30, 1977

Dance the Scottish way!

SEPTEMBER 30, 1977

A weekend of 'round the clock Scottish Country Dancing, culmin-8th and 9th by the Fredericton from Winnipeg will be the guest Michael Snook teacher for the classes. A "Howdy or Brenda Barclay (455-7521).

RADIO Starstudded

singer and writer and now a TV producer who's one of the hottest properties in Hollywood.

Its congregation includes Walter Mathau, Shelly Winters, Goldie Hawn, pianist Buddy Hackett, Monty Hall, David Steinberg, Jack Carter, successful Canadian TV producer Saul Ilson, and many others. Its rabbi, Jerry Cutler, is a busy professional writer who worked his way through rabbinical college by playing gigs at resort hotels in the Catskills.

Recently Toronto freelancer ating in the annual Saint John Barbara Greenberg visited this River Ball will be held October 7th, synagogue and talked to some of its most celebrated members. Scottish Country Dance Group. From the fascinating material Dancers from across Canada and gathered there she's fashioned a the Eastern United States are documentary to be heard on expected to attend the three days Special Occasion. It will be of social dancing and technique broadcast on CBC Radio Sunday, classes. Jo Anning, a highly Oct. 2, at 2:05 adt, Host: Alan respected demonstration dancer Maitland. Executive producer:

Barbara Greenberg says that Dance" at the Memorial Student before the Synagogue For the Centre, UNB will bring everyone Performing Arts came into being, together at 8:00 p.m. Friday night many Jewish artists in the Los (7, October). Classes, also at the Angeles area were loath to attend Memorial Student Centre, will be a synagogue because they were held on Saturday (8, October) always so stared at and besieged from 9:30 a.m. until 4:00 p.m. The by autograph hunters that they Saint John River Ball dinner and had no time or privacy to pray. If dance will be held at 7:00 p.m. they sneaked in a side door well Saturday night (8 October) at before the service, wearing dark Keddy's Motor Inn on Forest Hill glasses and drab clothes, it rarely Road. Music will be by Don Bartlett worked. But when the high and his Scotians. There will be a 2 holidays rolled around and the hour class beginning 10:00 a.m., pull of family tradition became Sunday, 9 October, followed at stronger, they would ask Jerry noon by brunch at Keddy's Motor Cutler if he could get them tickets Inn to bring the weekend to a to a synagogue. So it occurred to close. For further information him that it might solve all their about the weekend or about the problems if they could organize a group call Gale Cragg (455-5361) synagogue just for people in the performing arts, where they could be treated as ordinary humans, not celebrities. He broached the idea to a couple of TV friends. they asked how much money he would need. He named a sum, and they gave him a cheque.

> Eighty people attended the first service at this unusual synagogue in May, 1973. Now it has just under 1400 members. On high holidays it draws such enormous crowds that services have to be held at the Academy For Motion Picture Arts and Sciences, the huge auditorium where the oscars

congregation consider going services a privilege.

The synagogue is unusual in other respects, too. Services are held only on the first Friday of every month, instead of weekly. And while other synagogues are either orthodox, conservative or reformed, this one falls into a category all its own.

clears

organization.

passing it.

Problems are being resolved in

the controversy between the Folk

Collective and the SRC over

whether the organization should

receive funding as a student

There was confusion as to

whether the FC qualified as a

campus organization and if it

should be funded. In reality, the

problem was the FC's constitution.

The SRC demanded a revision

before they would consider

The FC's ideals are such that

they wish to become the least

involved with bureaucratic mat-

ters as is possible. Conforming to

the SRC restricts the Collective's

constitution and ultimately its

Fortunately the F.C. and SRC

please both parties. The

were able to revise the constitution

constitution will once again be

viewed by the SRC at Monday's

meeting. If passed it will be ready

to be viewed by AB for budgeting.

students who signed FC petitions

and supported the Collective at

last Monday's SRC meeting.

Hopefully once again the FC will

begin another year of events.

There will be a jam session tonight

in the blue lounge. Bring your

controversy, there will be a

coffeehouse at Memorial Hall in

It will be good to once again

relax to good music, good food

and the good time the coffeehouse

(Denise Pearce)

Tuesday 4th - DOCTOR ZHVAGO

Sunday 2nd - THE OMEN

represents.

