we shall all be gathered in the valley of Josaphat, I may be at Thy right, and hear from Thy lips this word of supreme comfort addressed to Thy elect: "All is consummated. Come, ye blessed of My Father, come possess the kingdom that I have prepared for you."

Mary, my Mother, offer to the Heavenly Father the "Consummatum est" of your Divine Son, to obtain for me and for all who are dear to me pardon for our sins and negligences in the accomplishment of the divine will.



When you draw nigh to the sacred altar, listen first to Jesus who will say: "I stand at the door of thy heart and knock. I only came down on earth and only hid beneath the Eucharistic veil, to be nearer to thee: a very little distance is still between us: hasten to pass over it and open thy heart that I may rest in thee, that I may shed all my treasures in thee, that I may burn with love within thee." And then you answer: "Lord, am I not unworthy that thou shouldst enter into my soul?" But let me stand at the threshold of thy Tabernacle and knock. My heart is narrow to receive Thee but Thine is wide and deep, that I may hid and shelter within It; in Thee henceforth will I live with Thee will I act, for Thee will I offer up my-self and die." O unutterable joy, that moment in which the soul, by a prayerful flight forces the door of the Tabernacle to open, and in which Jesus, by the outstretching of His love breaks open the door of our heart! You knock no longer and Jesus knock no longer: for He enters, and you enter. He is in you, and you in Him. And the prayer of our Lord Jesus in the Cenacle: « I in them, and They in Me, O my Father, that all may be perfect in one » is realized in Communion.