

but since he had believed in Jesus, all that fear had gone. Several others were touched, and we hoped they would come right out; but so far he is the only one to be baptized. The workmen learned the hymn chosen for the Evangelistic campaign, and all went in a body, singing this, right into the caste village, where most of them lived. There was a good deal of interest but Satan got busy, too, and stirred up quarrels that spoiled so much. However, we did earnestly try to make the time of building one of testimony for Him. It was a constant source of strength and cheer to think of all the love and prayer that were being built into this new home, and it surely will be a testimony for Him in the midst of this people. One cause of thanksgiving to me is that it was completed without anyone receiving any injury. Twice there might have been very serious accidents, but He guarded the lives of the men. One of the men said, "It's because every morning prayer is made to the true God, that we have not received even as much as a thorn-prick of hurt while working on this building." And now we are really settled in this restful, convenient new home, and our prayer is that it may be filled with the fragrance of His presence, in whose name it is built. Since its completion, numbers of women are coming to see it, and this gives an opportunity to tell them of Jesus and the home He is preparing for those who love Him. Some of their remarks open the way for a direct message, such as, "Just to look through this house will take away a lot of our sins." "Even though a person had no food, just to come here and stay a while would be like a bit of heaven." Folks with toothache and divers diseases have found their way here, and not many days pass without someone being helped.

The Biblewomen have been very faithful helpers, and so the work has gone on regularly in the homes, although often interrupted on the Missionary's part. We have tried to make the monthly meetings for the Biblewomen as helpful as possible, also the weekly meetings for our Christian women in Tani. During the week of

Evangelistic campaign a number of the latter joined us and we went out in bands to a number of the near villages, with the special message of Matt. 11: 28-30, and a hymn calling upon people to serve Christ and setting forth His claims on our service.

It is a real sorrow to have to say no-touring has been done, but it could not be helped. One of the reasons I am so glad to be permitted to stay on this year is that we count on getting in some good tours before I leave on furlough.

Evangelistic school work is carried on steadily. The Biblewomen spend most of the morning in this work, and many an older person gets a message while the children are being taught. The caste boys continue to come on Saturday, and many a happy hour I have had with them. A few older boys come often on Sunday for a Bible lesson in English, and some of them are so interested in the life of Jesus. One of them asked me how long Jesus lived on earth, and when I told him, he said, "And He did so much in such a short time! It's very wonderful." And another time, "It makes me wish I had been living then, so I could have seen Him." I reminded him of what Jesus said to Thomas, "Blessed are they who have not seen and yet have believed." A number of these laddies came and asked for tracts and text cards to take to their homes when they went for their holidays. While we cannot look for immediate fruitage, into many of these young hearts the little seeds of truth are falling, and some will take root. One of the boys said very earnestly one day, "I do not believe in the idols at all, but I am only a minor, and what can I do?" How we long for the day of India's deliverance from her bondage!

WORK AMONG AND CHILDREN IN YELLAMANCHILI

Miss McLeish.

As a result of the combined efforts of Christian workers and missionaries during the week of Evangelism, we were led to build a school in the Halls hamlet of Yellamanchili. The teacher of the school is an enterprising young