; rationalism takes the intelligible part alone. When we repudiate "rationalism" in religion, we do not mean that reasoning has no legitimate play in regard to truths of faith and morals, and may not in some cases start from revealed premises to draw conclusions of theological certainty. But it is precisely on account of the dangers incident to such "rationalism" that we need a teaching Church.

If the ideas in which eternal realities have been expressed to us were "proper" ideas, in no way analogous or defective, or if we could know exactly where their limitation began and ended, we then might deal with them as with mere logical symbols and regard our conclusions as demonstrated certainties. We then should not need a Church to guide the evolution of doctrine any more than we do to guide the advance of mathematics. God does not gratuitously intervene with natural causes when they suffice. But it is just because the language of Scripture and traditional dogma is not scientific and abstract, but natural and concrete; and because the underlying ideas are not adequate to what they image, but defective and ill-fitting, that we need a providential determination of points of development which reason alone cannot determine.—American Herald.

A FORCED OBEDIENCE.

Some parents expect their children to obey them unquestionably, even after these have entered their teens and are more or less fit to form judgments of their own and to put back of their obedience some other motive than fear of punishment.

This is a bad plan to pursue. It makes obedience unreasoning, compulsory, automatic and next to meritless. It neglects to train the intellect of the child, to cultivate his will, to super-naturalize his motives. Its one appeal is to brute force.

A boy, even more than girl, about the age of thirteen, likes to be reasoned with, to have explanations made to him, to be treated with consideration, to have his self-respect brought out, to be moved by love rather than by fear, to have appeals made to his benevolence, and to be influenced by principles rather than by stripes. If instead of being shown the reasonableness of obedience, he is beaten into submission, then, sulkeness, a bad spirit, and vindictiveness fill him with rage. He is sorely tempted to hate the authority that does not inform him that he may win his affection. He grows rebellious, restless, anxious to throw off restraint and to be his own master, and just as soon as he goes to work and dares assert his independence, he casts off all control, and in the reaction from the tight rein and the policy of blind obedience, maintained by the whip, he is apt to go to the devil.

When, therefore, young people are entering into the period of adolescence, parents should no longer treat them as senseless children, but as reasonable beings, who should render a willing and understood obedience, and who should be gradually prepared for the time that is drawing near, when they will be their own boss.—Catholic Columbian.

MARRIAGE.

BROWN-KELLY. A very pretty wedding was celebrated in St. Patrick's Church, Kinkora, on Tuesday, Sept. 12, when James J. Brown, son of Mr. Robert Brown, was united in the holy bonds of matrimony to Miss Mary E. Kelly, eldest daughter of Mr. P. H. Kelly. The bride was assisted by her sister, Miss Rita, while Robert Brown, brother of the groom, acted as best man. The bride wore a beautiful dress of emerald green, trimmed with green broad satin, and a hat with white ostrich plumes and chiffon white. The bridesmaid wore a dress of light green ladies' cloth, trimmed with white velvet, and a hat to match. After the ceremony, which was performed by the pastor, Rev. Father O'Neill, the happy couple drove to the home of the bride's parents, where, in company with a great number of guests, they partook of the dainty repast which awaited them. The young couple received many handsome and costly presents, which go to show the high esteem in which they are held by all their friends. In the afternoon Mr. and Mrs. Brown left, amid showers of rice and the best wishes of their many friends, to spend their honeymoon in the cities of Ottawa and Montreal. On their return the happy couple will take up their residence in the handsome new house which the groom has just had erected on his farm in Eglise. May their voyage through life be long and happy!

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ENGLAND SHOULD BE THE LAST TO ATTACK FRANCE.

To the Editor.—The English press is most profuse in its denunciations of what it is pleased to call the "English" who have been so long and so far from home. It is a pity that it should be so. The English press is most profuse in its denunciations of what it is pleased to call the "English" who have been so long and so far from home. It is a pity that it should be so. The English press is most profuse in its denunciations of what it is pleased to call the "English" who have been so long and so far from home. It is a pity that it should be so.

Where was the evidence to convict Allen, Larkin and O'Brien? The contradictory evidence of their countrymen was not sufficient to hang a dog in France or even in England.

Engishmen condemn the unfriendly attitude of the President of the Court-Martial, but it is not time again happened in Ireland that political prisoners have been denied the right of a fair trial. The English press is most profuse in its denunciations of what it is pleased to call the "English" who have been so long and so far from home. It is a pity that it should be so.

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DOICESE OF LONDON.

Visit of Bishop McEvoy to St. Catharines. Sunday last, Sept. 24th, was a memorable day for the people of St. James' parish, St. Catharines. It was the occasion of the first visit of the Bishop of London to the city. The Bishop, who is a member of the same church, was a member of the same church. He was a member of the same church, and was a very good man.

At High Mass, which was sung by the pastor, Rev. Father McCabe, the Bishop preached an eloquent and impressive sermon on the Gospel of the day. At the end of the Mass the communion—whose names are given below—stepped up to the altar railing and presented to His Lordship, following address, which was read by Mr. Thomas Kidd:

The Right Reverend Fergus Patrick McEvoy, D.D., Bishop of London, who is a member of the same church, was a member of the same church. He was a member of the same church, and was a very good man. He was a member of the same church, and was a very good man.

