

attributed to the Church. *This* is the society of those for whom Christ did pray that they might be *One*."

Q. What is the testimony of Bishop Hall?

A. As follows:—"The word "Church" is not more common than equivocal. Whether ye consider it as the aggregation of the outward, visible, particular, churches of christian Professors, or as the inward, secret, universal company of the elect, it is still *One*. But if from particular visible churches, you shall turn your eyes to the true, inward, universal company of God's elect, and secret ones, there shall you perfectly find one Dove, for what the other is in profession this is in truth; that one Baptism is here the true laver of Regeneration; that one Faith is a saving reposal upon Christ; that one Lord is the Saviour of His Body." No natural body is more one than this mystical; one head rules it; one spirit animates it; one set of joints moves it; one food nourishes it; one robe covers it. So it is one in itself; so one with Christ, as Christ is one with the Father. "That they may be one even as we are one; I in them, and they in me. Sermon on the Beauty and Unity of the Church.

Q. What is the language of Archbishop Cranmer on this head?

A. "This Christian Church is a communion of Saints, that is to say all that be of this communion or company be holy, and be one holy body under Christ their Head. And this congregation receiveth of their Head and Lord all spiritual riches and gifts that pertain to the sanctification and making holy of the same body. And these ghostly treasures be common to the whole body and to *every member thereof*."

Q. When was this catechism of Archbishop Cranmer published?

A. In 1548.

Q. May we justly regard it as speaking the general views of the Reformers?

A. Yes. It was published by authority of the Church.