SRC Movies

Tilley Hall

Many thanks to all those

Canada ripped at seams

THE COLOURS OF WAR - MATT **COHEN McClelland & Stewart**

. . we're all terrorists now. And though for some it means the destruction of the old, and for Collective others it means the creation of the . . . (it is) the force of one single life, of one single moment of living and breathing, of one long impulse to live thrown against the random net of history and chance.

Colours of War is a book dealing in shadows of persons and a nation dealing in the superficialities of life. On occassion the author comes close to some philosophical truth only to skirt around it and not deal with the point entirely.

Theodore Beam is the story teller and at times is rather disjointed in his discourse. Cohen's descriptive style lies somewhere between that of Dauphne du Maurier and Taylor Caldwell.

The story itself is a symbol of Canada disjointed and merely a shadow of its potential. Canada (in the book) is in the midst of revolution compounded by food and fuel shortages.

For the most part the story is a retrospect account of a journey by train across Canada. Comparisons are made between other wars and

Unfortunately even this revolution can't occur without a love story. Destiny has Lise and Theodore meet, fall in love and survive the revolution to live together in the end.

Most of the book left me feeling luke-warm towards it and one particular scene where the PM makes a TV speech smacked too poetry. Characterized by much of the Nixon-Watergate TV episodes.

have the railway play such a large lies in her ability to communicate goes well with the constitution part in Canada's destruction as in universal feelings through immeher creation. This book depicts diate and particular images, and Canadians as directionless and the its ultimate value is its affirmation unintellectual small farm type as of life. Her three most recent and direction and sucumb to the Search of Eros, and Sometimes I trivalities of life. Never really thinking or acting.

From beginning to end there is Canadian poetry. everything than a fighting for landscape to landscape, closing a few questions on the issues of war, revolution, even love. I feel Canadian Literature the redeeming elements in this book are its attempts at reading will take place at 8 p.m. characterization and its occassion- on Wednesday, October 5th in the ally brilliant — perhaps accidental Gallery, Memorial Hall. philosophical statements. Certain-

ly it makes one think or question whether Canada and Canadians are really that shallow and directionless.

(Kate)



ELIZABETH BREWSTER

NB writer to give reading

The Atlantic Universities Reading Circuit and the Creative Arts Committee of UNB and STU take great pleasure in announcing a reading by the distinguished New Brunswick poet, short story writer and novelist Elizabeth Brewster. Born in Chipman, N.B., Ms. Brewster is a graduate of UNB and now teaches at the University of Saskatchewan.

She is the author of seven wide-ranging books of verse, a fascinating autobiographical novel about growing up in rural New Brunswick, and a recently published collection of short stories, Ms. Brewster is best known for her cultivated simplicity and by sensitivity and compassion, the Ironically Cohen chooses to strength of Ms. Brewster's work normal. The characters lack drive collections -- Sunrise North, In Think of Moving -- have firmly established her as a major voice in

never the feeling that all will be "As a poet, Miss Brewster moves resolved. It is rather a denial of on, from season to season, from what is right. The book does raise distances and opening for herself new possibilities" -- Robert Gibbs,

Followed by a reception, the

synagoge

In Los Angeles there's a Jewish are presented. For the rest of us, temple for showbiz people only: attending church or synagogue is The Synagogue For the Performing a right we take for granted, Arts. Its cantor is a well-known whether we avail ourselves of it or Canadian: Allan Blye, former not. But members of this

> NOW APPEARING FROM IRELAND

RODNEY'S GLORY

NEXT WEEK

SUN- WED

BALDWING PALMER

THUR-SAT

OKTOBERFEST

NN

HAPPY HOUR

MONDAY 8:30 ~ 9:30

UNB CREATIVE ARTS Presents the **CLAUDE KIPNIS** MIME THEATRE

Thurs, Oct. 6 in an evening of enchantment and laughter. FREE TICKETS

are available to all University Students and membership holders - at the SUB, the Art Center, and the Residence Office

The Summer '77 issue of the FIDDLEHEAD is now on the stands, featuring a special section on Canadian writer John Metcalf.

The 'editor of several anthologies, Metcalf is also the author of one novel (GOING DOWN SLOW) and two collections of short stories.

He was UNB's writer-inresidence in 1972-73, and was the principal instructor at the first Maritime Writers Workshop, held here in 1976.

The special section includes Metcalf's long story, "Girl in Gingham", and two shorter pieces. There is a profile of Metcalf by author Kent Thompson, and an essay by Barry Cameron on the craft of "Girl in Gingham".