

From the Ottawa "Free Press," Saturday,
January 10th, 1891.

A Royal Proclamation

ASKED FOR ON BEHALF OF HOMELESS AND
DESTITUTE RUSSIAN JEWS.

Editor FREE PRESS:—The following letters point out clearly the two most essential and absolutely indispensable requirements of the present age; which are now in "faith and hope" submitted to the serious consideration of the great public, as well as to that of the recognized representatives and rulers of the people whose earnest attention might otherwise never be called to such subjects, however important or urgent they may be.

HENRY WENTWORTH MONK.

To Lord Salisbury, London, England:

The enclosed letter to the Queen is sent to Lord Salisbury, that he may realize at once what is very reasonably expected of the foremost Empire of the world in this advanced period of the world's history. Is the Prime Minister of England (and the British people generally) waiting for the Christ to take the initiative in favor of the universal righteous government which has now become so absolutely essential to the future security and welfare of all nations? Or must we wait for a declaration of war between Great Britain and the United States of America on account of some difference of opinion as to the ownership of a few sealskins? Or, must anarchy and a "reign of terror" prevail over the whole earth, before the greatest, wealthiest and most advanced and progressive empire ever known, will begin to think that it is time to advocate the reign of international law and order over the whole world? That the dominion of "mercy and truth—righteousness and peace" may be universal upon earth.

But, another reign of "mercy and truth—righteousness and peace" is in "the Kingdom of God" and that of our present age even appears to be prophetic of the glorious VICTORY which must certainly crown the efforts of the Queen and people of the British empire, whenever they shall begin to act as though they were really in earnest when uttering the supreme petition in "The Lord's Prayer," "thy Kingdom Come"— Faithfully yours,

HENRY WENTWORTH MONK.

Ottawa, Canada, 8th Jan. '91.

To Her Majesty, the Queen of Great Britain and Ireland, &c.

The enclosed extract from the Ottawa FREE PRESS may serve to explain to the Queen, in perhaps the fewest possible words, how the Jewish people happen providentially to be (as it were) the keystone of the grand arch, which the nations of Christendom must now form to sustain the magnificent edifice of the "Kingdom of God" upon earth; which the present condition of Christendom now renders so absolutely indispensable for the future security and welfare of the whole world.

The Queen knows well what invaluable

benefit Christendom has already ly means of the Jewish people. Christ and the apostles being thousands of the earliest Christian Jews also, who with the utmost earnestness, freely sacrificed their lives as well as all their earthly possessions that they might aid effectually in bringing Christianity throughout the world. It is evident enough that the persistent efforts of those Christians of the Jewish race, all the great of the earth would certainly still be nations, instead of being such comparatively enlightened and rapidly progressing nations as they are at present.

Shall the great nations of Christ prove to be so utterly destitute of gratitude to God, or justice to man, as to make no effort whatever now to deliver the Jewish race for the great benefit received at their hands? Why should the Sovereign of the foremost empire now cause a royal proclamation to be issued calling upon British subjects everywhere to favor as much as possible the restoration of the homeless and destitute Jewish people to "the land of their fathers?" and to contribute freely and liberally of their abundance for this purpose; that they may have opportunity to attain to the highest position of which they are capable; that the country may soon become one of the fittest locations upon earth for the supreme international tribunal which henceforth leave the nations neither an occasion for war.

Benjamin Disraeli, late Prime Minister of England, and hundreds of others of the Jewish race, have conclusively shown that the Jewish people may become a valuable factor in the most favorable circumstances.

So far from blaming Russia in particular for the present condition of the Jewish nations of Christendom generally have reason to thank Russia for allowing millions of Jews a refuge in that country until now, that the time has at last come when they may live for so much better (both for themselves and others) in "the land of their fathers." Should the British Sovereign and people now themselves in earnest in the restoration of Israel, all the other European nations, as well as the United States of America, would doubtless soon gladly forward the grand and humane movement so manifestly for the future benefit of the whole world.

The clergy of the various denominations can testify that the divinely inspired words declare the restoration of Israel to be the most essential matter in connection with "the Kingdom of God" upon earth, for all Christendom is supposed to be daily living.

The present condition and circumstances of the Jewish people also proclaim loudly and distinctly, that the time for their restoration has at last arrived; for hundreds of thousands of them are now exposed to intense starvation destitution and misery in Russia, while no other nation upon earth is willing to receive them in their present