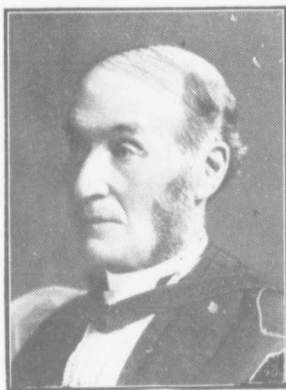


tracted and exclusive as this term might indicate, however, and as the leaven began to work and the meal to increase the cause grew till, in 1879, the chapel was constituted a parish church.

The chapel was opened, the basement, at least, on Nov. 1, 1874, with the Rev. John P. Dumoulin, M.A., as incumbent. Mr. C. J. Brydges was the first rector's warden, and Mr. John Molson, people's warden, and both held office until 1879, when the chapel became a parish church. In 1880 Mr. R. Pownall was appointed rector's warden and Mr. J. F. D. Black,

In 1879, when the church was made a parish church, the debt on the property was \$37,000. In 1886, when the present rector assumed charge, the debt had been reduced to \$26,873. When the books were audited at the close of 1901 the debt was only \$10,750, and it is being reduced at the average rate of about one thousand dollars a year. This includes the indebtedness of both the church and the rectory. Besides making this splendid reduction in the floating debt, and paying all the running expenses, salaries, etc., the church expends annually about one



THE RT. REV. JOHN P. DUMOULIN,
Bishop of Niagara, first rector of St.
Martin's.



REV. DR. JAMES S. STONE,
Second Rector of St. Martin's Church.

people's warden. In 1881 Mr. Strachan, Bethune, K.C., was appointed rector's warden, which position he held until 1900, when the present rector's warden, Mr. C. D. Hanson, was appointed. In 1887 Mr. William Tatley succeeded Mr. Black as people's warden; in 1888 Mr. R. Wilson-Smith succeeded Mr. Tatley. From Easter, 1892 to 1893 Mr. E. E. Rutliwell held the office; at Easter, 1893, Mr. Wilson-Smith was re-elected, and in 1900 Mr. J. R. Mecker, who still retains the position, was elected. The first vestry meeting of this church was held in the basement on Nov. 16, 1874.

thousand dollars for missionary and philanthropic work.

Last year, for instance, \$125 was sent to Madras, India; \$128 to the Canadian North-West missions; \$271 to the Diocesan mission fund, and about three hundred dollars went to city missionary and philanthropic enterprises, while several other smaller amounts were devoted to quite as worthy objects. The church has, for years, been sending a large portion of their foreign missionary givings to Khammamett, in the Diocese of Madras, South India, where it is devoted to native evangelistic extension work. In