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ARCHDIOCESE OF OTTAWA.

On Sunday last, four young men received the order of sub-deacon, three received minor orders and four were tonsured. They were all from the Scholasticate of the Company of Mercy at Cyrille on the Montreal road. The ceremony was assisted by Very Rev. Canon Campeau and Rev. Father Richard of Cyrille.

The Theological Seminary in connection with the University opened on the 18th inst. Rev. Father McPhail, has just concluded preaching a mission in Richmond. The Forty Hours' devotion, commenced in the chapel of the Monastery of the Precious Blood on Sunday last.

The new Novitiate of the Grey Nuns, formerly of the Holy Ghost, on Cathcart street, is now in the hands of the architect. The new Novitiate of the Grey Nuns, formerly of the Holy Ghost, on Cathcart street, is now in the hands of the architect.

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St. Joseph's Academy.

TORONTO. NOW IN ITS FORTY EIGHTH YEAR OF active educational work, St. Joseph's Academy for young ladies has justly earned the reputation of being one of the most thoroughly equipped and successful educational institutions in Canada. The academy buildings—large, well ventilated and commodious—are beautifully and healthfully situated in the vicinity of Queen's Park. The grounds for recreation and promenade are neat and spacious, surrounded by shrubbery and pleasantly shaded by grove and forest trees.

The Conservatory of Music, which is conducted on the plan of the best conservatories of Europe. The pupils receive careful training in technique, instruction in theory, counterpoint, double and single canon, fugue, orchestration, musical history and harmony. The last mentioned forming an extra charge. In the graduating class pupils are prepared for the university degree of Bachelor of Music.

The ART DEPARTMENT embodies the principles that form the basis of instruction in the best art schools of Europe. Besides tuition in the various arts, there is a special course in ceramics or water colors. Numerous specimens of the pupils' work are sent to the Annual Ontario Art Exhibition, where their merit has won distinction. Pupils are also trained in pencil drawing, charcoal and oil painting, and the numbers of them have annually received certificates from the Ontario Art Department, to which the academy is affiliated.

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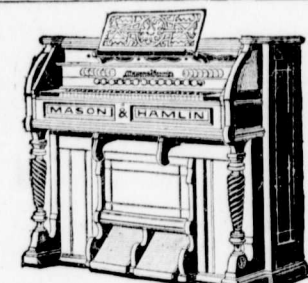
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With Cover Printed in Colors. 64 Full Page and Other Illustrations. Stories by the best writers, Historical and Biographical Sketches, Poems, Anecdotes, Astronomical Calculations, etc.

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The meetings have brought to light and have developed talent hitherto unsuspected in our midst, and the coming winter promises many a happy hour. The programme of our last meeting in which you will note that the club was assisted by Messrs. Jno. McLaughlin, D. J. McLaughlin, and J. L. McLaughlin, Barrister, of St. Catharines.

1. The League Programme, read by the Chaplain.
2. Minutes of Last Meeting.
3. A Difficult Decision.
4. Dialogue—The Judge—Miss Josephine Coughlin.
5. Duet—Domestic Difficulties—Miss Mary and Frank Ryan.
6. Address—A Greeting to Old Friends—Dr. McGinnis.
7. Recitation—The Legend of St. Joseph—Miss McCue.
8. Orchestral Selection—Nellie Gray.
9. A Patriotic Compliment to the American League—By the Ladies.
10. Address—The Godless of Liberty—Uncle Sam.
11. Dialogue—A Premature Proposal—Patience Doughty.
12. Dialogue—The Judge—Miss Josephine Coughlin.
13. Duet—Domestic Difficulties—Miss Mary and Frank Ryan.
14. Address—A Greeting to Old Friends—Dr. McGinnis.
15. Recitation—The Legend of St. Joseph—Miss McCue.
16. Orchestral Selection—Nellie Gray.
17. A Patriotic Compliment to the American League—By the Ladies.
18. Address—The Godless of Liberty—Uncle Sam.

Mrs. CURRAN, TORONTO. This week it is our duty to record the death of Mrs. John Curran, who for something over a year has been suffering from a long illness. She was born in the west end of Toronto, where she resided and at St. Mary's Church, in that city, where she was married to her husband, John Curran, who was a member of the same church. She was a devoted wife and mother, and was much beloved by her family. She was a member of the church, and was a very good woman. She was a member of the church, and was a very good woman.

What a consolation to remember that we have in heaven a Holy Mother, whose love for us is unexpressed more tender than that of the most affectionate mother on earth; who knows our spiritual trials and necessities; beyond all whose power is so great that she is certain to obtain for her beloved Son, Jesus, whatever she asks for.

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BOSTON, NEW YORK, CHICAGO. MILLINERY OPENINGS. IN THE COUNTRY OF HUNTON, HELD BY THE R. B. SMITH DYING GOODS CO. Seaford on Friday and Saturday, September 22nd and 23rd. Danegannon from October 24 to October 27th. Godefrich from September 25th to 30th. All are invited to visit their show rooms on above dates.

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Our meetings are held monthly and are made attractive by the presence of the members of an organization—the League Literary and Musical Club. One of its members possesses a large collection of books, and has arranged attractive four-page programmes for each meeting.

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